

# CITY COUNCIL MEETING AGENDA

April 4, 2023 6:00 PM

Location: City Council Chambers, 408 N. Spokane Street, Post Falls, ID 83854

**REGULAR MEETING – 6:00 pm City Council Chambers** 

CALL TO ORDER BY MAYOR JACOBSON

PLEDGE OF ALLEGIANCE

#### **ROLL CALL OF CITY COUNCIL MEMBERS**

Kerri Thoreson, Josh Walker, Joe Malloy, Nathan Ziegler, Lynn Borders, Kenny Shove

# **CEREMONIES, ANNOUNCEMENTS, APPOINTMENTS, PRESENTATION:**

a. Proclamation - Fair Housing Month

#### AMENDMENTS TO THE AGENDA

Final action cannot be taken on an item added to the agenda after the start of the meeting unless an emergency is declared that requires action at the meeting. The declaration and justification must be approved by motion of the Council.

# **DECLARATION OF CONFLICT, EX-PARTE CONTACTS AND SITE VISITS**

The Mayor and members of the City Council have a duty to serve honestly and in the public interest. Where the Mayor or a member of the City Council have a conflict of interest, they may need to disclose the conflict and in certain circumstances, including land use decisions, they cannot participate in the decision-making process. Similarly, ex-parte contacts and site visits in most land use decisions must also be disclosed.

# 1. CONSENT CALENDAR

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### **ACTION ITEMS:**

- a. Minutes March 21, 2023, City Council Meeting
- b. Payables March 14, 2023 March 27, 2023
- c. Request by the Parks Department to Dispose of Damaged or Broken Asset Items
- d. Acceptance of Property Sewer Easement Beck/Pointe Parkway
- e. Acceptance of Property Sidewalk, Utility and Drainage Easement Lots 1-4 of Block 6, Riverbend Commerce Park Phase I
- f. D-Bat Facility Reasoned Decision File No. ZC-22-6
- g. Jacklin HWY41 Project Addendum I to the Construction Improvement Agreement
- h. Vacation of Easement Beck and Pointe Parkway

#### 2. PUBLIC HEARINGS

There are generally two types of public hearings. In a legislative hearing, such as adopting an ordinance amending the zoning code or Comprehensive Plan amendments, the Mayor and City Council may consider any input provided by the public. In quasi-judicial hearings, such as subdivisions, special use permits and zone change requests, the Mayor and City Council must follow procedures similar to those used in court to ensure the fairness of the hearing. Additionally, the Mayor and City Council can only consider testimony that relates to the adopted approval criteria for each matter. Residents or visitors wishing to testify upon an item before the Council must sign up in advance and provide enough information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for submission of information from City staff, then presentation by the applicant (15 min.), followed by public testimony (4 min. each) and finally the applicant's rebuttal testimony (8 min.). Testimony should be addressed to the City Council, only address the relevant approval criteria (in quasi-judicial matters) and not be unduly repetitious.

## **ACTION ITEMS:**

## 3. UNFINISHED BUSINESS/RETURNING ORDINANCES AND RESOLUTIONS

This section of the agenda is to continue consideration of items that have been previously discussed by the City Council and to formally adopt ordinances and resolutions that were previously approved by the Council. Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements.

#### **ACTION ITEMS:**

- a. Resolution Fee Schedule Update
- b. Ordinance Adopt Technical Memorandum for Interim Update to Development Impact Fees
- c. Ordinance FY23 Budget Amendment #2

#### 4. NEW BUSINESS

This portion of the agenda is for City Council consideration of items that have not been previously discussed by the Council. Ordinances and Resolutions are generally added to a subsequent agenda for adoption under Unfinished Business, however, the Council may consider adoption of an ordinance or resolution under New Business if timely approval is necessary.

#### **ACTION ITEMS:**

- a. Fisher Lift Station Replacement Engineering Report and Site Survey
- b. Consultant Services for Black Bay Park Maintenance Yard Parking Lot
- c. Tertiary Treatment Upgrade Contract Adjustment to Wigen Membrane Filtration

# 5. CITIZEN ISSUES

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. Persons wishing to speak will have 5 minutes. Comments related to pending public hearings, including decisions that may be appealed to the City Council, are out of order and should be held for the public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting, if time permits. In order to ensure adequate public notice, Idaho Law provides that any item, other than emergencies, requiring Council action must be placed on the agenda of an upcoming Council meeting. As such, the City Council can't take action on items raised during citizens issues at the same meeting but may request additional information or that the item be placed on a future agenda.

## 6. ADMINISTRATIVE / STAFF REPORTS

April 4, 2023

This portion of the agenda is for City staff members to provide reports and updates to the Mayor and City Council regarding City business as well as responses to public comments. These items are for information only and no final action will be taken.

### 7. MAYOR AND COUNCIL COMMENTS

This section of the agenda is provided to allow the Mayor and City Councilors to make announcements and general comments relevant to City business and to request that items be added to future agendas for discussion. No final action or in-depth discussion of issues will occur.

#### 8. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially subject to applicable legal requirements; the Council may enter executive session to discuss such matters. The motion to enter into executive session must reference the specific statutory section that authorizes the executive session. No final decision or action may be taken in executive session.

# **ACTION ITEM (To enter into executive session only):**

a. Idaho Code 74-206(1)(c) To acquire and interest in real property which is not owned by a public agency.

## **RETURN TO REGULAR SESSION**

# **ADJOURNMENT**

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 408 Spokane Street or call 208-773-3511. City Council and City commission meetings are broadcast live on Post Falls City Cable on cable channel 1300 (formerly 97.103) as well as the City's YouTube Channel (<a href="https://www.youtube.com/c/CityofPostFallsIdaho">https://www.youtube.com/c/CityofPostFallsIdaho</a>).

#### Mayor Ronald G. Jacobson

Councilors: Kerri Thoreson, Josh Walker, Joe Malloy, Nathan Ziegler, Lynn Borders, Kenny Shove

#### Mission

The City of Post Falls mission is to provide leadership, support common community values, promote citizen involvement and provide services which ensure a superior quality of life.

# Vision

Post Falls, Idaho is a vibrant city with a balance of community and economic vitality that is distinguished by its engaged citizens, diverse businesses, progressive leaders, responsible management of fiscal and environmental resources, superior service, and a full range of opportunities for education and healthy lifestyles.

"Where opportunities flow and community is a way of life"

# Calendar of Meetings & Events

Apr 1		April Fool's Day
Apr 4	6:00 pm	<u>City Council</u>
Apr 7		Good Friday
Apr 8	1:00 pm	Easter Egg Hunt Extravaganza
Apr 9		Easter
Apr 11	5:30 pm	Planning and Zoning Commission
Apr 18	5:00 pm	City Council Workshop – Tiny Home Design
		Standards
Apr 18	6:00 pm	City Council
Apr 20	8:00 am	Urban Renewal Agency
Apr 22		Earth Day
Apr 25	6:00 pm	Parks and Recreation Commission
Apr 29		Spring Residential Clean-Up/Recycle Day
May 2	6:00 pm	City Council
May 9	5:30 pm	Planning and Zoning Commission
May 16	5:00 pm	<u>City Council Workshop</u> – Water Reclamation
		Facility Plan
May 16	6:00 pm	City Council
May 18	8:00 am	Urban Renewal Agency
May 23	6:00 pm	Parks and Recreation Commission
May 29		City business offices are closed in
		Observance of Memorial Day
Jun 6	6:00 pm	City Council
Jun 19		Last Day of School
Jun 13	5:30 pm	Planning and Zoning Commission
Jun 15	8:00 am	Urban Renewal Agency
Jun 19		City Business offices are closed in
		Observance of Juneteenth
Jun 20	5:00 pm	City Council Workshop
Jun 20	6:00 pm	City Council
Jun 27	6:00 pm	Parks and Recreation Commission

# Post Falls City Council Meeting April 4<sup>th</sup>, 2023

# Council Agenda Memorandum

**TO:** Mayor Ron Jacobson

Council President Kerri Thoreson Councilors Josh Walker, Joe Malloy, Nathan Ziegler, Lynn Borders, Kenny Shove Legal Counsel Warren Wilson

**FROM:** Shelly Enderud, City Administrator

**CC:** Department Heads

# Ceremonies, Announcements, Appointments, Presentation

a. Proclamation – Fair Housing Month

## 1. Consent Calendar

- c. Request by Parks Department to Dispose of Damaged or Broken Asset Items The Parks and Recreation Department requests approval to dispose of several warn and damaged items. Some of the items include a fridge, a laminate machine, blowers, compactors, and computer equipment. The items have exceeded their useful life and can no longer serve the needs of the City.
- d. Acceptance of Property: Sewer Easement Beck / Pointe Parkway The Engineering Division requests approval of the sewer easement near the intersection of Beck Road and Pointe Parkway to allow for the operation and maintenance of a City Sewer Main that was recently constructed across private properties. This new main was constructed in coordination with the property owners and the City to allow for development of the private property as the landowners desired. The main has passed appropriate testing and certifications. The easement for the removed section of sewer main will be considered for vacation by a separate action of the City Council. If approved, the Mayor will sign the easement.
- e. Acceptance of Property Sidewalk, Utility and Drainage Easement Lots 1-4 of Block 6, Riverbend Commerce Park Phase I The Engineering Division requests approval of the sidewalk, utility and drainage easement near the intersection of Selway Ave. and Moyie St. In order of accommodating necessary public infrastructure and utilities, a standard sidewalk, utility and drainage easement is needed to be dedicated to the City. There are no costs associated with the acquisition of the easement. If approved, the Mayor will sign the easement.

- f. D-Bat Facility Reasoned Decision The Planning Division requests approval of the zone change decision document. The 2.13-acre property which was zoned Heavy Industrial (HI) will be changed to Industrial (I) zoning designation. The property is generally located on the east side of Commerce Loop, north of 6260 E Commerce Loop, and is approximately 300-feet south of Seltice Way. The zone change was approved at the February 21, 2023, Council public hearing. If Council accepts the Reasoned Decision, the Mayor will sign the document.
- g. Jacklin Hwy41 Project Addendum I to the Construction Improvement Agreement The Engineering Division requests approval of Addendum I of the Jacklin Hwy41 Construction Improvement Agreement. This addendum reflects the sanitary sewer extension of the Jacklin Hwy41 Project. The addendum sets forth the typical expectations and responsibilities of the City and the developer. If approved, the Mayor will sign the document.
- h. Vacation of Easement Beck and Pointe Parkway The Engineering Division is requesting approval of the Vacation of Easement Beck and Pointe Parkway. The sewer line that was within this easement was removed and recently reconstructed in a new location on the property. The property owner is dedicating a new sewer easement for the new location. The portion of the easement being vacated does not serve any further or anticipated future need to the City. If approved, the Mayor will sign the document.

### 2. Public Hearings

None

#### 3. Unfinished Business

- a. Resolution: Fee Schedule Update This resolution formalizes the changes to the Fee Schedule as approved at the March 21, 2023, Council meeting. Council may adopt the resolution or take no action.
- b. Ordinance: Adopt Technical Memorandum for Interim Update to Development Impact Fees This ordinance formalizes the Technical Memorandum for Interim Update to Development Impact fees that was discussed at the February 21, 2023, Council meeting.
- c. Ordinance FY23 Budget Amendment #2 This ordinance formalizes the amendment to the FY 2023 Budget approved at the Council public hearing on February 21, 2023. Council may adopt the ordinance or take no action.

#### 4. New Business

a. Fisher Lift Station Replacement Engineering Report and Site Survey – Utilities Manager Craig Borrenpohl requests approval of the contract with Welch Comer to develop a preliminary engineering report and station site layout for a new Fisher Lift Station. This project was identified in the 2019 Collection System Master Plan as an improvement that needed to be completed within five years. This contract does not include consulting services for the lift station design or construction oversight as those will be brought to

- Council for approval in the future. Total fiscal impact for this contract is \$37,145. If approved, the Mayor will sign the contract.
- b. Consultant Services for Black Bay Park Maintenance Yard Parking Lot Parks Planner Robbie Quinn requests approval of the consulting services contract with T-O Engineers and Ardurra Company for parking lot design for the north Black Bay Park and the Parks Maintenance yard. North Black Bay parking lot enhancements were recommended in the 2019 Black Bay Vision Plan. The improvements will create an enhanced park entrance, increase parking, and finalize street frontage improvements. The design will also address necessary upgrades to the Park's Maintenance Facility outlined in the 2021 Facility Needs Assessment. This contract is for design services only as construction funding will be submitted to Council for approval at a future date. Total fiscal impact of the contract is \$43,767. If approved, the Mayor will sign the contract.
- c. Tertiary Treatment Upgrade Contract Adjustment to Wigen Membrane Filtration Projects Division Manager Andrew Arbini requests approval of the Tertiary Treatment Upgrade Contract Adjustment to Wigen Membrane Filtration in the amount of \$190,568.10. This contract adjustment is because of significant increases in the raw materials and labor necessary to manufacture material and equipment for the Tertiary Treatment Improvements project. The increase is in line with the Cost Performance Index and within the allocated contingency for the project. If approved, the Mayor will sign the document.

# 6. Administrative / Staff Reports

None

#### 8. Executive Session

a. Idaho Code 74-206(1)(c) To acquire and interest in real property which is not owned by a public agency.



# CITY COUNCIL MEETING MINUTES

March 21, 2023 6:00 PM

Location: City Council Chambers, 408 N. Spokane Street, Post Falls, ID 83854

**REGULAR MEETING – 6:00 pm City Council Chambers** 

CALL TO ORDER BY MAYOR JACOBSON

PLEDGE OF ALLEGIANCE

# **ROLL CALL OF CITY COUNCIL MEMBERS**

Kerri Thoreson, Josh Walker, Lynn Borders, Kenny Shove - **Present** Nathan Ziegler and Joe Malloy – **Present (arrived after Roll Call)** 

# **CEREMONIES, ANNOUNCEMENTS, APPOINTMENTS, PRESENTATION:**

<u>Shelly Enderud, City Administrator</u>: Introduced Janet Best. She's worked here for fifteen years and currently works in Human Resources. She is the applicant for the HR Director position.

#### AMENDMENTS TO THE AGENDA

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None

# DECLARATION OF CONFLICT, EX-PARTE CONTACTS AND SITE VISITS

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#### 1. CONSENT CALENDAR

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None

#### **ACTION ITEMS:**

- a. Minutes March 7, 2023, City Council Meeting
- b. Payables February 28, 2023 March 13, 2023
- c. Recommendation to Award Water Tower Parking Lot Bid to Interstate Concrete and Asphalt, Inc.
- d. FY 2024 Budget Hearing Notification

<u>Mayor Jacobson</u>: That's just the first of the notifications we have to send? Enderud: We are required by law to provide notice by April 30<sup>th</sup>.

Motion by Borders to accept the Consent Calendar as presented. Second by Ziegler

Vote: Shove-Aye, Borders-Aye, Ziegler-Aye, Walker-Aye, Thoreson-Aye Motion Carried

## 2. PUBLIC HEARINGS

There are generally two types of public hearings. In a legislative hearing, such as adopting an ordinance amending the zoning code or Comprehensive Plan amendments, the Mayor and City Council may consider any input provided by the public. In quasi-judicial hearings, such as subdivisions, special use permits and zone change requests, the Mayor and City Council must follow procedures similar to those used in court to ensure the fairness of the hearing. Additionally, the Mayor and City Council can only consider testimony that relates to the adopted approval criteria for each matter. Residents or visitors wishing to testify upon an item before the Council must sign up in advance and provide enough information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for submission of information from City staff, then presentation by the applicant (15 min.), followed by public testimony (4 min. each) and finally the applicant's rebuttal testimony (8 min.). Testimony should be addressed to the City Council, only address the relevant approval criteria (in quasi-judicial matters) and not be unduly repetitious.

#### **ACTION ITEMS:**

a. Update to Fee Resolution

# Public Hearing opened at 6:02pm

# **Staff Report**

<u>Jason Faulkner, Finance Director presenting</u>: These are the impact fees that were previously proposed, but the recommendation by Council was just to increase them by 75 percent, so that's what we are asking Council approval on.

Mayor: 75 percent on two of them is that correct?

<u>Faulkner:</u> On two of them, that is correct, yes. Parks fees proposed cost is \$6,256, Public Safety is proposed to be \$1,223, Transportation will go up to \$3,082, and Multimodal will be up to \$1,347. Once the fees are approved, the single family dwelling for impact fees will be \$11,907. I also highlighted a part of the fee resolution to add the words per site. There was some confusion when people brought plans in that they thought maybe it was \$2000 for all plans but it is per site.

# **Testimony**

None

Public Hearing closed at 6:04pm

Motion by Thoreson to direct staff to update the fee resolution and bring it to the next meeting. Second by Walker.

Vote: Thoreson-Aye, Shove-Aye, Borders-Aye, Ziegler-Aye, Malloy-Aye, Walker-Aye Motion Carried

### 3. UNFINISHED BUSINESS/RETURNING ORDINANCES AND RESOLUTIONS

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# **ACTION ITEMS:**

a. Ordinance - FY 2023 Budget Amendment #2

Motion by Thoreson to place the Ordinance FY 2023 Budget Amendment #2 on its first and only reading by title only while under suspension of the rules . Second by Borders.

Vote: Walker-Aye, Thoreson-Aye, Shove-Aye, Borders-Aye, Ziegler-Aye, Malloy-Aye Motion Carried

AN ORDINANCE OF THE CITY OF POST FALLS, IDAHO, AMENDING THE ANNUAL APPROPRIATION ORDINANCE 1476 FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, TO REFLECT THE RECEIPT OF UNSCHEDULED REVENUES AND TO AUTHORIZE EXPENDITURE OF PREVIOUSLY UNBUDGETED FUND BALANCE, INCREASING AND ESTABLISHING THE APPROPRIATIONS FOR EXPENDITURES IN VARIOUS DEPARTMENTS AND FUNDS, PROVIDING THAT THE TAX LEVY UPON TAXABLE PROPERTY WITHIN THE CITY IS NOT AFFECTED HEREBY, PROVIDING THAT ALL ORDINANCES IN CONFLICT HEREWITH ARE SUPERSEDED BY THIS ORDINANCE TO THE EXTENT OF SUCH CONFLICT, AND PROVIDING THAT THE ORDINANCE SHALL BE EFFECTIVE UPON ITS PUBLICATION DATE.

Motion by Thoreson to approve the Ordinance FY 2023 Budget Amendment #2 and to direct the clerk to assign the appropriate number and that it be published by summary only. Second by Borders.

Vote: Malloy-Aye, Walker-Aye, Thoreson-Aye, Shove-Aye, Borders-Aye, Ziegler-Aye Motion Carried

b. Ordinance - Title 18A Idaho St. Housekeeping File No. TA-22-6

Motion by Thoreson to place the Ordinance Title 18A Idaho Street Housekeeping File No. TA-22-6 on its first and only reading by title only while under suspension of the rules. Second by Borders.

Vote: Ziegler-Aye, Malloy-Aye, Walker-Aye, Thoreson-Aye, Shove-Aye, Borders-Aye Motion Carried

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF POST FALLS, KOOTENAI COUNTY, IDAHO, AMENDING SUBSECTION E OF SECTION 18A.20.070 TO REQUIRE NON-RESIDENTIAL USES ON THE GROUND FLOOR OF BUILDINGS FRONTING ON IDAHO STREET WITHIN THE SC-5 AND SC-6 ZONES; REPEALING CONFLICTING ORDINANCES; PROVIDING SEVERABILITY; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE BY SUMMARY AND PROVIDING AN EFFECTIVE DATE.

Motion by Thoreson to approve the Ordinance Title 18A Housekeeping File No. TA-22-6 and to direct the clerk to assign the appropriate number and that it be published by summary only. Second by Borders.

Vote: Borders-Aye, Ziegler-Aye, Malloy-Aye, Walker-Aye, Thoreson-Aye, Shove-Aye Motion Carried

# 4. NEW BUSINESS

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# **ACTION ITEMS:**

a. Professional Services Agreement with Bernardo Wills Architect for City Hall Remodel

John Beacham, Public Works Director presenting: City Hall was constructed in 2008 and we moved in in 2009. In the 2021 Facilities Needs Assessment we identified a few needs throughout City Hall coming up in the near future. Specifically, space limitations for Admin and Legal in terms of workspaces. Also, there are some security related modifications, basically doors and access control, those sorts of things we've learned in the past twelve years of operating here. Also, some minor modifications to the Council Chambers that really has to do with where a presenter would be which requires moving some seats around. Also, some future improvements to Community Development and rethinking their central area to make more workspaces there as they grow. Also, to look at some options for rotunda improvements that would be primarily related to acoustics as it is a difficult space to use now. We are looking tonight for approval for the base contract and approval for a possible site visit by an Acoustical Engineer and a contingency. Total for these items would be \$70,270. There are some things in the contract that we are not asking for approval for now that would be construction management. If we move forward with a construction contract, we will come back for approval of that at that time. If we move forward tonight, next steps would be design work then we come back and talk about construction and continue to implement those recommendations for the Rotunda and Community Development.

Mayor: Where would the funding come from?

<u>Beacham:</u> Funding for this would come from our Facilities Account. We've got some funds set aside for basically facilities capital needs like this and that's an annual amount in the budget each year. <u>Mayor:</u> We discussed this when we went through the Facility Master Plan, we had several meetings on that, and I know this is one of the buildings that we talked about so it's not a surprise.

Motion by Malloy to approve the Professional Services Agreement with Bernardo Wills Architect for City Hall Remodel.

Second by Borders.

Vote: Shove-Aye, Ziegler-Aye, Malloy-Aye, Walker-Aye, Thoreson-Aye, Borders-Aye Motion Carried

# 5. CITIZEN ISSUES

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March 21, 2023

Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting, if time permits. In order to ensure adequate public notice, Idaho Law provides that any item, other than emergencies, requiring Council action must be placed on the agenda of an upcoming Council meeting. As such, the City Council can't take action on items raised during citizens issues at the same meeting but may request additional information or that the item be placed on a future agenda.

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### 6. ADMINISTRATIVE / STAFF REPORTS

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### 7. MAYOR AND COUNCIL COMMENTS

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# **ACTION ITEM (To enter into executive session only):**

a. Idaho Code 74-206(1)(a) To consider hiring a public officer, employee, staff member or individual agent.

Motion by Thoreson to enter into Executive Session pursuant to Idaho Code 74-206(1)(a) to consider hiring a public officer, employee, staff member, or individual agent and that the session will last approximately ten minutes.

Second by Ziegler.

Vote: Ziegler-Aye, Malloy-Aye, Walker-Aye, Thoreson-Aye, Shove-Aye, Borders-Aye Motion Carried

**Executive Session Entered at 6:15 pm** 

**RETURN TO REGULAR SESSION AT 6:27 PM** 

**ADJOURNMENT 6:27 PM** 

Ronald G. Jaco	bson. Mavor	•	

# Shannon Howard, City Clerk

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# Mayor Ronald G. Jacobson

Councilors: Kerri Thoreson, Josh Walker, Joe Malloy, Nathan Ziegler, Lynn Borders, Kenny Shove

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# Post Falls Check Approval

Check Date: 4/5/2023



Packet: APPKT10486 - AP Check run 3.28.23 CR 4.5.23

Vendor Set: 01 - Vendor Set 01

Vendor Number Vendor Name

Bank Code					
	Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
und: 001 - GE					
Balance Sheet					
<u>/EN14762</u>	Scott Haen				
APMWB	Check	BOND RELEASE - 2	BOND RELEASE - 2878 N CALLARY	001-22115	2,000.00
				Balance Sheet Accounts Total:	2,000.00
Dept: 411 Mayo	or & Council				
<u> 2050</u>	Panhandle Area Council				
APMWB	Check	3.22.23 Dues	FY 23 PAC Dues	001-411.0000.62060	3,898.50
				Dept 411 Total:	3,898.50
Dept: 414 Finar	nce				
091	BDS				
APMWB	Check	<u>87105</u>	Delinquency notices	001-414.1445.62170	287.17
		87269	Utility Billing	001-414.1445.62170	5,412.65
		87105	Delinquency notices	001-414.1445.62190	264.38
		87269	Utility Billing	001-414.1445.62190	2,876.79
239	CMRS-FP				
APMWB	Check	<u>1050006358</u> 77 3.20	_Postage for postage machine	001-414.0000.63070	2,000.00
040	ODP Business Solutions		9		,
APMWB	Check	303820928001	Office Supplies- Planning	001-414.0000.63060	59.34
4835	ProPrint	00002002001	Cinco cappilos Tianning	001 11 1.0000.00000	00.01
APMWB	Check	62905	Envelopes- Finance	001-414.0000.63050	186.00
		02905	Envelopes- Finance	001-414.0000.63030	100.00
EN13324	Thales Consulting Inc	0470	A 11 1 2 2 2 1 6 0	. 004 444 0000 00000	0.000.00
APMWB	Check	3179	Annual budgeting reporting services fee - Sep		3,000.00
		<u>3189</u>	Annual Report TRS, Annual Service	001-414.0000.63600	3,000.00
Dept: 415 City (	Clerk			Dept 414 Total:	17,086.33
4761	APS Inc				
APMWB	Check	86153	Postage Machine Rate Update	001-415.0000.66080	395.00
AFIVIVID	CHECK		Postage Machine Ink Cartridges and Brush A		
		<u>87451</u>			F70 00
10.10	0000		1 Ostage Machine IIIk Cartilages and Diasil A	3.001-413.0000.00000	570.00
	ODP Business Solutions				
<u>040</u> APMWB	ODP Business Solutions Check	<u>3024206909001</u>	Office Supplies- Engineering	001-415.0000.63060	570.00 30.79
					30.79
/040 APMWB Dept: 418 Huma	Check			001-415.0000.63060	30.79
APMWB  Dept: 418 Huma	Check an Resources			001-415.0000.63060	30.79
APMWB  Dept: 418 Huma .1190	Check	3024206909001	Office Supplies- Engineering	001-415.0000.63060  Dept 415 Total:	30.79
APMWB  Dept: 418 Huma  1190  APMWB	Check an Resources A Drug Free Alliance Check	<u>3024206909001</u> <u>73965</u>		001-415.0000.63060	30.79 <b>995.79</b>
APMWB  Dept: 418 Huma  1190  APMWB	Check an Resources A Drug Free Alliance Check ODP Business Solutions	<u>3024206909001</u> <u>73965</u>	Office Supplies- Engineering  Drug Testing January	001-415.0000.63060  Dept 415 Total:	30.79 <b>995.79</b> 310.00
APMWB  Dept: 418 Huma  1190  APMWB  1040	Check an Resources A Drug Free Alliance Check	<u>3024206909001</u> <u>73965</u>	Office Supplies- Engineering	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070  001-418.0000.63060	30.79 <b>995.79</b> 310.00 34.69
APMWB  Dept: 418 Huma  1190  APMWB  1040	Check an Resources A Drug Free Alliance Check ODP Business Solutions	<u>3024206909001</u> <u>73965</u>	Office Supplies- Engineering  Drug Testing January	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070	30.79 <b>995.79</b> 310.00 34.69
APMWB  Dept: 418 Huma  1190  APMWB  2040	Check an Resources A Drug Free Alliance Check ODP Business Solutions Check	<u>3024206909001</u> <u>73965</u>	Office Supplies- Engineering  Drug Testing January	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070  001-418.0000.63060	30.79 <b>995.79</b> 310.00 34.69
APMWB  Dept: 418 Huma  1190  APMWB  040  APMWB  Dept: 421 Polic	Check an Resources A Drug Free Alliance Check ODP Business Solutions Check	3024206909001 73965 301372310001	Office Supplies- Engineering  Drug Testing January	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070  001-418.0000.63060	30.79 <b>995.79</b> 310.00 34.69
APMWB  Dept: 418 Humanian  1190  APMWB  040  APMWB  Dept: 421 Polic	Check  an Resources A Drug Free Alliance Check ODP Business Solutions Check	3024206909001 73965 301372310001	Office Supplies- Engineering  Drug Testing January  Office supplies-HR	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070  001-418.0000.63060  Dept 418 Total:	30.79 <b>995.79</b> 310.00 34.69
APMWB  Dept: 418 Hums  1190  APMWB  040  APMWB  Dept: 421 Polic  1276  APMWB	Check  an Resources A Drug Free Alliance Check ODP Business Solutions Check  ee Access Information Prote	73965 301372310001	Office Supplies- Engineering  Drug Testing January	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070  001-418.0000.63060	30.79 995.79 310.00 34.69 344.69
APMWB  Dept: 418 Huma  1190  APMWB  040  APMWB  Dept: 421 Police  1276  APMWB  EN09421	an Resources A Drug Free Alliance Check ODP Business Solutions Check  ee Access Information Prote Check Assurance Fitness Repa	3024206909001  73965 301372310001  ected 10045720 ir	Office Supplies- Engineering  Drug Testing January  Office supplies-HR  Shredding services	001-415.0000.63060	30.79 995.79 310.00 34.69 344.69
APMWB  Dept: 418 Huma  1190  APMWB  040  APMWB  Dept: 421 Polic  1276  APMWB  EN09421  APMWB	an Resources A Drug Free Alliance Check ODP Business Solutions Check  Access Information Prote Check Assurance Fitness Repa	73965 301372310001	Office Supplies- Engineering  Drug Testing January  Office supplies-HR	001-415.0000.63060  Dept 415 Total:  001-418.4000.72070  001-418.0000.63060  Dept 418 Total:	30.79 995.79 310.00 34.69 344.69
APMWB  Dept: 418 Huma  1190 APMWB  040 APMWB  Dept: 421 Polic  276 APMWB  EN09421 APMWB  160	an Resources A Drug Free Alliance Check ODP Business Solutions Check  Access Information Prote Check Assurance Fitness Repa Check Body By Scotty Towing	3024206909001  73965  301372310001  ected 10045720 iir 10573	Office Supplies- Engineering  Drug Testing January  Office supplies-HR  Shredding services  PD Treadmill repair	001-415.0000.63060	30.79 995.79 310.00 34.69 344.69 58.00
APMWB  Dept: 418 Huma  1190 APMWB  040 APMWB  Dept: 421 Polic  276 APMWB  EN09421 APMWB  160 APMWB	an Resources A Drug Free Alliance Check ODP Business Solutions Check  Access Information Prote Check Assurance Fitness Repa Check Body By Scotty Towing Check	3024206909001  73965 301372310001  ected 10045720 ir	Office Supplies- Engineering  Drug Testing January  Office supplies-HR  Shredding services	001-415.0000.63060	30.79 995.79 310.00 34.69 344.69 58.00
APMWB  Dept: 418 Huma  1190 APMWB  040 APMWB  Dept: 421 Polic  276 APMWB  EN09421 APMWB  160 APMWB	an Resources A Drug Free Alliance Check ODP Business Solutions Check  Access Information Prote Check Assurance Fitness Repa Check Body By Scotty Towing Check Coleman Oil Co	3024206909001  73965  301372310001  ected 10045720 iir 10573 44551	Office Supplies- Engineering  Drug Testing January  Office supplies-HR  Shredding services  PD Treadmill repair  Vehicle repairs - PFPD121	001-415.0000.63060	30.79 995.79 310.00 34.69 344.69 58.00 835.00
APMWB  Dept: 418 Huma  1190  APMWB  040  APMWB  Dept: 421 Polic  1276  APMWB  EN09421  APMWB  160  APMWB	an Resources A Drug Free Alliance Check ODP Business Solutions Check  Access Information Prote Check Assurance Fitness Repa Check Body By Scotty Towing Check Coleman Oil Co Check	3024206909001  73965  301372310001  ected 10045720 ir 10573 44551 CL63869	Office Supplies- Engineering  Drug Testing January  Office supplies-HR  Shredding services  PD Treadmill repair	001-415.0000.63060	30.79 995.79 310.00 34.69 344.69 58.00 835.00
APMWB  Dept: 418 Huma  1190 APMWB  2040 APMWB  Dept: 421 Polic  1276 APMWB  ZEN09421 APMWB  1600 APMWB	an Resources A Drug Free Alliance Check ODP Business Solutions Check  Access Information Prote Check Assurance Fitness Repa Check Body By Scotty Towing Check Coleman Oil Co	3024206909001  73965  301372310001  ected 10045720 ir 10573 44551 CL63869	Office Supplies- Engineering  Drug Testing January  Office supplies-HR  Shredding services  PD Treadmill repair  Vehicle repairs - PFPD121	001-415.0000.63060	30.79 995.79 310.00 34.69 344.69

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Vendor Set: 01 - Vendor Set 01

Bank Code	Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
APMWB	Check	15717	K27 vehicle decals	001-421.0000.67100	100.00
G020	Galls, LLC	10717	TET Verifice decails	001 421.0000.07100	100.00
APMWB	Check	023772379	Uniform gear - Close	001-421.4000.72000	260.64
711 101000	Official	023772378	Uniform gear - McDaniel	001-421.4000.72000	193.22
		023812646	Uniform belt/name tag - Close	001-421.4000.72000	73.66
080	Knudtsen Chevrolet and		Childrin belanding tag Close	001 421.4000.72000	70.00
APMWB	Check	5512790	Connector - PFPD108	001-421.0000.67100	88.36
0195	Language Line Services		Connector - 1 1 1 D 100	001-421.0000.07100	00.00
APMWB	Check	10958146	Interpreter services	001-421.0000.65030	90.00
EN14726	Lloyd's Automotive	10330140	interpreter services	001-421.0000.00000	30.00
APMWB	Check	116622	Wheel alignment - 2016 Impala	001-421.0000.67170	79.95
EN05531	MCCi, LLC	110022	Wheel alignment - 2010 impala	001-421.0000.07170	79.93
	•	DN111000	Lacorficaba licence renoval	001 421 0000 66041	2 010 20
APMWB	Check	RN11980	Laserfische license renewal	001-421.0000.66041	2,818.20
EN12699	Mike White Ford of Coe		Window have first DEDD104	001 401 0000 07100	25.04
APMWB	Check	<u>70442</u>	Window hose/jet - PFPD124	001-421.0000.67100	35.64
001	Napa Auto Parts	0000 040405	B 1 1 1 1 1	004 404 0000 07400	007.50
APMWB	Check	<u>3688-218485</u>	Brake cleaner - stock	001-421.0000.67100	287.52
	3688-221643	Camshaft sensor - PFPD95	001-421.0000.67100	40.58	
	3688-220121	Brake pads and rotors - PFPD132	001-421.0000.67100	288.70	
	<u>3688-221392</u>	PD Shop towels	001-421.0000.67100	23.48	
		<u>3688-220175</u>	Serpentine belt - PFPD132	001-421.0000.67100	17.62
		<u>3688-219468</u>	Brake pads and rotors - PFPD121	001-421.0000.67100	157.72
		<u>3688-220278</u>	Hub bearing assembly - PFPD117	001-421.0000.67100	293.06
		<u>3688-219600</u>	Credit for return	001-421.0000.67100	-27.78
		<u>3688-219605</u>	SL Switch - PFPD104	001-421.0000.67100	16.87
		<u>3688-220423</u>	Rotors and brake pads - PFPD105	001-421.0000.67100	209.30
		<u>3688-218481</u>	Brake cleaner - stock	001-421.0000.67100	287.52
		3688-221482	Window switch - PFPD136	001-421.0000.67100	63.02
		3688-220230	Wiper blades - stock	001-421.0000.67100	71.88
		3688-219446	Steering tie rod end and hub unit - PFPD121	001-421.0000.67100	190.46
040	ODP Business Solutions	5			
APMWB	Check	303189393001	Office Supplies- PD	001-421.0000.63060	356.04
EN03694	Otis Elevator Company				
APMWB	Check	100401110641	Elevator maintenance agreement	001-421.0000.68060	651.15
EN04390	Personnel Evaluation, Ir	nc.			
APMWB	Check	<u>47138</u>	New employee testing	001-421.0000.64020	100.00
<u>310</u>	Platt Electric Supply				
APMWB	Check	<u>3Z16193</u>	Ballasts	001-421.0000.68010	287.77
EN04570	Premier Vehicle Installa	tion, Inc			
APMWB	Check	40782	Police Car buildout	001-421.0000.90020	18,358.72
		40697		001-421.0000.90020	18,358.72
		40781		001-421.0000.90020	18,358.72
		40696		001-421.0000.90020	18,358.72
		40640		001-421.0000.90020	18,358.72
		40529	New patrol vehicle builds 2022	001-421.0000.90020	6,598.92
		40526	·	001-421.0000.90020	7,108.02
		40636		001-421.0000.90020	6,598.92
EN04236	Ramey's Yard Care				-,
APMWB	Check	687065	Perimeter pest control	001-421.0000.68010	115.00
EN07943	Retail Acquisition & Dev				
APMWB	Check	9000627028	Patrol batteries	001-421.0000.63130	54.28
275	Solar Eclipse	0000027020	. diid. baileob		020
APMWB	Check	47179	Windshield - PFPD121	001-421.0000.67100	299.00
EN12205	SpectraSite Communica		Williastileia - FTF BTZT	001-421.0000.07100	233.00
APMWB	Check	4173536	Herborn tower rental	001-421.0000.62040	631.13
			Herbotti towel telital	001-421.0000.02040	031.13
EN13988	Tacoma Screw Products		Drill hit cot	001 421 0000 67000	145 50
APMWB	Check	<u>240062064-00</u>	Drill bit set	001-421.0000.67090	145.56
		240062691-00	Misc crimps/connectors	001-421.0000.67100	160.71
				Dept 421 Total:	140,918.32

Dept: 424 Legal

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Vendor Set: 01 - Vendor Set 01

Vendor Number	Vendor Name				
Bank Code	Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
VEN14744	Veritas Advisors, LLF				
APMWB	Check	5433	Management Fee	001-424.0000.62040	2,916.66
VEN14758	Witherspoon Brajcich		aagoe ee	331 12 1133331323 13	2,0 : 0:00
APMWB	Check	11706-000M	General Empioyment	001-424.0000.62040	57.00
,	CHOOK	11700 000111	donoral Employment		
				Dept 424 Total:	2,973.66
Dept: 427 Anim	nal Control				
C220	Coleman Oil Co				
APMWB	Check	CL63869	PD fuel	001-427.0000.64030	174.69
7 WWW	Officer	<u>0200003</u>	1 B luci		
				Dept 427 Total:	174.69
Dept: 431 Stree	ats				
A1395	Advanced Compress	sor & Hose Inc			
APMWB	Check	91125	Parts for paint sprayer	001-431.0000.68100	272.98
A497	Arrow Construction S		r and for paint oping of	001 101.0000.00100	272.00
APMWB	Check	336284 Tax	Short paid tax in error 5/26/22	001-431.0000.63000	21.42
ALMWD	Official	338852 Tax	Short paid tax in error 6/16/22	001-431.0000.63260	44.23
		27781	For invoice 293225	001-431.0000.68090	-78.96
VEN05260	ENVIROTECH SER\		1 01 111VOICE 233223	001-431.0000.08090	-70.90
APMWB	Check	CD202307007	Ice SLicer 12.27.22	001-431.0000.68080	1,384.14
AFIVIVID	CHECK		Ice Slicer 02.27	001-431.0000.68080	1,331.04
		CD202311171			·
		CD202311358	Ice Slicer 2.27	001-431.0000.68080	1,431.93
		CD202312132	Ice Slicer	001-431.0000.68080	1,350.51
		CD202311172	Ice Slicer 2.27	001-431.0000.68080	1,440.78
		CD202308661	Ice Slicer 12.27.22	001-431.0000.68080	1,479.72
		CD202311170	Ice Slicer	001-431.0000.68080	1,529.28
		CD202312130	Ice Melt	001-431.0000.68080	1,585.92
		CD202312133	I OF	001-431.0000.68080	1,596.54
		CD202312296	Ice Slicer	001-431.0000.68080	1,520.43
		CD202312131	1 00 10/07/00	001-431.0000.68080	1,355.82
		CD202307009	Ice Slicer 12/27/22	001-431.0000.68080	1,362.90
		CD202308103	Ice Slicer 12/24/2022	001-431.0000.68080	1,439.01
VEN02994	Grimco		0.411 50 1.51 1.50	004 404 0000 0000	400.00
APMWB	Electronic Funds Tra		24"x50yd Black 50	001-431.0000.63260	186.39
<u>VEN14753</u>	Integrus Architecture			004 404 0000 00040	00.474.00
APMWB	Check	22260-22261.00-1	Architectural Services	001-431.0000.62040	22,171.68
\/E\ 04070		22260-22261.00-2		001-431.0000.62040	8,032.75
VEN01373	Intermountain Sign &	•	400 T I D I	004 404 0000 00000	400.00
APMWB	Check	<u>16557</u>	12" Telspar Pole	001-431.0000.63260	168.00
		<u>16552</u>	Sheer Cuts	001-431.0000.63260	121.50
NICO4	N. A. D.	<u>16587</u>	2" Telspar Breakaway	001-431.0000.63260	330.00
N001	Napa Auto Parts	2002 201212	0: 101	004 404 0000 0000	05.04
APMWB	Check	<u>3688-221649</u>	Citrol Cleaner	001-431.0000.63000	35.24
1/0/10	0000	<u>3688-221687</u>	Presto Pin	001-431.0000.63525	13.04
<u>V040</u>	ODP Business Soluti		0.00	004 404 0000 00000	007.00
APMWB	Check	<u>303875844001</u>	Office Supplies-Streets	001-431.0000.63060	267.23
P310	Platt Electric Supply	01//14000	0 10 6 1 1 1 10 10 10 70	004 404 0000 00040	0.004.00
APMWB	Check	3K44000	Credit for Invoice # 3l94979	001-431.0000.93010	-2,361.30
R1913	Rockhound Landsca		D. II. (0. )	004 404 0000 00450	07.00
APMWB	Check	9.29.2022	Rolls of Sod	001-431.0000.68150	37.80
R251	Serights Ace Hardwa			004 404 0000 0000	00.00
APMWB	Check	341144/1	duct tape, drill bits, xylene	001-431.0000.63000	63.09
		<u>341230/1</u>	Garden Sprayer & Ammonia	001-431.0000.63000	30.49
		341172/1	Nuts & bolts	001-431.0000.63000	3.58
		<u>340766/1</u>	nuts bolts	001-431.0000.63000	2.39
		<u>341164/1</u>	Rental Deposit	001-431.0000.67090	-80.00
		<u>341112/1</u>	Drive Accessory Set	001-431.0000.67090	30.59
		<u>340878/1</u>	Striping	001-431.0000.68100	44.08
		340987/1	Spray Paint	001-431.0000.68100	21.54
		<u>341070/1</u>	All purpose sprayer	001-431.0000.68100	2.69
<u>S420</u>	Spokane Pump Inc.				

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Vendor Set: 01 - Vendor Set 01

Vendor Number Bank Code	Vendor Name Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
APMWB	Check	0249934	Graco 440 repair	001-431.0000.68100	414.75
V180	Western States Equi		Graco 440 repair	001-431.0000.08100	414.73
APMWB	Check	IN002264269	Snow Gate Rubber Blade	001-431.0000.63525	1,742.28
APIVIVID	CHECK	IN002264269 IN002240177	Mirror - Loader 4	001-431.0000.63525	1,742.26
	<b>-</b> "	IN002236642	Washer 5.50x1.28x50	001-431.0000.63525	222.93
<u>2026</u>	Ziegler Lumber Co #				.=
APMWB	Check	<u>415020</u>	Cordless Blower	001-431.0000.67090	159.00
				Dept 431 Total:	50,926.14
Dept: 433 Facil	lity Maintenance				
P310	Platt Electric Supply				
APMWB	Check	3Z13073	batteries	001-433.0000.63730	121.30
EN10085	Pure Filtration Produ				
APMWB	Check	80579	HVAC filters	001-433.0000.68030	141.06
EN04236	Ramey's Yard Care	<u> </u>			
APMWB	Check	687147	City Hall bug spray	001-433.0000.68010	115.00
251	Serights Ace Hardwa		City Hall bug spray	001-400.0000.00010	110.00
	-		Diversion name for DD brooks on ainly	001 422 0000 67020	17.00
APMWB	Check	<u>341082/1</u>	Plumbing parts for PD breakroom sink	001-433.0000.67030	17.98
/0226	Walter E Nelson Co	10.11.10	B	004 400 0000 004 40	101.11
APMWB	Check	<u>494148</u>	Paper supplies Ch and PD	001-433.0000.63140	401.14
		<u>494407</u>	paper supplies CH and PD	001-433.0000.63140	140.28
				Dept 433 Total:	936.76
Dept: 434 Fleet	t Maintenance				
497	Arrow Construction S	Supply, Inc			
APMWB	Check	361886	Overnight HeaterElement- S125	001-434.0000.63011	648.90
/EN14736	Cintas Corporation N		Overlight Houter Liement O125	001 101.0000.00011	010.00
APMWB	Check	4149234235	Uniform & Rugs	001-434.0000.63160	60.61
ALMIND	Official	4149942588	Laundry service	001-434.0000.63160	60.61
		4144331882	Uniforms & Rugs	001-434.0000.63160	64.85
/EN02026	EMI Equipment	4144331002	Officialis & Rugs	001-434.0000.03100	04.65
<u>/EN03826</u> APMWB	FMI Equipment Check	CDV 1004900	Davis stants	001 424 0000 62012	267.71
APIVIVIB	Check	SPK-1004809	Parks - stock	001-434.0000.63012	
		SPK-1004827	Filters & parts - P470/P472	001-434.0000.63012	41.86
145	Freightliner Northwe	•			
APMWB	Check	PC001577712 01	Bulb & Brooms - S556	001-434.0000.63011	81.62
<u>/EN01683</u>	Goodyear Tire & Rul				
APMWB	Check	<u>197-1147429</u>	Steer Tires for S211	001-434.0000.63011	1,421.55
<u>1001</u>	Napa Auto Parts				
APMWB	Check	<u>3688-214758</u>	Batery Cleamer & Starting Fluid	001-434.0000.63011	5.23
		3688-221462	Lamp - S556	001-434.0000.63011	-50.88
		3688-221669	Primer Bulb Assembly	001-434.0000.63011	-28.62
		<u>3688-220315</u>	Document Holder Kit	001-434.0000.63011	8.17
		3688-220311	Lamp - S556	001-434.0000.63011	16.44
		3688-220312	·	001-434.0000.63011	16.44
		3688-221629	Primer Bulb Assembly	001-434.0000.63011	28.62
		3688-203753	Oll Filters	001-434.0000.63011	14.08
		3688-220675	Stock Filters	001-434.0000.63011	45.04
		<u>3688-221735</u>	Starter - P128	001-434.0000.63012	171.12
		3688-221564	brakes, pulleys, belts - UF101	001-434.0000.63012	198.87
			Batery Cleamer & Starting Fluid		5.23
		<u>3688-214758</u>	,	001-434.0000.63012	
		3688-220332	Credit to inv# 3688-219489	001-434.0000.63012	-44.53
			License plate lamp - R124	001-434.0000.63012	44.53
		3688-219489	Oll Elli	004 404 0000 00010	
		3688-203753	Oll Filters	001-434.0000.63012	14.08
		3688-203753 3688-221463	Supreme 7000 Syn Oil - Parks	001-434.0000.63012	153.24
		3688-203753	Supreme 7000 Syn Oil - Parks Napa Hydraulic Filter - P471	001-434.0000.63012 001-434.0000.63012	153.24 51.87
		3688-203753 3688-221463	Supreme 7000 Syn Oil - Parks	001-434.0000.63012	153.24 51.87 18.19
		3688-203753 3688-221463 3688-220654	Supreme 7000 Syn Oil - Parks Napa Hydraulic Filter - P471	001-434.0000.63012 001-434.0000.63012	153.24 51.87
		3688-223753 3688-221463 3688-220654 3688-221789	Supreme 7000 Syn Oil - Parks Napa Hydraulic Filter - P471 Hydraulic Filter - P472	001-434.0000.63012 001-434.0000.63012 001-434.0000.63012	153.24 51.87 18.19
		3688-223753 3688-221463 3688-220654 3688-221789 3688-220632	Supreme 7000 Syn Oil - Parks Napa Hydraulic Filter - P471 Hydraulic Filter - P472 Hub Puller & Grease Gun - P472	001-434.0000.63012 001-434.0000.63012 001-434.0000.63012 001-434.0000.63012	153.24 51.87 18.19 107.28
		3688-203753 3688-221463 3688-220654 3688-221789 3688-220632 3688-221565	Supreme 7000 Syn Oil - Parks Napa Hydraulic Filter - P471 Hydraulic Filter - P472 Hub Puller & Grease Gun - P472 Belt Tensioner - UF101	001-434.0000.63012 001-434.0000.63012 001-434.0000.63012 001-434.0000.63012 001-434.0000.63012	153.24 51.87 18.19 107.28 70.24

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Vendor Set: 01 - Vendor Set 01

Vendor Number	Vendor Name	Involos #	Invoice Decembra	Account Normalian	Diotribution Assessed
Bank Code	Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
APMWB	Check	3688-214758	Batery Cleamer & Starting Fluid	001-434.0000.63013	5.23
		<u>3688-219497</u>	Oil Filter	001-434.0000.63013	4.22
		3688-220527	Vehicle Stands	001-434.0000.67020	68.84
		3688-222035	Air Cleaner	001-434.0000.67090	5.46
		3688-220316	Phone Charger	001-434.0000.67090	37.79
<u> 10991</u>	Norco Inc				
APMWB	Check	37330671	Welder Jacket	001-434.0000.63110	30.85
VEN02451	Parker Toyota				
APMWB	Check	305616	Weathertech Floor liners	001-434.0000.63013	615.00
VEN13988	Tacoma Screw Products				
APMWB	Check	240063111-00	Fuses/screws/butt connectors	001-434.0000.63011	79.85
711 101000	CHOCK	240063113-00	Screws	001-434.0000.63011	11.48
		<u>240003113-00</u>	Sciews		
		040000444 00	<b>-</b>	001-434.0000.63012	11.47
		240063111-00	Fuses/screws/butt connectors	001-434.0000.63012	79.84
		240063113-00	Screws	001-434.0000.63013	11.47
		240063111-00	Fuses/screws/butt connectors	001-434.0000.63013	79.82
		24172756R	Credit was applied and check was cut	001-434.0000.67090	-89.73
		24171265R	Credit was applied and check was cut resulting	ng001-434.0000.67200	-18.51
T106	Titan Truck Equipment				
APMWB	Check	1346857	Sublet service - UF103	001-434.0000.67170	729.00
W180	Western States Equipme				
APMWB	Check	IN002336283	Troubleshooting Hydraulic Leak S346	001-434.0000.67170	1,263.34
ALWIND	Officer	114002330203	Troubleshooting Trydraulic Leak 0540		·
				Dept 434 Total:	6,648.82
Dept: 441 Urba	in Forestry				
A1395	Advanced Compressor 8	Hose Inc			
APMWB	Check		Hydraulia hagas	001 441 0000 67010	275.76
		91038	Hydraulic hoses	001-441.0000.67010	375.76
<u>G095</u>	Grace Tree Service				
APMWB	Check	10822	Tree Removals at Treaty Rock Park	001-441.0000.62040	6,500.00
VEN05363	North 40 Outfitters				
APMWB	Check	<u>041868/E</u>	Chains, rigging hardware, and map gas	001-441.0000.67090	139.92
R251	Serights Ace Hardware				
APMWB	Check	340615/1	Vise, center punch, and scribe	001-441.0000.67090	117.93
		340640/1	Threaded rod, angle iron, and rivets	001-441.0000.67090	41.89
		340291/1	Angle iron	001-441.0000.67090	15.29
		340241/1	Extra large eye bolts	001-441.0000.67090	11.32
		340576/1	Threaded rod & angle iron	001-441.0000.67090	42.24
U140	UpScale Mail	<u>540570/1</u>	Threaded fod & angle from	001-441.0000.07030	72.27
APMWB	Check	320576	Shipping computer docking station to manufa	00101-441 0000 63070	10.53
AFWWD	CHECK	320370	Onlyping computer docking station to manufa		
				Dept 441 Total:	7,254.88
Dept: 442 Cem	eterv				
VEN07745	Memorial Monuments & '	Vaults Inc			
APMWB	Check	101712	Febuary Headstones	001-442.0000.63760	7,363.00
		101712	rebually fleadstolles	001-442.0000.03700	7,303.00
P4835	ProPrint	00007	K : D   0	004 440 0000 0000	04.00
APMWB	Check	62907	Kevin Palmer Cards	001-442.0000.63060	31.00
				Dept 442 Total:	7,394.00
Dept: 443 Park					
<u>VEN14100</u>	Bulldog Seamless Rain (				
APMWB	Check	2023-031	Gutters for Lean-to	001-443.0000.94180	988.00
C3818	Cooper Fabrication, Inc.				
03010	Ols a all	<u>25265</u>	Soccer Goal Repair	001-443.0000.67050	50.00
APMWB	Check				
APMWB F020	Fastenal Company	IDCOE176289	Gloves for Safety	001-443.0000.67030	185.73
APMWB F020 APMWB	Fastenal Company Check	IDCOE176289	Gloves for Safety	001-443.0000.67030	185.73
APMWB F020 APMWB F070	Fastenal Company Check Fire Safety Specialists		,		
APMWB F020 APMWB F070 APMWB	Fastenal Company Check Fire Safety Specialists Check	IDCOE176289 25806	Gloves for Safety Fire Extinguishers for Safety	001-443.0000.67030 001-443.0000.63110	185.73 887.55
APMWB F020 APMWB F070 APMWB H1957	Fastenal Company Check Fire Safety Specialists Check Horizon	<u>25806</u>	Fire Extinguishers for Safety	001-443.0000.63110	887.55
APMWB F020 APMWB F070 APMWB	Fastenal Company Check Fire Safety Specialists Check	25806 7F000271	,	001-443.0000.63110 001-443.0000.68230	887.55 18.57
APMWB F020 APMWB F070 APMWB H1957	Fastenal Company Check Fire Safety Specialists Check Horizon	<u>25806</u>	Fire Extinguishers for Safety	001-443.0000.63110	887.55

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Vendor Set: 01 - Vendor Set 01

Vendor Number	Vendor Name				
Bank Code	Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
<u>L109</u>	Lowe's Credit Services				
APMWB	Check	980537449 2.21.23		001-443.0000.66190	-35.14
NOOA	N. A. B.	<u>78315</u>	Fridge for Parks Shop	001-443.0000.66190	898.00
N001 APMWB	Napa Auto Parts Check	2600 222014	Fluid for Coroll Fauinment	001-443.0000.66190	18.32
VEN05363	North 40 Outfitters	<u>3688-222014</u>	Fluid for Small Equipment	001-443.0000.66190	18.32
APMWB	Check	042297/E	Truck Seat Covers	001-443.0000.66190	74.85
AFIVIVD	Officer	42328/E	Steel Tamper	001-443.0000.67090	49.99
N249	Northwest Playground E		oteer rumper	001 440.0000.07000	40.55
APMWB	Check	49947	Syringa Playground Hardware	001-443.0000.68013	271.59
		51172	Tullamore Splash Pad Parts	001-443.0000.68013	552.81
P310	Platt Electric Supply		·		
APMWB	Check	3T53074	Credit on Lights	001-443.0000.67030	-59.59
		3T39467	LED Lights	001-443.0000.67030	54.28
		<u>3T46765</u>	LED Light Replacement	001-443.0000.67030	64.00
		<u>3T46829</u>	LED Light replacements	001-443.0000.67030	59.59
		2X96616	Credit for Electrical return	001-443.0000.67030	-37.81
		3R38720	Lights for Lean-to	001-443.0000.67030	401.06
		3R64476	Coax Tester	001-443.0000.67090	53.99
R1691	River City Paint & Decor	•			
APMWB	Check	<u>52652</u>	Trailhead Floor Paint	001-443.0000.68160	75.95
		<u>52637</u>	Paint for Trailhead Floor	001-443.0000.68160	200.15
		<u>52664</u>	Paint for Falls Park	001-443.1658.62330	8.57
		<u>52699</u>	Falls Restroom Painting	001-443.1658.62330	140.75
B054	0 1 1 1 1	<u>52659</u>	Paint for Falls Park	001-443.1658.62330	368.90
R251 APMWB	Serights Ace Hardware	240072/1	Handware for Messare	001 442 0000 67020	5.68
APIVIVVB	Check	<u>340872/1</u>	Hardware for Mowers	001-443.0000.67030	26.23
		340907/1 340986/1	Hardware for Booth Caulk for Stock	001-443.0000.67030 001-443.0000.67030	26.23 32.36
		341083/1	Lampholder & Adapter	001-443.0000.67030	42.90
		341138/1	Hardware	001-443.0000.67030	58.46
		341147/ <u>1</u>	Chemical Sprayer Parts	001-443.0000.68220	23.90
		340699/1	Irrigation pipe	001-443.0000.68230	77.36
S140	Sherwin Williams	<u>0.100007.1</u>	gana p.pa	00.1.10.0000.00200	77.00
APMWB	Check	4101-0	Paint Sprayer Part	001-443.0000.66190	36.79
A565	SiteOne Landscape Sup	pply, LLC			
APMWB	Check	127694626-001	Irrigation for tullamore	001-443.0000.68230	27.24
VEN05934	Sunbelt Rentals				
APMWB	Check	137008228-0001	Floor Buffer Rental	001-443.0000.67070	53.46
		136384174-0001	floor buffer rental	001-443.0000.67070	237.18
<u>T11390</u>	T-O Engineers, Inc.				
APMWB	Check	<u>220689-1</u>	Q'emiln Well Improvements Engineering	001-443.1658.62330	2,056.00
<u>VEN13040</u>	Turf Star Western				
APMWB	Check	7269686-00	Small Equipment Part	001-443.0000.66190	99.58
VEN03831	Vital Power & Communi		D O . II O I	004 440 0000 00400	407.00
APMWB	Check	<u>29091311</u>	Repair Outlet in Shop	001-443.0000.62180	487.32
Z026	Ziegler Lumber Co #017		Handware for Chan	001 442 0000 67020	25 57
APMWB	Check	<u>414790</u> 419653	Hardware for Shop Lumber for Warehouse	001-443.0000.67030 001-443.0000.68160	25.57 172.00
		419996	PVC for Warehouse	001-443.0000.68230	322.44
		410000	1 VO 101 VValenouse		
				Dept 443 Total:	9,221.77
Dept: 445 Recr	eation				
VEN01241	City of Hayden				
APMWB	Check	03/09/23	Lodging for IRPA	001-445.0000.64010	147.00
<u>F1275</u>	Fox Trailer Sales				
APMWB	Check	400422	Enclosed Trailer	001-445.0000.90010	6,895.00
VEN04489	Kroc Center				
APMWB	Check	03/13/23	Theater rental and tech	001-445.0000.63080	675.00
<u>V040</u>	ODP Business Solutions	S			
APMWB	Check	302870630001	Office Supplies-Recreation	001-445.0000.63060	91.93

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Dept 445 Total:

7,808.93

Packet:

Vendor Set: 01 - Vendor Set 01

APPKT10486 - AP Check run 3.28.23 CR 4.5.23 Check Date: 4/5/2023

Dent: 451 Plan	Vendor Name Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
Dept. 451 Flair	ning & Zoning			7.0004	
<u>V040</u>	ODP Business Solutions	3			
APMWB	Check	303820928001	Office Supplies- Planning	001-451.0000.63060	26.14
				Dept 451 Total:	26.14
Dept: 452 Build	ding Inspector				
3091	BDS				
APMWB	Check	87105	Delinquency notices	001-452.0000.62040	50.00
				Dept 452 Total:	50.00
Dept: 453 Engi	nooring			•	
/040	ODP Business Solutions	•			
APMWB	Check	3024206909001	Office Supplies- Engineering	001-453.0000.63060	33.58
74 WW	Officer	0024200303001	Cine Supplies Engineering	_	
				Dept 453 Total:	33.58
Dept: 454 Com	munity Development Adm	in			
/EN13318	OpenGov, Inc				
APMWB	Check	INV00010077	Opengov Maintenance	001-454.0000.66016	47,750.00
				Dept 454 Total:	47,750.00
				·	
	ital Improvements/Contrac				
C320	Comfort Heating & Air, I		0	001 401 0000 00205	7 100 00
APMWB	Check	18107062 18001334	Server room/radio room AC fix Computer room fan motor	001-481.0000.68395 001-481.0000.68395	7,160.00 939.48
.109	Lowe's Credit Services	10001334	Computer room fair motor	001-461.0000.08393	333.40
APMWB	Check	50036	PD Substation	001-481.0000.68395	325.15
/EN03694	Otis Elevator Company	<u>00000</u>	1 D Cabalaton	001 101.0000.00000	020.10
APMWB	Check	100401110641	Elevator maintenance agreement	001-481.0000.68060	651.15
V090	Welch Comer & Associa	ites, Inc.	ŭ		
APMWB	Check	41354100-008	Inv #41354100-008 Water Tower Parking	001-481.0000.95015	4,500.00
				Dept 481 Total:	13,575.78
				Fund 001 Total:	320,018.78
				Tana oo i Toan	020,010.70
<b>Fund:</b> 003 - PE Dept: 482 Pers	RSONNEL BENEFIT POO	DL			
•	Awards Network				
	Check	00004935	Credit for B DeKeles	003-482 0000 73020	-22 00
APMWB	Check	00004935 00100071	Credit for B DeKeles Award Packets	003-482.0000.73020 003-482.0000.73020	-22.00 82.40
APMWB		00100071	Credit for B DeKeles Award Packets	003-482.0000.73020 003-482.0000.73020	-22.00 82.40
APMWB	Check  Gallagher Benefit Service Check	00100071			
APMWB /EN04994 APMWB	Gallagher Benefit Service	00100071 ces Inc.	Award Packets	003-482.0000.73020	82.40
APMWB /EN04994 APMWB	Gallagher Benefit Servic Check	00100071 ces Inc.	Award Packets	003-482.0000.73020	82.40
APMWB VEN04994 APMWB A6000 APMWB	Gallagher Benefit Servic Check Rehn & Associates, Inc.	00100071 ces Inc. 278760	Award Packets  March 2023 Consulting Services	003-482.0000.73020 003-482.0000.62040	82.40 2,500.00 50.00
APMWB VEN04994 APMWB A6000 APMWB	Gallagher Benefit Servic Check Rehn & Associates, Inc. Check	00100071 ces Inc. 278760	Award Packets  March 2023 Consulting Services	003-482.0000.73020 003-482.0000.62040	82.40 2,500.00
APMWB  VEN04994  APMWB  A6000  APMWB VEN05893	Gallagher Benefit Servic Check Rehn & Associates, Inc. Check Rotary Club of Post Fall	00100071 res Inc. 278760 IN0000172413	Award Packets  March 2023 Consulting Services  COBRA Notices	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160	82.40 2,500.00 50.00
APMWB  VEN04994  APMWB  A6000  APMWB VEN05893	Gallagher Benefit Servic Check Rehn & Associates, Inc. Check Rotary Club of Post Fall	00100071 res Inc. 278760 IN0000172413	Award Packets  March 2023 Consulting Services  COBRA Notices	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total:	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b>
APMWB  VEN04994  APMWB  A6000  APMWB VEN05893	Gallagher Benefit Servic Check Rehn & Associates, Inc. Check Rotary Club of Post Fall	00100071 res Inc. 278760 IN0000172413	Award Packets  March 2023 Consulting Services  COBRA Notices	003-482.0000.62040 003-482.0000.62160 003-482.0000.64020	82.40 2,500.00 50.00 1,250.00
APMWB  /EN04994 APMWB A6000 APMWB /EN05893 APMWB	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total:	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b>
APMWB  /EN04994 APMWB A6000 APMWB /EN05893 APMWB	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check RUG SEIZURE PROGRAM IS Seizure Program	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total:	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b>
APMWB  VEN04994  APMWB  A6000  APMWB  VEN05893  APMWB  Fund: 007 - DF  Dept: 425 Drug  (08222	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check RUG SEIZURE PROGRAM J Seizure Program Kootenai Animal Hospita	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices  Membership Dues	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total: Fund 003 Total:	82.40 2,500.00 50.00 1,250.00 3,860.40
APMWB  VEN04994 APMWB A6000 APMWB VEN05893 APMWB  Fund: 007 - DF Dept: 425 Drug K08222 APMWB	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check  RUG SEIZURE PROGRAM J Seizure Program Kootenai Animal Hospita	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total:	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b>
APMWB A6000 APMWB VEN05893 APMWB  Fund: 007 - DF Dept: 425 Drug K08222 APMWB VEN14488	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check  RUG SEIZURE PROGRAM 9 Seizure Program Kootenai Animal Hospita Check Rathdrum Animal Clinic	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices  Membership Dues  K9 Donna vet care	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total: Fund 003 Total:	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b> 3,860.40
APMWB  VEN04994 APMWB A6000 APMWB VEN05893 APMWB  Fund: 007 - DF Dept: 425 Drug K08222 APMWB	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check  RUG SEIZURE PROGRAM J Seizure Program Kootenai Animal Hospita	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices  Membership Dues	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total: Fund 003 Total:  007-425.0000.62040	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b> 3,860.40 501.82 416.30
APMWB  VEN04994 APMWB A6000 APMWB VEN05893 APMWB  Fund: 007 - DF Dept: 425 Drug K08222 APMWB VEN14488	Gallagher Benefit Service Check Rehn & Associates, Inc. Check Rotary Club of Post Falls Check  RUG SEIZURE PROGRAM 9 Seizure Program Kootenai Animal Hospita Check Rathdrum Animal Clinic	00100071 ses Inc. 278760 IN0000172413 s 3567320	Award Packets  March 2023 Consulting Services  COBRA Notices  Membership Dues  K9 Donna vet care	003-482.0000.73020 003-482.0000.62040 003-482.0000.62160 003-482.0000.64020 Dept 482 Total: Fund 003 Total:	82.40 2,500.00 50.00 1,250.00 <b>3,860.40</b> 3,860.40

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Vendor Set: 01 - Vendor Set 01

Bank Code	Payment Type	Invoice #	Invoice Description	Account Number	<b>Distribution Amount</b>
und: 008 - 91		IIIVOICE #	IIIVoice Description	Account Number	Distribution Amount
Dept: 426 911					
/EN01022	Kootenai County 911				
APMWB	Check	2023-00000003	700 MHz system usage for 5 radios	008-426.0000.67040	247.25
			Dept 426 Total:	247.25	
				_	
				Fund 008 Total:	247.25
Fund: 037 - ST	REETS IMPACT FEES				
Dept: 431 Stree					
<u>J105</u>	J-U-B Engineers, Inc.				
APMWB	Check	0160458	Spokane/Prairie Project	037-431.0000.95134	2,268.80
				Dept 431 Total:	2,268.80
				•	•
				Fund 037 Total:	2,268.80
F <b>und</b> : 038 - PA	RKS IMPACT FEES				
Dept: 443 Park					
/EN12724	Civitas, Inc				
APMWB	Check	26013	Black Bay Master Plan Project	038-443.0000.94070	2,032.50
		<u>26014</u>		038-443.0000.94070	875.00
VEN14069	Michael Terrell- Lands	scape Architecture, PL	LC		
APMWB	Check	<u>5276</u>	Sports Complex Phase 1	038-443.0000.94165	5,370.50
				Dept 443 Total:	8,278.00
				_	
				Fund 038 Total:	8,278.00
Dept: 463 Was	ECLAIMED WATER OPE tewater Operating				
Dept: 463 Was <sup>-</sup> 41395	tewater Operating Advanced Compresso	or & Hose Inc	Ditch 5 Supplies	650-463 0000 68025	47 27
Dept: 463 Was	tewater Operating		Ditch 5 Supplies Shop Supplies	650-463.0000.68025 650-463.0000.68025	47.27 47.75
Dept: 463 Was <sup>-</sup> 41395	tewater Operating Advanced Compresso	or & Hose Inc 91102			
Dept: 463 Was <u>A1395</u> APMWB	tewater Operating Advanced Compresso Check Anatek Labs, Inc.	or & Hose Inc 91102 91170	Shop Supplies	650-463.0000.68025	47.75 175.00
Dept: 463 Was: A1395 APMWB A424 APMWB	tewater Operating Advanced Compresso Check  Anatek Labs, Inc. Check	or & Hose Inc 91102 91170		650-463.0000.68025	47.75
Dept: 463 Was: A1395 APMWB A424 APMWB VEN03129	tewater Operating Advanced Compresso Check  Anatek Labs, Inc. Check Barr Tech LLC	91102 91170 91160 2304229	Shop Supplies  BLM @ Corbin Park	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360	47.75 175.00 330.00
Dept: 463 Was: A1395 APMWB A424 APMWB VEN03129 APMWB	tewater Operating Advanced Compresso Check  Anatek Labs, Inc. Check Barr Tech LLC Check	91102 91170 91160 2304229	Shop Supplies	650-463.0000.68025 650-463.0000.68025	47.75 175.00
Dept: 463 Was: A1395 APMWB A424 APMWB VEN03129 APMWB VEN10335	tewater Operating Advanced Compresso Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane	or & Hose Inc 91102 91170 91160 2304229 8677 Construction Services	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150	47.75 175.00 330.00 51,021.88
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB	tewater Operating Advanced Compresso Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check	91102 91170 91160 2304229	Shop Supplies  BLM @ Corbin Park	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360	47.75 175.00 330.00
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB	tewater Operating Advanced Compresso Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane	or & Hose Inc 91102 91170 91160 2304229 8677 Construction Services	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025	47.75 175.00 330.00 51,021.88
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger	91102 91170 91160 2304229 8677 Construction Services	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098 APMWB APMWB APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc. Check	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098 APMWB VEN09499 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc.	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 1 650-463.0000.67090 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 H 650-463.0000.63110 650-463.0000.67090	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15
Dept: 463 Wass A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB (0037	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc.	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 1 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.64020	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 1 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95
Dept: 463 Wass A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB (0037	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc.	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 1 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.64020	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB 40037 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 1 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB 40037 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.68025 650-463.0000.67090 650-463.0000.67090 650-463.0000.64020 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00
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Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB 129 APMWB 129 APMWB 129 APMWB 129 APMWB VEN09499 APMWB 129 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts Check Northwest Scientific, I Check	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344 Inc. 5166025 5166279	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work  Battery - T113	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.68150 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB 129 APMWB 129 APMWB VEN09499 APMWB VEN09499 APMWB VEN09499 APMWB VEN09499 APMWB VEN09499 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts Check Northwest Scientific, I Check ODP Business Solution	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344 Inc. 5166025 5166279 ons	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work  Battery - T113  Phosphorus, Total, Test 'N Tube Reagent Electrode Storage Solution	650-463.0000.68025 650-463.0000.68360 650-463.0000.68360 650-463.0000.68150 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00 136.14 469.08 106.16
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB 3098 APMWB VEN09499 APMWB 129 APMWB 1001 APMWB VEN04172 APMWB VO40 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts Check Northwest Scientific, I Check ODP Business Solution	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344 Inc. 5166025 5166279	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work  Battery - T113  Phosphorus, Total, Test 'N Tube Reagent	650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-463.0000.62150 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00 136.14 469.08 106.16
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098 APMWB VEN09499 APMWB 129 APMWB M001 APMWB VEN04172 APMWB VEN04172 APMWB VO40 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts Check Northwest Scientific, I Check ODP Business Solution Check Perfection Tire	91102 91170 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344 Inc. 5166025 5166279 ons 302649739001	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work  Battery - T113  Phosphorus, Total, Test 'N Tube Reagent Electrode Storage Solution  Office Supplies-Water/ WW	650-463.0000.68025 650-463.0000.68360 650-463.0000.68360 650-463.0000.62150 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.63400 650-463.0000.63400 650-463.0000.63400 650-463.0000.63400	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00 136.14 469.08 106.16 56.99
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098 APMWB VEN09499 APMWB 129 APMWB M001 APMWB VEN04172 APMWB VEN04172 APMWB VEN04172 APMWB VO40 APMWB APMWB APMWB APMWB APMWB APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts Check Northwest Scientific, I Check ODP Business Solution Check Perfection Tire Check	91102 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344 Inc. 5166025 5166279 ons	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work  Battery - T113  Phosphorus, Total, Test 'N Tube Reagent Electrode Storage Solution	650-463.0000.68025 650-463.0000.68360 650-463.0000.68360 650-463.0000.68150 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00 136.14 469.08 106.16 56.99
Dept: 463 Was: A1395 APMWB  A424 APMWB VEN03129 APMWB VEN10335 APMWB G098 APMWB VEN09499 APMWB 129 APMWB M001 APMWB VEN04172 APMWB VEN04172 APMWB VO40 APMWB	tewater Operating Advanced Compressor Check  Anatek Labs, Inc. Check Barr Tech LLC Check Coeur d'Alene Crane Check Grainger Check Huber Technology Inc Check Idaho Rural Water As Check K & N Electric Motors Check Napa Auto Parts Check Northwest Scientific, I Check ODP Business Solution Check Perfection Tire	91102 91170 91170 91160 2304229 8677 Construction Services 12527 9641132650 9636579832 CD10024448 soc. 23062 Inc. 0138205 0138204 3688-221344 Inc. 5166025 5166279 ons 302649739001	Shop Supplies  BLM @ Corbin Park  Bio Solids Disposal Feb 2023  Lift out motor & gearbox, set back in new  HARD HAT, PROTECTIVE GOGGLES, HIGH REDUCED SHANK DRILL,1-1/8"  step screen seals  Water Reuse Online Course - Adam T  ditch 2 motor repairs Ditch 5 gearbox work  Battery - T113  Phosphorus, Total, Test 'N Tube Reagent Electrode Storage Solution  Office Supplies-Water/ WW	650-463.0000.68025 650-463.0000.68360 650-463.0000.68360 650-463.0000.62150 650-463.0000.63110 650-463.0000.67090 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.68025 650-463.0000.63400 650-463.0000.63400 650-463.0000.63400 650-463.0000.63400	47.75 175.00 330.00 51,021.88 555.00 184.99 91.15 2,514.00 180.00 5,883.95 3,150.00 136.14

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Vendor Set: 01 - Vendor Set 01

Vendor Number Bank Code	Vendor Name Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amount
APMWB	Check	3Q11430	125V Plug	650-463.0000.68025	111.41
APIVIVID	Check		•		
		<u>3T72533</u>	Breaker 60A 120/240V	650-463.0000.68025	59.83
		<u>3U14529</u>	3M 2520-3/4X60FT YEL VC	650-463.0000.68025	84.58
<u>R251</u>	Serights Ace Hardwar				
APMWB	Check	<u>341117/1</u>	Shop Supplies	650-463.0000.68025	23.99
<u>VEN06538</u>	SGS AXYS Analytical	Services Ltd			
APMWB	Check	<u>11572907</u>	PCB Samples	650-463.0000.68360	1,838.69
		11572905	PCB Samples surface water	650-463.0000.68360	1,129.18
T11390	T-O Engineers, Inc.				
APMWB	Check	210756-16	Post Falls Community Forest 2/1-2/28/23	650-463.0000.62040	1,302.50
W0226	Walter E Nelson Co				1,222.00
APMWB	Check	494507	Lab Supplies	650-463.0000.63400	282.31
	WesTech	434307	Lab Supplies	030-403.0000.03400	202.51
W1396		00040	Diagle and other banks	CEO 462 0000 C000E	2 224 70
APMWB	Check	90249	Ditch gearbox heater	650-463.0000.68025	3,334.79
<u>W2066</u>	Whitney Equipment C				
APMWB	Check	PS-INV103781	trash pump	650-463.0000.66190	2,273.17
				Dept 463 Total:	75,823.08
					.,.
•	ewater - Collections				
<u>A1395</u>	Advanced Compresso	or & Hose Inc			
APMWB	Check	91182	21/2' Gauge	650-466.0000.63006	27.58
VEN02944	BNSF Railway Compa	any	•		
APMWB	Electronic Funds Tran		18-Inch Waste Water Pipeline Contract # 40	24.650-466.0000.62040	100.00
G098	Grainger				
APMWB	Check	9648016823	HIGH VISIBILITY VEST	650-466.0000.63110	22.12
N001	Napa Auto Parts	3040010023	THAT VIOIBLETT VEOT	000-400.0000.00110	22.12
	•	2600 222026	The way Coo	650 466 0000 63006	2.66
APMWB	Check	<u>3688-222026</u>	Therm Gas	650-466.0000.63006	2.66
		<u>3688-221436</u>	Battery for T204	650-466.0000.67170	125.12
<u>B100</u>	Owen Equipment Con				
APMWB	Check	00109727	Warthog WT-1/2	650-466.0000.63330	1,131.48
R251	Serights Ace Hardwar	re			
APMWB	Check	<u>341211/1</u>	Cable Ties	650-466.0000.63330	21.46
T118	TPI Embroidery				
APMWB	Check	18974	Safety Yellow Jackets	650-466.4000.72000	138.80
W180	Western States Equip				
APMWB	Check	IN002338317	LIFT PUMP was 97377	650-466.0000.63006	148.19
W2066	Whitney Equipment C		Eli 11 Olvii Was 37377	000-400.0000.00000	140.13
			Madal 002 9 040 land a sid flant hattaman aba	050, 400, 0000, 00000	040.00
APMWB	Check	PS-INV103559	Model 963 & 946 lead-acid float battery char	rge650-466.0000.63330	640.00
				Dept 466 Total:	2,357.41
D +- 400 \W +	t Of \M-t				
	tewater - Surface Water				
<u>C0790</u>	Cobalt Truck Equipme				
APMWB	Check	<u>S24859</u>	Running Board Rough Step	650-468.0000.67170	650.24
<u>N001</u>	Napa Auto Parts				
APMWB	Check	<u>3688-221353</u>	Force Blade for Surface Water/ D200	650-468.0000.67170	32.66
		<u>3688-220170</u>	Surface Water Mini-Z	650-468.0000.68380	14.81
R251	Serights Ace Hardwar	re			
APMWB	Check	340797/1	Earplugs, 20AMP Fuse	650-468.0000.68380	26.14
				Dept 469 Totals	723.85
				Dept 468 Total:	/23.63
				Fund 650 Total:	78,904.34
				Fullu 650 Total.	70,904.34
<b>Fund:</b> 652 - RE	CLAIMED WATER CAF	PITAL - COLLECTOR			
	ewater Operating				
•	Integrus Architecture,	D S			
1/EN11/1/63	-	22260-22261.00-2	Architectural Convices	6E2 462 222F 0FE20	4 4 4 7 00
VEN14753		777DU=777bT HU=7	Architectural Services	652-463.3235.95520	4,147.00
APMWB	Check				0.00= 1-
APMWB		22260-22261.00-1		652-463.3235.95520	9,027.16
APMWB T11390	T-O Engineers, Inc.	22260-22261.00-1		652-463.3235.95520	
APMWB			Ponderosa T-O Invoice Feb 2023		9,027.16 1,202.50

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Dept 463 Total: 17,422.41

Fund 652 Total: 17,422.41

Packet: APPKT10486 - AP Check run 3.28.23 CR 4.5.23

Vendor Set: 01 - Vendor Set 01

Check Date: 4/5/2023

Vendor Number Bank Code	Vendor Name Payment Type	Invoice #	Invoice Description	Account Number	Distribution Amoun
und: 700 - SAI		IIIVOIGE #	mvoice bescription	7.000unt rumboi	Distribution / unoun
Dept: 461 Sanit	ation				
/EN02262	Factory Direct Promos				
APMWB	Check	44006723	Tote Bags for Spring Recycle Event	700-461.0000.62041	2,354.19
/EN02385	Prairie Transfer Station		3 - 1, 3		,
APMWB Check	Check	07-36073	Trash	700-461.0000.65050	16.90
			Dept 461 Total:		
				20pt 101 10tt	_,07
				Fund 700 Total:	2,371.09
<b>und:</b> 750 - WA	TER OPERATING				
Dept: 462 Wate	r Operating				
<u> 1090</u>	Accurate Testing Labs L	LC			
APMWB	Check	<u>130065</u>	Coliform Presence/Absence	750-462.0000.68360	150.00
		<u>130091</u>		750-462.0000.68360	150.00
		<u>130164</u>		750-462.0000.68360	150.00
<u> 1365</u>	American On-Site Service	ces			
APMWB	Check	<u>502128</u>	Porta Potty for Backflow Class	750-462.0000.63280	165.36
C1170	CDA Metals				
APMWB	Check	22204238	Shape Metal for Shop	750-462.0000.63280	234.08
3814	Co-op Supply. INC.				
APMWB	Check	303415	ISO Alcohol	750-462.0000.63280	131.96
1215	Core & Main LP				
APMWB	Check	S465160	Marker Pens	750-462.0000.63280	33.96
		S322294	Repair Lids - Stock	750-462.0000.63280	138.40
'EN14305	General Pacific, Inc		•		
APMWB	Check	1459221	2" Compound Elliptical Flange	750-462.0000.63280	4,402.00
		1456391	Badger M120 1-1/2", HRE -768 N Pleasent V	/ie750-462.0000.63280	598.00
		1459220	2" Bare Compound Meter	750-462.0000.63280	2,201.00
		1459223	2" Bare Compound Meter - Shabby Fabbric	750-462.0000.63280	2,201.00
'EN05270	Idaho Washington Aquif				,
APMWB	Check	2023-12	IWAC 2023 Dues	750-462.0000.62060	1,000.00
2310	Platt Electric Supply	2020 12		700 10210000102000	.,000.00
APMWB	Check	3P83124	Drill Hammer	750-462.0000.63280	368.32
,	CHOOK	3D92549	Low Peak Dual Element -Well 8	750-462.0000.68025	1,810.13
R251	Serights Ace Hardware	<u> </u>	2011 1 0011 2 001 2 1011 0 11 0 11 0	700 102.0000.00020	.,0.0
APMWB	Check	340981/1	Batteries	750-462.0000.63280	34.18
7. W.V.B	Onook	340734/1	Water Shop Supply	750-462.0000.63280	67.00
/EN13988	Tacoma Screw Products		Trailor onep ouppry	700 102.0000.00200	07.00
APMWB	Check	24170739R	Credit was applied and check was cut resulting	na750-462 0000 63280	-30.18
/EN14518	Woodhawk Controls, LL		Crount was applied and shook was out resulting	19700 102.0000.00200	00.10
APMWB	Check	WC-21057-01	Well repair	750-462.0000.95545	28,200.00
			•	Dept 462 Total:	<u> </u>
				Fund 750 Total:	42,005.21
					,

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Fund	Account	Amount
001 - GENER	AL FUND	
	001-22115	2,000.00
	001-411.0000.62060	3,898.50
	001-414.0000.63050	186.00
	001-414.0000.63060	59.34
	001-414.0000.63070	2,000.00
	001-414.0000.63600	6,000.00
	001-414.1445.62170	5,699.82
	001-414.1445.62190	3,141.17
	001-415.0000.63060	30.79
	001-415.0000.66080	965.00
	001-418.0000.63060	34.69
	001-418.4000.72070	310.00
	001-421.0000.62040	631.13
	001-421.0000.63060	356.04
	001-421.0000.63130	54.28
	001-421.0000.64020	100.00
	001-421.0000.64030	4,904.36
	001-421.0000.65030	90.00
	001-421.0000.66041	2,818.20
	001-421.0000.67050	14,561.24
	001-421.0000.67090	145.56
	001-421.0000.67100	2,603.66
	001-421.0000.67170	79.95
	001-421.0000.68010	1,295.77
	001-421.0000.68060	651.15
	001-421.0000.90020	112,099.46
	001-421.4000.72000	527.52
	001-424.0000.62040	2,973.66
	001-427.0000.64030	174.69
	001-431.0000.62040	30,204.43
	001-431.0000.63000	156.21
	001-431.0000.63060	267.23
	001-431.0000.63260	850.12
	001-431.0000.63525	2,176.96
	001-431.0000.67090	109.59
	001-431.0000.68080	18,808.02
	001-431.0000.68090	-78.96
	001-431.0000.68100	756.04
	001-431.0000.68150	37.80
	001-431.0000.93010	-2,361.30
	001-433.0000.63140	541.42
	001-433.0000.63730	121.30
	001-433.0000.67030	17.98
	001-433.0000.68010	115.00
	001-433.0000.68030	141.06
	001-434.0000.63011	2,297.92
	001-434.0000.63012	1,191.00
	001-434.0000.63013	946.79
	001-434.0000.63110	30.85
	001-434.0000.63160	186.07
	001-434.0000.67020	68.84
	001-434.0000.67090	-46.48
	001-434.0000.67170	1,992.34
	001-434.0000.67200	-18.51
	001-441.0000.62040	6,500.00
	001-441.0000.63070	10.53

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	001-441.0000.67010		375.76
	001-441.0000.67090		368.59
	001-442.0000.63060		31.00
	001-442.0000.63760		7,363.00
	001-443.0000.62180		487.32
	001-443.0000.63110		887.55
	001-443.0000.66190		1,092.40
	001-443.0000.67030		858.46
	001-443.0000.67050		50.00
	001-443.0000.67070		290.64
	001-443.0000.67090		103.98
	001-443.0000.68013		824.40
	001-443.0000.68160		448.10
	001-443.0000.68220		23.90
	001-443.0000.68230		592.80
	001-443.0000.94180		988.00
	001-443.1658.62330		2,574.22
	001-445.0000.63060		91.93
	001-445.0000.63080		675.00
	001-445.0000.64010		147.00
	001-445.0000.90010		6,895.00
	001-451.0000.63060		26.14
	001-452.0000.62040		50.00
	001-453.0000.63060		33.58
	001-454.0000.66016		47,750.00
	001-481.0000.68060		651.15
	001-481.0000.68395		8,424.63
	001-481.0000.95015		4,500.00
		Fund 001 Total:	320,018.78
		ruliu oo i Total.	320,010.70
003 - PERSONNI	EL BENEFIT POOL		
	003-482.0000.62040		2,500.00
	003-482.0000.62160		50.00
	003-482.0000.64020		1,250.00
	000 102.0000.01020		1,200.00
	000 400 0000 70000		
	003-482.0000.73020		60.40
	003-482.0000.73020	Fund 003 Total:	
007 DDUO 0517		Fund 003 Total:	60.40 <b>3,860.40</b>
007 - DRUG SEIZ	003-482.0000.73020 ZURE PROGRAM	Fund 003 Total:	
007 - DRUG SEIZ		Fund 003 Total:	
007 - DRUG SEIZ	ZURE PROGRAM		<b>3,860.40</b> 918.12
	ZURE PROGRAM 007-425.0000.62040	Fund 003 Total:	3,860.40
007 - DRUG SEIZ	ZURE PROGRAM 007-425.0000.62040		<b>3,860.40</b> 918.12
	ZURE PROGRAM 007-425.0000.62040 DRT		<b>3,860.40</b> 918.12 <b>918.12</b>
	ZURE PROGRAM 007-425.0000.62040	Fund 007 Total:	3,860.40 918.12 918.12 247.25
	ZURE PROGRAM 007-425.0000.62040 DRT		<b>3,860.40</b> 918.12 <b>918.12</b>
008 - 911 SUPPC	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040	Fund 007 Total:	3,860.40 918.12 918.12 247.25
	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES	Fund 007 Total:	3,860.40 918.12 918.12 247.25 247.25
008 - 911 SUPPC	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040	Fund 007 Total:	3,860.40 918.12 918.12 247.25
008 - 911 SUPPC	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES	Fund 007 Total: Fund 008 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80
008 - 911 SUPPO 037 - STREETS I	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134	Fund 007 Total:	3,860.40 918.12 918.12 247.25 247.25
008 - 911 SUPPC	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134	Fund 007 Total: Fund 008 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80
008 - 911 SUPPO 037 - STREETS I	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134	Fund 007 Total: Fund 008 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80
008 - 911 SUPPO 037 - STREETS I	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134 PACT FEES 038-443.0000.94070	Fund 007 Total: Fund 008 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50
008 - 911 SUPPO 037 - STREETS I	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134	Fund 007 Total: Fund 008 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50
008 - 911 SUPPO 037 - STREETS I	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134 PACT FEES 038-443.0000.94070	Fund 007 Total: Fund 008 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134 PACT FEES 038-443.0000.94070 038-443.0000.94165	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134 PACT FEES 038-443.0000.94070 038-443.0000.94165	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134 PACT FEES 038-443.0000.94070 038-443.0000.94165 D WATER OPERATING 650-463.0000.62040	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.62150	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040 DRT 008-426.0000.67040 MPACT FEES 037-431.0000.95134 PACT FEES 038-443.0000.94070 038-443.0000.94165 D WATER OPERATING 650-463.0000.62040	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.62150 650-463.0000.63060	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.62150 650-463.0000.63060 650-463.0000.63110	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.62150 650-463.0000.63060	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	ZURE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.62150 650-463.0000.63060 650-463.0000.63110	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63060 650-463.0000.63110 650-463.0000.63400 650-463.0000.63400 650-463.0000.64020	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99 857.55 180.00
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES  037-431.0000.62040  PACT FEES  037-431.0000.95134  PACT FEES  038-443.0000.94070  038-443.0000.94165  D WATER OPERATING  650-463.0000.62040  650-463.0000.63060  650-463.0000.63110  650-463.0000.63400  650-463.0000.64020  650-463.0000.66190	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99 857.55 180.00 2,273.17
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63060 650-463.0000.63110 650-463.0000.63400 650-463.0000.63400 650-463.0000.64020	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99 857.55 180.00
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES  038-443.0000.62040  PACT FEES  038-443.0000.94070  038-443.0000.94165  D WATER OPERATING  650-463.0000.62040  650-463.0000.63100  650-463.0000.63400  650-463.0000.63400  650-463.0000.63400  650-463.0000.64020  650-463.0000.66190  650-463.0000.67090	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES  038-443.0000.62040  PACT FEES  038-443.0000.94070  038-443.0000.94165  D WATER OPERATING  650-463.0000.62040  650-463.0000.63110  650-463.0000.63110  650-463.0000.64020  650-463.0000.64020  650-463.0000.67090  650-463.0000.67700	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES  038-443.0000.62040  PACT FEES  038-443.0000.94070  038-443.0000.94165  D WATER OPERATING  650-463.0000.62040  650-463.0000.63100  650-463.0000.63400  650-463.0000.63400  650-463.0000.63400  650-463.0000.64020  650-463.0000.66190  650-463.0000.67090	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES  038-443.0000.62040  PACT FEES  038-443.0000.94070  038-443.0000.94165  D WATER OPERATING  650-463.0000.62040  650-463.0000.63110  650-463.0000.63110  650-463.0000.64020  650-463.0000.64020  650-463.0000.67190  650-463.0000.67170  650-463.0000.67170  650-463.0000.68025	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63110 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.67170 650-463.0000.67170 650-463.0000.68025 650-463.0000.68360	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72  3,297.87
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES  038-443.0000.62040  PACT FEES  038-443.0000.94070  038-443.0000.94165  D WATER OPERATING  650-463.0000.62040  650-463.0000.63110  650-463.0000.63110  650-463.0000.64020  650-463.0000.64020  650-463.0000.67190  650-463.0000.67170  650-463.0000.67170  650-463.0000.68025	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63110 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.67170 650-463.0000.67170 650-463.0000.68025 650-463.0000.68360 650-466.0000.62040	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72  3,297.87  100.00
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DWATER OPERATING 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72  3,297.87  100.00  178.43
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63110 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.67170 650-463.0000.67170 650-463.0000.68025 650-463.0000.68360 650-466.0000.62040	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72  3,297.87  100.00
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DWATER OPERATING 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63110 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100 650-463.0000.63100	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72  3,297.87  100.00  178.43
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DWATER OPERATING 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.63000 650-463.0000.63000 650-463.0000.63000 650-463.0000.63000 650-463.0000.63000 650-463.0000.68025 650-463.0000.68360 650-466.0000.63006 650-466.0000.63330	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99 857.55 180.00 2,273.17 91.15 194.26 16,362.72 3,297.87 100.00 178.43 22.12 1,792.94
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	2URE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63110 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.66190 650-463.0000.67170 650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-466.0000.63006 650-466.0000.63330 650-466.0000.63330 650-466.0000.67170	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40  918.12  918.12  247.25  247.25  2,268.80  2,907.50  5,370.50  8,278.00  1,302.50  51,021.88  56.99  184.99  857.55  180.00  2,273.17  91.15  194.26  16,362.72  3,297.87  100.00  178.43  22.12  1,792.94  125.12
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	PACT FEES 038-443.0000.62040  DWATER OPERATING 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.64020 650-463.0000.63000 650-463.0000.63000 650-463.0000.63000 650-463.0000.63000 650-463.0000.63000 650-463.0000.68025 650-463.0000.68360 650-466.0000.63006 650-466.0000.63330	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99 857.55 180.00 2,273.17 91.15 194.26 16,362.72 3,297.87 100.00 178.43 22.12 1,792.94
008 - 911 SUPPO 037 - STREETS I 038 - PARKS IMF	2URE PROGRAM 007-425.0000.62040  DRT 008-426.0000.67040  MPACT FEES 037-431.0000.95134  PACT FEES 038-443.0000.94070 038-443.0000.94165  D WATER OPERATING 650-463.0000.62040 650-463.0000.63110 650-463.0000.63110 650-463.0000.64020 650-463.0000.64020 650-463.0000.66190 650-463.0000.67170 650-463.0000.68025 650-463.0000.68025 650-463.0000.68360 650-466.0000.63006 650-466.0000.63330 650-466.0000.63330 650-466.0000.67170	Fund 007 Total:  Fund 008 Total:  Fund 037 Total:	3,860.40 918.12 918.12 247.25 247.25 2,268.80 2,268.80 2,907.50 5,370.50 8,278.00 1,302.50 51,021.88 56.99 184.99 857.55 180.00 2,273.17 91.15 194.26 16,362.72 3,297.87 100.00 178.43 22.12 1,792.94 125.12

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650-468.0000.67170		682.90
650-468.0000.68380		40.95
	Fund 650 Total:	78,904.34
652 - RECLAIMED WATER CAPITAL - COLLECTOR		
652-463.3214.95520		1,202.50
652-463.3230.95520		3,045.75
652-463.3235.95520		13,174.16
	Fund 652 Total:	17,422.41
700 - SANITATION		
700-461.0000.62041		2,354.19
700-461.0000.65050		16.90
	Fund 700 Total:	2,371.09
750 - WATER OPERATING		
750-462.0000.62060		1,000.00
750-462.0000.63280		10,545.08
750-462.0000.68025		1,810.13
750-462.0000.68360		450.00
750-462.0000.95545		28,200.00
	Fund 750 Total:	42,005.21
	Report Total:	476,294.40

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ACC	ACCOUNTS PAYABLE HANDCHECK ACCOUNTABILITY FOR CHECK RUN 4.5.23				
3/17/2023	\$44.86	91548	AT&T- Long Distance	Pay Before Due Date	Various
3/17/2023	\$99,475.75	91549	AVISTA Utilities	Pay Before Due Date	Various
3/17/2023	\$87.90	91550	Bluejay Industrial Inc	Pay Before Due Date	001-441.0000.67090
3/17/2023	\$1,300.33	91551	Corwin Ford Spokane	Replacement Check	001-434.0000.67170
3/17/2023	\$81.05	91552	Ziply Fiber	Pay Before Due Date	650-463.0000.65030
3/17/2023	\$4,940.90	91553	City of Post Falls	Pay Before Due Date	Various
3/17/2023	\$1,147.14	91554	ODP Business Solutions	Pay Before Due Date	Various
3/23/2023	\$79.47	91570	AT&T- Long Distance	Pay Before Due Date	001-431.0000.65030
3/23/2023	\$16.94	91571	Charter Communications	Pay Before Due Date	001-417.0000.63080
3/23/2023	\$149.98	91572	Charter Communications	Pay Before Due Date	001-442.0000.65030
3/23/2023	\$1,512.10	91573	Kootenai County Solid Waste	Pay Before Due Date	Various
3/23/2023	\$26.05	91574	Prairie Transfer Station	Pay Before Due Date	700-461.0000.65050
3/23/2023	\$345.32		Ricoh USA Inc.	Pay Before Due Date	001-445.0000.66050
3/23/2023	\$494.11	91576	Verizon Wireless	Pay Before Due Date	Various
3/23/2023	\$122.00	91577	Ziply Fiber	Pay Before Due Date	008-426.0000.65031
3/23/2023	\$1,326.88	91578	Ziply Fiber	Pay Before Due Date	
3/23/2023	\$122.00	91579	Ziply Fiber	Pay Before Due Date	008-426.0000.65031
3/23/2023	\$122.00	91580	Ziply Fiber	Pay Before Due Date	008-426.0000.65031
3/28/2023	\$139.98	91581	Charter Communications	Pay Before Due Date	001-412.0000.65040
3/28/2023	\$36.03	91582	Kootenai Electric	Pay Before Due Date	001-443.0000.65021
3/28/2023	\$2,513.65	91583	Level 3 Communications	Pay Before Due Date	Various
3/28/2023	\$538.94	91584	Level 3 Communications	Pay Before Due Date	Various
3/28/2023	\$131.95	91585	Ziply Fiber	Pay Before Due Date	650-463.0000.65030
3/28/2023	\$86.06	91586	Ziply Fiber	Pay Before Due Date	001-445.0000.65030
3/28/2023	\$616.00	91587	Ziply Fiber	Pay Before Due Date	001-421.0000.65030
3/28/2023	\$50.04	91588	Ziply Fiber	Pay Before Due Date	001-421.0000.65030
	\$115,507.43				

# CITY OF POST FALLS AGENDA REPORT

**Consent Calendar** 

**MEETING DATE:** 04/04/2023

**DATE:** 03/28/2023

**TO:** HONORABLE MAYOR AND CITY COUNCIL

**FROM:** Heather Tucker

**SUBJECT:** Request to dispose of damaged or broken asset items

## ITEM AND RECOMMENDED ACTION:

The Parks and Recreation Department is requested the approval to dispose of several warn and damaged items. Please see the attached asset disposal forms for the complete list of items. These items have exceeded their useful life and can no longer serve the needs of the City of Post Falls.

**DISCUSSION:** 

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

**APPROVED OR DIRECTION GIVEN:** 

FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

None

**BUDGET CODE:** 

None

# FIXED ASSET DISPOSAL

DEPT. NAME Parks & Recreation	DEPT.#443	
		OF DISPOSAL
CATEGORY OF ASSET:		
LAND		
BUILDING		
MACHINERY & EQUIPMENT		
☐ VEHICLE (Enter Mileage)  OTHER IMPROVEMENTS		
U OTHER IMPROVEMENTS		<del></del>
CONTROLLABLE ASSETS (UNDER \$5,000	0 COST)	
MACHINERY & EQUIPMENT	,	
OTHER	_	
A GOPT TOPOCODITION AND TWO AND TWO	DATEOD DIGDOG AT	
ASSET DESCRIPTION AND EXPLANATION	JN FOK DISPOSAL	· ·
Refrigerator - Has	broken beyond repa	air.
		***************************************
TAG#5137	VSR1255722 N	MODEL#
THOIL SEE THE		
REASON FOR DISPOSAL (MANDATORY):		
ABANDONED IN PLACE		
✓ DESTROYED / DISPOSED		
SOLD AT AUCTION	SELLING PRICE_	
☐ SOLD SI TRADED IN CO	SELLING PRICE	DE IN
TRADED IN	JASH VALUE/INA	DE IN
OTHER:		
LOST		
Please attach police report		
STOLEN		
Please attach police report		
REPLACED	YES	NO
USEFUL LIFE OF ASSET INCREASED	YES	NO _
ESTIMATED REMAINING USEFUL LIFE	0	
<u> </u>		
(Sh) (5)		
AUTHORIZED SIGNATURE	ASS	SET MANAGER SIGNATURE

# FIXED ASSET DISPOSAL

DEPT. NAME Parks & Recreation	DEPT.#443	DATE: 03/14/23
		OF DISPOSAL
CATEGORY OF ASSET:  LAND BUILDING MACHINERY & EQUIPMENT VEHICLE (Enter Mileage) OTHER IMPROVEMENTS		
CONTROLLABLE ASSETS (UNDER \$5,00 MACHINERY & EQUIPMENT OTHER	00 COST)	
ASSET DESCRIPTION AND EXPLANATION	ON FOR DISPOSAL	;
3M Cold laminate machin	ne - the machine ha	s broken.
TAG#5222 SERIAL # REASON FOR DISPOSAL (MANDATORY		MODEL#3M
☐ ABANDONED IN PLACE ☑ DESTROYED / DISPOSED ☐ SOLD AT AUCTION	SELLING PRICE	ADE IN
OTHER:		
LOST Please attach police report STOLEN Please attach police report		
REPLACED USEFUL LIFE OF ASSET INCREASED	YES	NO
ESTIMATED REMAINING USEFUL LIFE	E	
303		
AUTHORIZED SIGNATURE	AS	SET MANAGER SIGNATURE

# FIXED ASSET DISPOSAL

DEPT. NAN	MEParks	& Recreation	_ DEPT.#	443	_ DATE:	03/14/23
					OF DISP	OSAL
CATEGOR	Y OF ASSET:					
	I OI ADDDI.					
BUILD						
	NERY & EQ					
VEHIC	LE (Enter Mil	eage)				
OTHER		ENTS			<del></del>	
CONTROL	LABLE ASSE	TS (UNDER \$5,0	00 COST)			
	NERY & EQ					
OTHER						
ASSET DES	SCRIPTION A	ND EXPLANAT	ION FOR DIS	POSAI	.•	
ADOLI DLA						
,	STIHL Backpa	ck Blower - No lo	onger works a	nd can	not be repa	ired.
TAG#	5229	SERIAL#	267209396		MODEL#	STIHL BR550
					A1011A201	
		. (MANDATORY	):			
	OONED IN PL OYED / DISP					
<u> </u>	AT AUCTION		SELLING I	PRICE		
SOLD	TI MOOTION		SELLING PE	RICE		
TRADE	ED IN		CASH VALU	JE/TRA	DE IN	
OTHER	<u> </u>					
LOST						
	se attach polic	e report				
STOLE						
	se attach polic	e report				
REPLACEI	)		YES		NO	)
USEFUL L	IFE OF ASSE	T INCREASED	YES		NO	)
TOWN A A COL	on nervanin					
ESTIMATI	ED KEMAINII	NG USEFUL LIFI				
77	) 12					
	Management of Company of the Company					
AUTH	ORIZED SIGNA	ATURE	•	AS	SET MANAG	ER SIGNATURE

# FIXED ASSET DISPOSAL

DEPT. NAME	Parks & Recreation	_ DEPT.#_	443	_ DATE:	03/14/23
				OF DISP	
G 1 MD G G 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	A COPER				
CATEGORY OF	ASSET:				
☐ LAND ☐ BUILDING					
3	Y & EQUIPMENT				
	inter Mileage)				
OTHER IMP	ROVEMENTS				
	LE ASSETS (UNDER \$5,0	000 COST)			
	Y & EQUIPMENT				
OTHER		<del></del>			
ASSET DESCRI	PTION AND EXPLANAT	TON FOR DIS	POSAL	<i>:</i>	
TOOLI DESCI	TIOLITZID DVI DVIDALI	TOTAL OR DIL	00111.	<b>■</b> ▼	-
Hammer Compac	tor - No longer operation	onal and cann	ot be r	epaired for	a reasonable
	-				
•		price.			
TAG# 529	2 SERIAL #	B-3226		MODEL#	
17.0%					
REASON FOR DI	SPOSAL (MANDATORY	<i>Y</i> ):			
✓ ABANDONI	ED IN PLACE				
<u> </u>	D/DISPOSED				
SOLD AT A	UCTION	SELLING	PRICE.		
	r	SELLING PL	CICE	DE IN	
TRADED IN		CASH VAL	JE/TK#	DE IN	
OTHER:					
LOST					
Please att	ach police report				
STOLEN					
Please att	ach police report				
REPLACED		YES		NO	)
USEFUL LIFE C	F ASSET INCREASED	YES		NO	)
ESTIMATED RE	EMAINING USEFUL LIF	E			
1502	Company of the Compan				
A Committee of the Comm				CET B # 4 5 1 5 C	TO CICALATURE
AUTHORIZ	ED SIGNATURE		AS	SELIMANAG	ER SIGNATURE

# FIXED ASSET DISPOSAL

DEPT. NAME Parks & Recreation	DEPT.#443	DATE: 03/14/23
		OF DISPOSAL
CATEGORY OF ASSET:		
LAND BUILDING		
MACHINERY & EQUIPMENT		
VEHICLE (Enter Mileage)	and the state of t	
OTHER IMPROVEMENTS		
CONTROLLABLE ASSETS (UNDER \$5,00 MACHINERY & EQUIPMENT OTHER	,	
A CCCT DESCRIPTION AND EVDI ANATI	ON EOD ENEDOS A	т.
ASSET DESCRIPTION AND EXPLANATION	ON FOR DISPOSA	
Plate compactor - Broke	n and no longer r	epairable.
		NODEL II
TAG#S312	362 2002 88	MODEL# Wacker WP1550
REASON FOR DISPOSAL (MANDATORY)	:	
ABANDONED IN PLACE		
✓ DESTROYED / DISPOSED  SOLD AT AUCTION	SELLING PRICE	
SOLD	SELLING PRICE	
TRADED IN	CASH VALUE/TR	ADE IN
OTHER:		
□ LOST		
Please attach police report		
STOLEN		
Please attach police report		
REPLACED	YES	NO
USEFUL LIFE OF ASSET INCREASED	YES	NO
ESTIMATED REMAINING USEFUL LIFE	-	
1860-1		
AUTHORIZED SIGNATURE	А	SSET MANAGER SIGNATURE

(PLEASE ATTACH FIXED ASSET ACQUISITION FORM)

**AUTHORIZED SIGNATURE** 

# FIXED ASSET DISPOSAL

DEPT. NAME Parks & Recreation	DEPT.#443	DATE:03/14/23 OF DISPOSAL
CATEGORY OF ASSET:  LAND BUILDING MACHINERY & EQUIPMENT		
☐ VEHICLE (Enter Mileage) ☐ OTHER IMPROVEMENTS		
CONTROLLABLE ASSETS (UNDER \$5,00  ✓ MACHINERY & EQUIPMENT  OTHER	,	
ASSET DESCRIPTION AND EXPLANATI	ON FOR DISPOSAL	:
Warn plow for the mule - Plow will	not attach to any e	xisting equipment and
1.	s warn.	
TAG#5336 SERIAL #		MODEL#
REASON FOR DISPOSAL (MANDATORY)	):	
✓ ABANDONED IN PLACE		
☐ DESTROYED / DISPOSED ☐ SOLD AT AUCTION	SELLING PRICE	44.40
	SELLING PRICE	
☐ TRADED IN	CASH VALUE/TRA	DE IN
OTHER:		
LOST		
Please attach police report		
STOLEN Please attach police report		
REPLACED	YES	NO
USEFUL LIFE OF ASSET INCREASED	YES	NO
ESTIMATED REMAINING USEFUL LIFE		
BNOG		
AUTHORIZED SIGNATURE	AS:	SET MANAGER SIGNATURE

# FIXED ASSET DISPOSAL

DEPT. NAME	Parks & Recreation	DEPT.#	443	DATE: 03	
VEHICLE (E	ASSET: Y & EQUIPMENT nter Mileage) ROVEMENTS E ASSETS (UNDER \$5,000				
MACHINER' OTHER	Y & EQUIPMENT  TION AND EXPLANATION	_	POSAL:		
Timed lock	s - Some have broken beyo	nd repair an	ıd a few	are being	replaced
	by ma	ıg locks.			
TAG#1071	o SERIAL #		N	IODEL#	Trilogy
ABANDONE	D / DISPOSED JCTION S	SELLING P. SELLING PR	ICE		
OTHER:					
☐ STOLEN	ich police report				
REPLACED USEFUL LIFE O	F ASSET INCREASED	YES YES	- <u>-</u>	NO NO	
ESTIMATED RE	MAINING USEFUL LIFE			entainer - t	
300					

ASSET MANAGER SIGNATURE

(PLEASE ATTACH FIXED ASSET ACQUISITION FORM)

**AUTHORIZED SIGNATURE** 

# FIXED ASSET DISPOSAL

DEPT. NAME	Parks & Recreation	DEPT.# <del>4</del>	43	DATE: 03/14/23 OF DISPOSAL
CATEGORY OF	ASSET:			
LAND				
BUILDING	SZ O. TEATHIN ATTNET			
	Y & EQUIPMENT Enter Mileage)			
OTHER IMP	ROVEMENTS	<del></del>		
_				
	LE ASSETS (UNDER \$5,0	000 COST)		
	Y & EQUIPMENT			
ASSET DESCRI	PTION AND EXPLANAT	TON FOR DISPO	OSAL:	
	Craftsman Air Compresso	or 27 gallon - I	tem wa	s stolen.
		<u> </u>		
TAG# 455	o GEDIAI #	T312612760A	N/	ODEL# Craftsman
TAG# 455			14,	(ODL)#
	SPOSAL (MANDATORY	Y):		
	ED IN PLACE			
SOLD AT A	D / DISPOSED	CELLINIC DD	ICE	
SOLDATA	OCTION	SELLING PRIC	CE	
TRADED IN		CASH VALUE	/TRAI	DE IN
OTHER:				
LOST				
<b>`</b>	ach police report			
✓ STOLEN	-			
Please att	ach police report			
REPLACED		YES	_	NO
USEFUL LIFE C	F ASSET INCREASED	YES		NO
ESTIMATED RI	EMAINING USEFUL LIF	E		
	Committy of the Committee of the Committ			
51	And the second of the second o			
AUTHORIZ	ED CICNATURE		۸۵۲۱	T MANACED SIGNATUDE
AUTHUKIZ	ED SIGNATURE		HOOL	ET MANAGER SIGNATURE

### FIXED ASSET DISPOSAL

DEPT. NAME Parks & Recreation	DEPT.#443	_ DATE: <sup>03/14/23</sup> OF DISPOSAL
CATEGORY OF ASSET:  LAND BUILDING MACHINERY & EQUIPMENT VEHICLE (Enter Mileage) OTHER IMPROVEMENTS		
CONTROLLABLE ASSETS (UNDER \$5,00 MACHINERY & EQUIPMENT OTHER_	·	
ASSET DESCRIPTION AND EXPLANATION	ON FOR DISPOSA	[.;
Redmax Trimmer - Trimmer has b	roken down is no l	onger repairable.
TAG#4698 SERIAL # REASON FOR DISPOSAL (MANDATORY)		MODEL#Redmax
☐ ABANDONED IN PLACE ☑ DESTROYED / DISPOSED ☐ SOLD AT AUCTION	SELLING PRICE	ADE IN
OTHER:		
☐ LOST Please attach police report ☐ STOLEN Please attach police report		
REPLACED USEFUL LIFE OF ASSET INCREASED	YES YES	NO
ESTIMATED REMAINING USEFUL LIFE		
3-02		
AUTHORIZED SIGNATURE	AS	SSET MANAGER SIGNATURE

### FIXED ASSET DISPOSAL

DEPT. NAME	Parks & Recreation	DEPT.#	443	DATE: OF DISPO	
VEHICLE (E	ASSET:  7 & EQUIPMENT  1 ter Mileage)  ROVEMENTS			-	, c., <u>L.</u>
✓ MACHINERY	E ASSETS (UNDER \$5,00 ' & EQUIPMENT				
ASSET DESCRIP	TION AND EXPLANATI	ON FOR DIS	POSAL	:	
	Samsung Galaxy Tab 4 ta	ablet - No lo	onger op	erating.	
			•		
TAG#4809	SERIAL#	2089675361	N	MODEL#	Samsung Galaxy
✓ ABANDONE  ☐ DESTROYED  ☐ SOLD AT AU	O/DISPOSED ICTION	SELLING F	PRICE_		
☐ SOLD ☐ TRADED IN		SELLING PR CASH VALU	ICE JE/TR A	DE IN	W44
T STOLEN	ch police report				
REPLACED USEFUL LIFE OI	F ASSET INCREASED	YES YES	. <u>-</u>	NO NO	
ESTIMATED RE	MAINING USEFUL LIFE	0		***************************************	
300					

ASSET MANAGER SIGNATURE

(PLEASE ATTACH FIXED ASSET ACQUISITION FORM)

**AUTHORIZED SIGNATURE** 

## FIXED ASSET DISPOSAL

DEPT, NAME	Parks &	Recreation	_ DEPT.#_	443	_ DATE:_	03/14/23
					OF DIS	POSAL
CATE CODY						
CATEGORY (	OF ASSET:					
BUILDIN	G					
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ASSET MANAGER SIGNATURE

(PLEASE ATTACH FIXED ASSET ACQUISITION FORM)

**AUTHORIZED SIGNATURE** 

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#### CITY OF POST FALLS AGENDA REPORT CONSENT AGENDA

**MEETING DATE: April 4, 2023** 

**DATE:** March 23, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROBERT S. PALUS, P.E. – ASSISTANT CITY ENGINEER

SUBJECT: ACCEPTANCE OF PROPERTY – SEWER EASEMENT BECK / POINTE PARKWAY

ITEM AND RECOMMENDED ACTION: With approval of the Consent Agenda, City Council authorizes the Mayor's signature to accept a sewer easement, near the intersection of Beck Rd. / Pointe Parkway, to allow for the operation and maintenance of a City Sewer Main that was recently constructed across private properties.

<u>DISCUSSION:</u> The City had a sewer main located within property, near the intersection of Beck Road / Pointe Parkway owned by BRD TPP Pointe, LLC (Property Owners) that directed sanitary sewer flows to the Beck Rd Lift Station. The location of the main conflicted with the ability of the property owners to fully develop their land in the manner they desired. The property owners coordinated with the City and provided for a replacement of the sanitary sewer main to a new location. The new sanitary sewer main has been constructed and passed appropriate testing and certifications. The new main is currently in use and the main from the old location has been removed. Securing this easement over the new constructed main is necessary for the City to provide for the operation and maintenance of the sewer. The easement for the removed section of sewer main will be considered for vacation by separate action of the City Council. There are no costs associated with the acquisition and the new location creates no significant additional maintenance costs over the previously existing facility.

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON: N/A

APPROVED OR DIRECTION GIVEN: N/A

FISCAL IMPACT OR OTHER SOURCE OF FUNDING: N/A

**BUDGET CODE: N/A** 

**SUPPORTING DOCUMENTS:** A copy of the easement is attached.

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#### **SEWER EASEMENT**

This Sewer Easement (the "**Easement**") is entered into as of \_\_\_\_\_\_\_, 2023, by and between BRC TPP POINTE, LLC, a Utah limited liability company ("**Grantor**") and the CITY OF POST FALLS, an Idaho municipal corporation ("**Grantee**"). Grantor and Grantee are referred to herein individually as a "Party" and collectively as the "Parties".

#### RECITALS

- A. Grantor is the fee title owner of certain real property located in the City of Post Falls, County of Kootenai, State of Idaho, specifically Tax Parcels P-L294-002-002-A and P-L294-002-003-A (the "Grantor Property").
- B. Grantor desires to grant to Grantee, and Grantee desires to accept from Grantor, a perpetual, non-exclusive sewer easement in, over, under, across and along a portion of the Grantor Property, more particularly and legally described on **Exhibit "A"** and depicted on **Exhibit "B"**, both of which are attached hereto and incorporated herein by reference (the "**Easement Area**").

#### AGREEMENT

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

- 1. <u>Incorporation of Recitals</u>. The Parties affirm the above recitals as true and correct and incorporate the same herein by this reference.
- 2. Grant of Easement. Grantor hereby grants to Grantee a perpetual, non-exclusive sewer easement in, over, under, across and along the Easement Area to maintain, operate, repair, inspect, protect, install, remove, and replace the sewer pipelines and related sewer line infrastructure (the "Easement"). All costs associated with the Easement shall be at the sole expense of Grantee. Grantee's use of the Easement shall be in compliance with all applicable local, state and federal laws, ordinances, rules, regulations and codes. Grantee shall use the Easement in such a manner so as to not cause any damage or loss of permanent use to Grantor or its interest in the Grantor Property. Grantor reserves for itself, its successors and assigns, and their agents, contractors, employees, guests, and invitees, all rights in the Easement Area to the extent such rights do not impair or interfere with Grantee's Easement activities or result in additional expenses related to the maintenance or operation associated with the Easement by Grantee.

- 3. <u>Maintenance</u>. Any and all construction or maintenance performed by Grantee in the Easement Area shall be done in a good and workmanlike manner. Grantee shall conduct all construction and maintenance activities in the Easement Area so as to minimize interference with Grantor's Property, not interfere or a cause a nuisance to any occupant located on Grantor's Property, and to protect the public from injury. Upon completion of any Grantee's construction and/or maintenance activities related to the Easement, Grantee shall restore the surface area of the Easement Area (and any of Grantor's adjacent property damaged thereby) as nearly as is practicable, to the condition it was in immediately before commencement of the work.
- 4. <u>Headings</u>. The headings of the paragraphs contained herein are intended for reference purposes only and shall not be used to interpret the agreements contained herein or the rights granted hereby.
- 5. <u>Authorization to Sign</u>. Each of the persons executing this Easement represents and warrants to the other Party that they have the full power and authority to execute this Easement on behalf of the entity for whom they are signing.
- 6. <u>Waiver</u>. No waiver hereunder shall be binding unless executed in writing by the Party making the waiver. No waiver of any of the provisions of this Easement shall constitute a waiver of any other provision, whether or not similar.
- 7. <u>Successors and Assigns</u>. This Easement, along with the rights and covenants herein, and the vacation of any previously existing easements shall be recorded in the official records of <u>Kootenai County</u>, <u>Idaho</u>, and shall be binding on the heirs, successors, administrators, executors and assigns of all parties hereto and shall run with the land.
- 8. <u>Counterparts</u>. This Easement may be executed by one or more of the Parties to this Easement on any number of separate counterparts and all of said counterparts taken together shall be deemed to constitute one and the same instrument.

[SIGNATURE PAGES TO FOLLOW]

IN WITNESS WHEREOF, the Parties have executed this instrument as of the date first set forth above.

#### **GRANTOR:**

#### BRC TPP POINTE, LLC,

a Utah limited liability company

By: BRC TPP JV IND POINTE, LLC, a Utah limited liability company Its: Managing Member

By: The Pointe Partners, LLC, a Utah limited liability company

Its: Manager

By: KW Pointe, LLC, a Utah limited liability company

Its: Manager

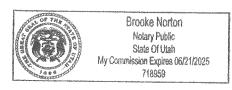
Its: Manager

STATE OF UTAH		
	)	SS.
COUNTY OF SALT LAKE	)	

The foregoing instrument was acknowledged before me this 17th day of March, 2023, by Kip L. Wadsworth, the Manager of KW Pointe, LLC, a Utah limited liability company, the Manager of BRC JV IND POINTE, LLC, the Managing Member of BRC TPP Pointe, LLC, a Utah limited liability company.

Notary Public

My Commission Expires: 06/21/2025



Ву:	Ronald G. Jacob	oson, Mayor			
Attest:					
	Shannon Howar	d, City Clerk			
	ACKNOWLEDGEMENTS				
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County	y of Kootenai	; ss )			
me to Idaho,	be the Mayor an	d City Clerk, respect	, 20 before me, a Notary for the State of son and Shannon Howard known, or identified to tively of the City of Post Falls, Kootenai County, acknowledged to me that such City of Post Falls		
	TNESS WHERE		my hand and affixed my official seal the date and		
			Notary Public for the State of Idaho Residing at: Commission Expires:		

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION OF EASEMENT AREA

A sewer easement being a strip of land 60.00 - feet in width being a part of two (2) entire tracts of land described in that Special Warranty Deed recorded February 11, 2022 as Entry No. 2886773000 in the Office of the Kootenai County Recorder, located in the Southwest Quarter of Section 6, Township 50 North, Range 5 West, Boise Meridian. Said 30.00-foot wide strip of land lies 30.00 - feet on each side of the following described centerline:

**Beginning** at a point on the easterly boundary of said entire tract, which is 2145.00 feet S. 00°50'27" W. along the west line of said Section 6 and 1058.86 feet S. 89°13'08" E. from the West Quarter Corner of said Section 6; thence S. 24°02'43" W. 240.91 feet; thence N. 89°13'08" W. 348.40 feet; thence S. 68°32'41" W. 51.66 feet to the northerly right-of-way line of Pointe Parkway and the **Point of Terminus**.

The sidelines of said 60.00 – foot wide strip of land shall be lengthened or shortened to begin on said easterly boundary line of said entire tract and terminate at the northerly right-of-way line of Pointe Parkway.

The above-described perpetual right of way easement contains 38,527 sq. ft. in area or 0.884 acre, more or less.

**EXHIBIT "B":** By this reference, made a part hereof.

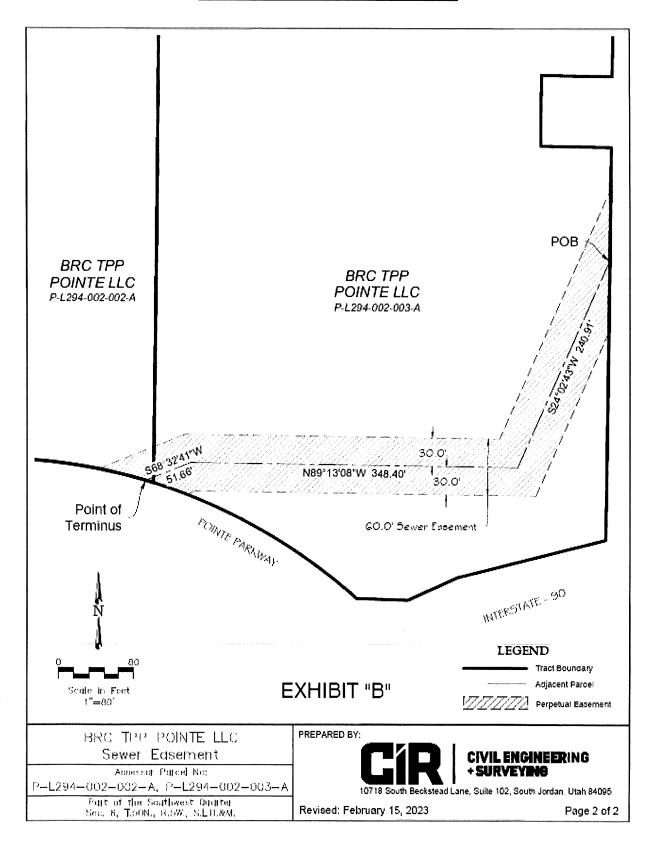
BASIS OF BEARING: S. 00°50'27" W. along the west section line between the West

Quarter Corner and the Southwest Corner of said Section 6.

Township 50 North, Range 5 West, Boise Meridian.

#### **EXHIBIT "B"**

#### **DEPICTION OF EASEMENT AREA**



#### CITY OF POST FALLS AGENDA REPORT CONSENT AGENDA

**MEETING DATE: April 4, 2023** 

**DATE:** March 24, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROBERT S. PALUS, PE – ASSISTANT CITY ENGINEER

SUBJECT: ACCEPTANCE OF PROPERTY – SIDEWALK, UTILITY AND DRAINAGE EASEMENT – LOTS 1-4 OF BLOCK 6, RIVERBEND COMMERCE PARK PHASE I

<u>ITEM AND RECOMMENDED ACTION</u>: With approval of the Consent Agenda, City Council authorizes the Mayor's signature to accept a sidewalk, utility and drainage easement, for the subject property located near the intersection of Selway Avenue / Moyie Street.

<u>DISCUSSION:</u> The owners of the subject property (DJ Partners LLC) are in the process of developing the property thru the City's Site Plan Review Process. In order to accommodate necessary public infrastructure (sidewalk) and utilities, a standard sidewalk, utility and drainage easement is needed to be dedicated to the City. There are no costs associated with the acquisition of the easement. Incurred additional maintenance costs upon completion of the project will be equivalent to the costs incurred with the development of any project in conformance to the City's adopted frontage improvement standards.

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON: N/A

**APPROVED OR DIRECTION GIVEN: N/A** 

FISCAL IMPACT OR OTHER SOURCE OF FUNDING: none

**BUDGET CODE: N/A** 

**SUPPORTING DOCUMENTS:** A copy of the Grant of Easement is attached.

#### **GRANT OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS that, Alvin J. Wolff Jr, manager of DJ Partners, LLC, an Idaho Limited Liability Company, 717 W. Sprague Ave, Suite 802, Spokane, WA 99201, herein after termed "Grantors", for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, do hereby give, grant and quitclaim unto the City of Post Falls, Kootenai County, Idaho, the Grantee, whose address is 408 Spokane Street, Post Falls, Idaho 83854, a sidewalk, utility and drainage easement for the construction, improvement, operation and maintenance of utilities, over, under, upon and across the following described property, to wit:

An easement being a portion of Parcel "A" as shown on Record of Survey Instrument No. 2926045000, recorded under Book 32, Page 363, Kootenai County Records, of which is a portion in Block 6 of Riverbend Commerce Park Phase 1, as same is shown on the official plat thereof, recorded in Book 7 of Plats at Page 224, recorded under Instrument No. 1135199, Kootenai County Records, situate in the Southeast Quarter of Section 6, Township 50 North, Range 5 West, Boise Meridian, City of Post Falls, Kootenai County, Idaho, being more particularly described as follows:

BEGINNING at the northeast corner of said Parcel "A" (from which the southeast corner of said Parcel "A" bears South 28°17'35" East, 269.98 feet distant);

Thence on the easterly boundary line of said Parcel "A", Thence South 28°17'35" East, a distance of 10.00 feet;

Thence leaving said easterly boundary line, South 61°41'01" West, a distance of 172.02 feet;

Thence South 58°22'07" West, a distance of 41.97 feet to a point of curve;

Thence 59.36 feet on the arc of a curve to the right, said curve having a radius of 505.00 feet, a central angle of 06°44'07", a chord bearing of South 61°44'10" West, and a chord length of 59.33 feet;

Thence South 65°06' 14" West, a distance of 39.77 feet;

Thence South 61°41'01" West, a distance of 325.39 feet:

Thence South 56°49'31" West, a distance of 40.62 feet;

Thence South 14°31'10" West, a distance of 17.16 feet;

Thence South 17°26'39" East, a distance of 5.98 feet to a point of non-tangent curve;

Thence 73.85 feet on the arc of a curve to the left, said curve having a radius of 153.15 feet, a central angle of 27°37'43", a chord bearing of South 54°20'37" East, and a chord length of 73.14 feet;

Thence South 68°09'34" East, a distance of 224.08 feet to a point on the southerly boundary line of said Parcel "A";

Thence the following five (5) courses on the southerly, westerly and northerly boundary of said Parcel "A":

Thence South 61°43' 07" West, a distance of 13.03 feet;

Thence North 68°09'34" West, a distance of 215.73 feet to a point of curve;

Thence 87.93 feet on the arc of a curve to the right, said curve having a radius of 163.15 feet, a central angle of 30°52'52", a chord bearing of North 52°43'03" West, and a chord length of 86.87 feet;

Thence North 14°31'10" East, a distance of 33.96 feet;

Thence North 61°41'01" East, a distance of 680.00 feet to the POINT OF BEGINNING.

The above described easement contains 0.240 acres (±10,441 sq.ft.)

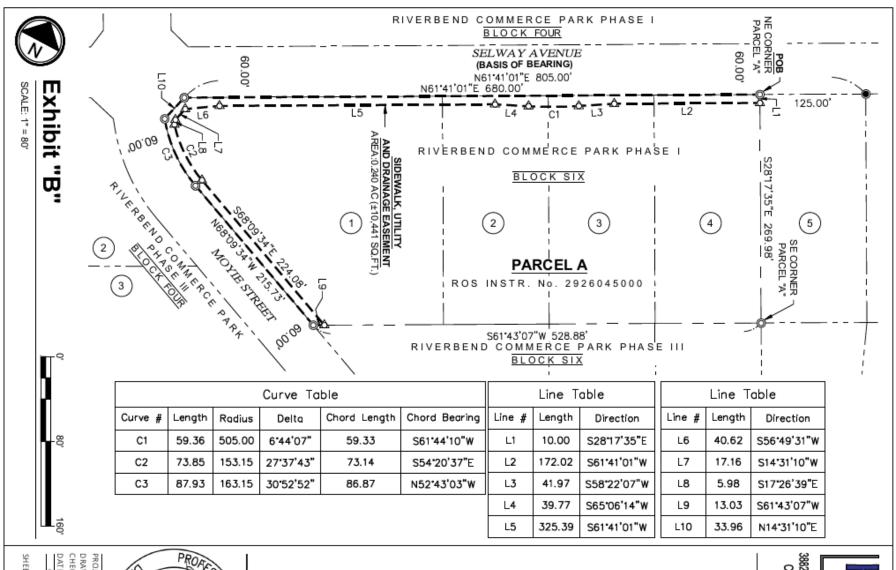
**TO HAVE AND TO HOLD** said easement for sidewalk, utility and drainage purposes so long as the same shall be used, operated and maintained as such. The Grantors herein expressly limit the grant and quitclaim of this easement to their respective interest, and that of their successors, in that parcel of land over, under, upon and across which said easement lies.

<b>DATED AND DONE</b> this	day of	, 2023.
Alvin J. Wolff - Manager		
DJ Partners, LLC		

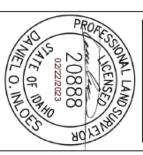
#### **ACKNOWLEDGMENT**

STATE OF IDAHO	)
County of Kootenai	:ss )
said state, personally appear Partners, LLC, the partners	of,, before me, a Notary Public in and for ared Alvin J. Wolff known or identified to me to be the Manager of Daship that executed this instrument, or the person who executed the said partnership and acknowledged to me that such partnership
IN WITNESS WHEF and year in this certificate fi	REOF, I have hereto set my hand and affixed my official seal the date rst above written.
	Notary Public for the state of Idaho Residing at: Commission Expires:

This sidewalk, utility and City Council this		t has been approved and accepted by the Post Falls20
Ronald G. Jacobson, M	 ayor	
ATTEST:		
Shannon Howard, City	Clerk	
State Of Idaho) County of Kootenai )		
Idaho, personally appear identified, to me to be the	red Ronald G. Jac Mayor and City Cl ribed to within the i	, 20, before me, a Notary for the state of obson and Shannon Howard, personally known, or lerk of the City of Post Falls, Kootenai County, Idahonstrument, and acknowledged to me that the City of
IN WITNESS WH and year in this certificate		eto set my hand and affixed my official seal the date
		Notary Public for the state of Idaho Residing at:
		Commission Expires:



PROJECT NO:D22031
DRAWN BY:DI
CHECKED BY:DI
DATE:February 22, 2023
E-2023 JALL ROOTS RESERVE
SHEET: 1 OF 1



## SIDEWALK, UTILITY AND DRAINAGE EASEMENT

CITY OF POST FALLS, IDAHO

3882 N. Schreiber Way, Suite 104 Coeur d'Alene, ID 83815 (208) 635-5825



## CITY OF POST FALLS AGENDA REPORT

Consent Calendar

**MEETING DATE:** 04/04/2023

**DATE:** 03/30/2023

**TO:** HONORABLE MAYOR AND CITY COUNCIL

**FROM:** Amber Blanchette

**SUBJECT:** D-Bat Facility Reasoned Decision File No. ZC-22-6

#### ITEM AND RECOMMENDED ACTION:

With approval of the Consent Calendar, the City Council authorizes the mayor's signature on D-Bat Facility's Reasoned Decision.

#### DISCUSSION:

The applicant, SLCK Commercial Properties, LLC, has requested to rezone approximately 2.13-acres from Heavy Industrial (HI) to Industrial (I) zoning district. The property is generally located on the east side of Commerce Loop, north of 6260 E Commerce Loop, and is approximately 300-feet south of Seltice Way.

On January 10, 2023, Planning and Zoning had a public hearing and after the staff report and testimony was received the Commission moved to recommend approve of the Zone Change to City Council. City Council moved to approve the Zone Change of Industrial on February 21, 2023 after hearing the staff report and public testimony.

#### ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

Yes

#### **APPROVED OR DIRECTION GIVEN:**

Approve

#### FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

N/A

#### **BUDGET CODE:**

N/A

## D-Bat Facility Zone Change File No. ZC-22-6

#### **City Council**

#### Reasoned Decision

#### A. INTRODUCTION:

APPLICANT: Fusion Architecture

LOCATION: Located on the east side of Commerce Loop, north of 6260 E Commerce

Loop, and is approximately 300-feet south of Seltice Way.

REQUEST: Rezone approximately .2.13 acres from Heavy Industrial (HI) to Industrial

(I).

#### **B. RECORD CREATED:**

- 1. A-1 Application
- 2. A-2 Narrative
- 3. A-3 Legal
- 4. A-4 Vicinity Map
- 5. A-5 Authorization Letter
- 6. A-6 Title Report
- 7. S-1 Vicinity Map
- 8. S-2 Zoning Map
- 9. S-3 Future Land Use Map
- 10. PA-1 PFPD Comments
- 11. PA-2 YPL Comments
- 12. PA-3 PFHD Comments
- 13. PA-4 KCFR Comments
- 14. S-4 P&Z Staff Report
- 15. S-5 Minutes 1-10-2023
- 16. S-6 Zoning Recommendation
- 17. PA-5 PFHD Comments
- 18. PA-6 DEQ Comments
- 19. Testimony at the public hearing on February 21, 2023, including:

#### Ethan Porter, Associate Planner

Mr. Porter presented the staff report and testified that the applicant is requesting the City Council to rezone approximately 2.13 acres from Heavy Industrial (HI) to Industrial (I) zoning. He explained that the property, which is currently vacant, is located on the east side

of Commerce Loop, north of 6260 E Commerce Loop, and is 300-feet south of Seltice Way. Currently.

Mr. Porter explained that the subject area is designated Commercial within the Maplewood focus area on the Future Land Use Map. He testified that the Commercial designation promotes a broad mix of commercial, retail, professional office, civic, and cultural uses. He noted, however, that the Maplewood focus area promotes infill development with commercial and industrial uses along Seltice Way, where this property is located.

Mr. Porter noted that Commerce Loop is classified as a Local Commercial Roadway, Seltice Way is classified as a Principal Arterial Roadway making them major transportation routes. He also noted that traffic in the area is helped by the proximity to Seltice Way, which distributes traffic from the site to SH41, I-90, and Coeur d'Alene, as shown in the City's Transportation Master Plan.

#### C. EVALUATION OF ZONE CHANGE APPROVAL/REVIEW CRITERIA:

## C1. Amendments to the zoning map should be in accordance with the Future Land Use Map.

Based on the testimony supplied and the staff report, the City Council finds that the Future Land Use Map in the Comprehensive Plan designates this area as Commercial within the Maplewood Focus Area. The Council finds that the Maplewood focus area contemplates industrial uses along the Seltice Way corridor, which is where the subject property is located. There was no testimony to the contrary. As such, the Council finds that this criterion has been met.

## C2. Amendments to the zoning map should be in accordance with the goals and policies found in the Post Falls Comprehensive Plan.

The City Council finds that the request meets the following goals and policies of the Comprehensive Plan:

**Goal 1:** Grow and sustain a balanced, resilient economy for Post Falls, providing community prosperity and fiscal health.

The request will allow development of a new business, which will help bring economic diversity.

Goal 7: Plan for and establish types and quantities of land uses in Post Falls supporting community needs and the City's long-term sustainability.

This proposal adds a new location where industrial uses are allowed.

**Policy 8:** Encourage compatible infill development and redevelopment of vacant and under-utilized properties within City limits.

This site is currently vacant in an area where industrial uses will be compatible with uses in the surrounding area.

C3. Zoning is assigned following consideration of such items as street classification, traffic patterns, existing development, future land uses, community plans, and geographic or natural features.

#### **Streets/Traffic:**

Commerce Loop is a classified local commercial roadway and can accommodate industrial and commercial uses. Seltice Way is a classified Principal Arterial Roadway. Based on the staff report, there is sufficient capacity on Seltice Way to meet predicted growth requirements in the are beyond the year 2035 (City of Post Falls currently Transportation Master Plan Model). As such, the Council finds that the requested zoning is consistent with this criterion.

C4. Commercial and high-density residential zoning is typically assigned along streets with a higher road classification.

The Council finds that this criterion is not applicable to this request.

C5. Limited or neighborhood commercial and lower density residential zoning is typically assigned for properties as they proceed farther away from the higher intensity urban activity.

The Council finds this criterion inapplicable to the request.

C6. Industrial zoning is typically assigned for properties with sufficient access to major transportation routes and may be situated away from residential zoning.

The Council finds that the location of this parcel along Seltice Way and north of the railroad is located away from residential uses. Further, as noted above, the property is located on major transportation routes consistent with this criterion.

#### D. DECISION OF THE CITY COUNCIL:

Date Mayor

Attest

#### NOTICE OF RIGHTS:

Any affected person aggrieved by a final decision of the Planning and Zoning Commission may submit a written notice of appeal along with the required fees in accordance with the City's adopted fee schedule, to the City Clerk for appeal to the Post Falls City Council within fourteen (14) days of the date of the written decision, pursuant to Post Falls City Code 18.20.60.E

The final decision of the Planning and Zoning Commission is not a final decision for purposes of judicial review until the City Council has issued a final decision on appeal and the party seeking judicial review has requested reconsideration of that final decision as provided by Idaho Code 67-6535(2)(b), pursuant to Post Falls City Code 18.20.60.E.

Any applicant or affected person seeking judicial review of compliance with the provisions of Idaho Code Section 67-6535 must first seek reconsideration of the final decision within fourteen (14) days of such decision. Such written request must identify specific deficiencies in the decision for which reconsideration is sought.

The applicant has the right to request a regulatory taking analysis pursuant to Idaho Code Section 67-8003. Any affected person aggrieved by a final decision concerning matters identified in Idaho Code Section 67-6521(1)(a) may, within twenty-eight (28) days after all remedies have been exhausted under local ordinances, seek judicial review under the procedures provided by Chapter 52, Title 67, Idaho Code.

#### CITY OF POST FALLS AGENDA REPORT CONSENT AGENDA

**MEETING DATE: APRIL 4<sup>TH</sup>, 2023** 

**DATE:** MARCH 28<sup>TH</sup>, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: BILL MELVIN, CITY ENGINEER

SUBJECT: JACKLIN HWY 41 PROJECT ADDENDUM I TO THE CONSTRUCTION

**IMPROVEMENT AGREEMENT** 

ITEM AND RECOMMENDED ACTION: With approval of the Consent Agenda, City Council authorizes the Mayor to sign Addendum I to the Construction Improvement Agreement for the subject project.

DISCUSSION: This Addendum reflects the sanitary sewer extension of the Jacklin Hwy 41 Project. The Addendum sets forth the typical expectations of the Developer of the project, and sets forth the responsibilities of the Developer and the City of Post Falls.

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON: Original CIA executed on 12/6/2022.

APPROVED OR DIRECTION GIVEN: Approved

FISCAL IMPACT OR OTHER SOURCE OF FUNDING: N/A

**BUDGET CODE: N/A** 

SUPPORTING DOCUMENTS: A copy of Addendum I to the Construction Improvement Agreement is attached.

#### CITY OF POST FALLS 408 SPOKANE STREET POST FALLS, IDAHO 83854

Addendum #1 to the Construction Improvement Agreement between the City of Post Falls and the Jacklin Land Company, LLP, for the Jacklin Hwy 41 Project, dated December 6, 2022 for the purposes of constructing offsite sanitary sewer, consisting of the following Attachments and Appendices:

- Attachment B Addendum I
- Attachment C Addendum I
- Attachment C-1 Addendum I
- Appendix I Addendum I
- Appendix III Addendum I
- Appendix IV Addendum I
- Appendix V Addendum I

# ATTACHMENT "B" ADDENDUM I DESCRIPTION OF IMPROVEMENTS TO BE CONSTRUCTED AND INSTALLED BY

#### **Jacklin Land Company, LLLP**

#### **FOR**

#### **Jacklin Hwy 41 Property**

	Street surfacing or infill paving
	Monumentation
	Electric
	Curbs and gutters
	Street lighting
	Gas
	Sidewalks
	Telephone
	Drainage
	Street signs
	Cable TV
	Water
	Landscaping (Swales)
<u> </u>	Sanitary Sewer
	Improvements shown on construction plans referenced within Appendix I to this Agreement.
	Other - as follows:

ATTACHMENT "B" ADDENDUM I

## ATTACHMENT "C" ADDENDUM I COST ESTIMATES FOR

#### Jacklin Hwy 41 Property

The estimated total cost of the improvements submitted by the Developer and approved by the City Engineer are as follows:

- 1. Public improvements to be owned operated and maintained by the City of Post Falls: \$ 264,482.00
- 2. Public utilities to be owned, operated and maintained by a utility other than the City of Post Falls: **\$ 0**
- 3. Other improvements for which bonding are required: **\$\_0**
- **4.** Street trees within public right-of-way: \$ 0
- 5. Total cost of improvements: \$264,482.00
- **6.** Warranty amount: \$ 0

# ATTACHMENT "C-1" ADDENDUM I DETAILED COST ESTIMATES FOR

#### **Jacklin Hwy 41 Property**

Developer to submit detailed cost estimates. The cost estimate, unit quantities, and costs are provided for budgetary purposes. The Developer is required to construct the project in accordance with the approved construction drawings, regardless of variations in the cost estimate quantities and plan quantities.

## COST ESTIMATE

DATE:

MARCH 24, 2023

## PRAIRIE CROSSINGS

Item	Description	Qty	Unit	Unit Price	Total Price
	Sewer				\$264,482.00
3	12" Sewer Main	3884	LF	\$48.00	\$186,432.00
5	Sewer Manhole 48" Diam, Type 1	17	EA	\$2,650.00	\$45,050.00
6	6" Sewer Services	15	EA	\$2,200.00	\$33,000.00

Total Estimated Costs	\$264,482.00

Page 1 Dobler Engineering

## APPENDIX I ADDENDUM I TO THE CONSTRUCTION IMPROVEMENT AGREEMENT BETWEEN THE CITY OF POST FALLS AND

## **Jacklin Land Company LLLP**

**FOR** 

## **Jacklin Hwy 41 Property**

#### CONSTRUCTION DRAWINGS

Plans Titled: Jacklin Hwy 41 Property

Dated: 1/11/23 (Sheets C1 - C8, C12)

3/23/23 (Sheets C9 and C10)

By: Gordon Dobler, P.E.

## APPENDIX III ADDENDUM I TO THE CONSTRUCTION IMPROVEMENT AGREEMENT BETWEEN THE CITY OF POST FALLS AND

## **Jacklin Land Company LLLP**

#### **FOR**

## **Jacklin Hwy 41 Property**

#### ENGINEERING SERVICES FEE SUMMARY

To be determined by the City of Post Falls, Engineering Division, based on quantity of improvements and current fee schedule.

Items	Units	Quantity	Base Fee	Rate (\$/unit)	Total
Utility ROW			100		0
Commercial ROW			350		0
Residential ROW			150		0
Utility Trench					0
	1-200ft		250	0	0
	201-400 ft		350	0	0
	401-600 ft		400	0	0
	601-800 ft		450	0	0
	>800 ft	3884	0	0.85	\$3,301.40
Curb and Gutter			150	0.6	0
Sidewalk/Approaches			150	0.6	0
Swales and Drywells					0
	Swale		150	0.2	0
	Drywell		0	60	0
Pavement			150	0.5	0
Water Pressure Test			0	120	0
Sewer Pressure Test		17	0	120	\$2,040.00
Street Trees			0	40	0
TOTAL					\$5,341.40

# APPENDIX IV ADDENDUM I TO THE CONSTRUCTION IMPROVEMENT AGREEMENT BETWEEN THE CITY OF POST FALLS AND

## **Jacklin Land Company LLLP**

FOR

## **Jacklin Hwy 41 Property**

### **ENGINEER OF RECORD DECLARATION:**

The Engineer of Record for the project is established as:

ENGINEER NAME: Gordon Dobler, P.E.

ENGINEERING FIRM: <u>Dobler Engineering</u>

ADDRESS: <u>P.O. Box 3181</u>

CITY: <u>Hayden</u> STATE: <u>ID</u> ZIP: <u>83835</u>

PHONE NO.: (208) 755-9732

E-MAIL ADDRESS: gordon@doblerengineering.com

# APPENDIX V ADDENDUM I EASEMENTS AND LAND USE AGREEMENTS FOR

## **Jacklin Hwy 41 Property**

Prior to construction of the sanitary sewer, an easement or land use agreement shall be obtained by the developer for the property they shall be constructing the utility.

Prior to City acceptance of the sanitary sewer, a fifty-foot (50') utility easement, centered upon the sanitary sewer shall be granted to the City for ownership, operation and maintenance of the utility. The easement shall be in the City standard easement format and language.

TAG JACKLIN, PRESIDENT	
Jacklin Land Company, LLLP	
STATE OF ) ss	
) ss County of)	
,	
On this day of	20, before me, a Notary Public for the State of ppeared, the Developer of
, personally ap	tified to me to be the person(s), who executed the foregoing
	ty Commercial Construction Improvement Agreement and
acknowledged to that they executed such Ag	•
	nto set my hand and affixed my notarial seal the day and year
in this certificate first above written.	
	Notary Public for State of
	Residing at:
	Commission Expires

By:			
	Ronald G. Jacobs	son, Mayor	
Attest:			
	Shannon Howard	, City Clerk	
		CITY A	NOWLEDGMENT
STATE (	OF IDAHO	)	
		;ss	
County	of Kootenai	)	
			_, before me, a Notary for the state of Idaho, personally
			rd, known, or identified to me to be the Mayor and City otenai County, Idaho, executing the Addendum I to the
			ion Improvement Agreement, and acknowledged to me
		s executed the same	
	IN WITNESS WHE	REOF. I have hereto	et my hand and affixed my official seal the date and year
in this	certificate first abo		,,
			Notary Public for the state of Idaho Residing at:
			Commission Expires:

## CITY OF POST FALLS AGENDA REPORT CONSENT AGENDA

**MEETING DATE: April 4, 2023** 

**DATE:** March 23, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROBERT S. PALUS, PE – ASSISTANT CITY ENGINEER

SUBJECT: VACATION OF EASEMENT - BECK and POINTE PARKWAY

<u>ITEM AND RECOMMENDED ACTION</u>: With approval of the Consent Agenda, City Council authorizes the Mayor's signature to vacate a portion of an existing Sewer Easement, near the intersection of Beck Rd. / Pointe Parkway.

DISCUSSION: The City possesses a Sewer Easement, near the intersection of Beck Road / Pointe Parkway, that crosses property owned by BRD TPP Pointe, LLC (Property The sewer that was within the easement was removed and recently reconstructed in a new location on the property. The Property Owners are dedicating a new sewer easement to the City for the sewer's new location. Relocation of the sewer main was necessary to accommodate development plans for the property owners and was done at their expense. The new sewer main is in operation and has passed appropriate testing and certification. As the existing easement was granted to the City by separate instrument (not on a plat) as was exclusive to the City for purposes of sewer. a public hearing is not required to vacate the easement. The portion of the easement being vacated does not serve any further or anticipated future need(s) to the City; as the a new sewer line has been constructed and the old sewer main has been removed. The relocation does not impair the City's ability to continue to provide sanitary sewer service in the area of the Pointe at Post Falls or the Beck Rd. Lift Stations service area. There are no costs associated with the vacation and the new location creates no significant additional maintenance costs over the previously existing facility.

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON: N/A

APPROVED OR DIRECTION GIVEN: N/A

FISCAL IMPACT OR OTHER SOURCE OF FUNDING: N/A

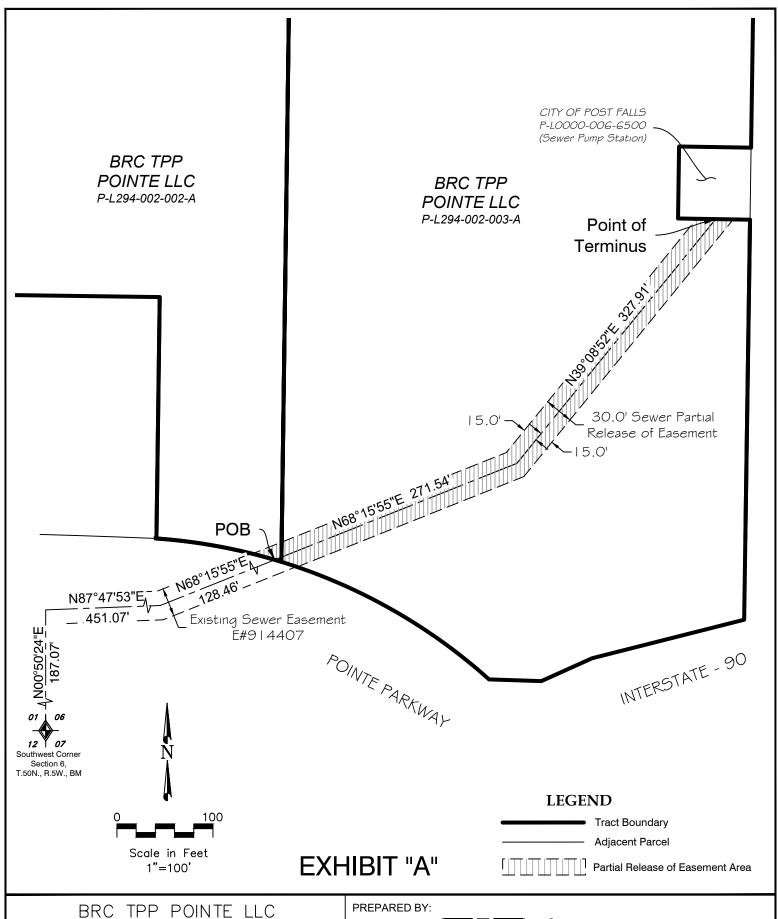
**BUDGET CODE: N/A** 

**SUPPORTING DOCUMENTS:** A copy of the Vacation of Easement is attached.

WHEN RECORDED MAIL TO:	
VACATIO	ON OF EASEMENT
title or interest it may have to the below-refeto that certain Grant of Easement – 30 Foot as Instrument No. 1914407 in the State of Ide	y disclaims, releases, and vacates any and all right, erenced easement, which had been granted pursuant Wide Sewer Easement, recorded November 22, 2004 aho, County of Kootenai, City of Post Falls. Such below and depicted on the attached <b>Exhibit A</b> , attached in:
Grant of Easement recorded Novemb Kootenai County Recorder, located	a thirty foot (30') wide strip of land described in that per 22, 2004 as Entry No. 1914407 in the Office of the in the Southwest Quarter of Section 6, Township 50. Said 30.0' – foot wide strip of land lies 15.0' each side
feet N. 00°50'24" E. along the Sectio N. 68°15'55" E. from the Southwest Geet; thence N. 39°08'52" E. 327.91	right-of-way line of Pointe Parkway, which is 187.07 on line and 451.07 feet N. 87°47'53" E. and 128.46 feet Corner of said Section 6; thence N. 68°15'55" E. 271.54 feet to the southerly boundary line of a parcel of land described in that Entry No. 1914408 and the <b>Point of</b>
said northerly right-of-way line of Po	p of land shall be lengthened or shortened to begin on sinte Parkway and terminate at said southerly boundary the City of Post Falls described in that Instrument No.
The above-described partial release o more or less.	f easement contains 17,958 sq. ft. in area or 0.412 acre
Dated thisday of	, 2023.
	CITY OF POST FALLS
	By: Name:

Title: \_\_\_\_\_

STATE OF)	
COUNTY OF)	
On this day of	2023, personally appeared before me of the City of Post Falls, known to me to be the
±	ng instrument and acknowledged to me that he/she ation therein expressed, in the capacity therein stated
My commission expires:	
•	Notary Public
	Residing at



## Sewer Partial Release of Easement

Assessor Parcel No:

P-L294-002-002-A, P-L294-002-003-A

Part of the Southwest Quarter Sec. 6, T.50N., R.5W., S.L.B.&M.



## CIVIL ENGINEERING +SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095

February 15, 2023

Page 3 of 3

#### CITY OF POST FALLS AGENDA REPORT

Ordinance & Resolutions

**MEETING DATE:** 04/04/2023

**DATE:** 03/27/2023

**TO:** HONORABLE MAYOR AND CITY COUNCIL

**FROM:** Jason Faulkner

**SUBJECT:** Updated Fee Resolution

#### ITEM AND RECOMMENDED ACTION:

Mayor and Council to approve updated fee resolution, as presented. Fee resolution will be effective May 4, 2023.

**DISCUSSION:** 

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

3/21/2023

**APPROVED OR DIRECTION GIVEN:** 

FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

**BUDGET CODE:** 

RESOLUTION NO.	
----------------	--

#### RESOLUTION ADOPTING CITY OF POST FALLS' FEE SCHEDULE

WHEREAS, the City of Post Falls annually reviews all fees during the budget process to ensure accuracy; and

WHEREAS, periodic revisions to fees may be necessary; and

WHEREAS, the City has fees already established; and

WHEREAS, the City of Post Falls has determined that the fee schedule be amended to reflect the reasonable cost of providing the services; and

WHEREAS, after public hearing has been held prior to the adoption of this resolution, regarding new and increased city fees, it is deemed by the City Council to be in the best interest of the City of Post Falls and the citizens thereof that the fee schedule be amended to include the new and increased fees which were addressed in the public hearing.

NOW, THEREFORE, Be It Resolved by the Mayor and City Council of the City of Post Falls, Idaho that the following fee schedule, which reflect the new and amended fees and all other fees that have not been amended, be adopted for the City of Post Falls:

FEE TYPE	ATTACHMENT NO.
Utility Fees	1
Recreation Fees	2
Parks Fees	3
Cemetery Fees	4
Community Development Fees	5
Public Safety Fees	6
Administrative Fees	7
Local Improvement District Fees	8
Records & Copy Fees	9
Permit Valuation Chart	10

City staff is directed to take all administrative actions necessary to implement the attached listing of effective City fees.

The revised fee schedule shall be effective be date is otherwise indicated in the resolution, subsequent Resolution of the Post Falls City	and shall remain in force until revised by
DATED this day of	, 2023.
ATTEST:	Ronald G. Jacobson, Mayor

Any fee inconsistent with the provisions of this Resolution is hereby repealed or

superseded to the extent of such inconsistency, as appropriate.

Shannon Howard, City Clerk

## ATTACHMENT 1 - UTILITY FEES

#### WATER:

#### Capitalization Fees:

Service Size		Capitalization Fee	
3/4 - 1"	\$	3,273.00	
1" (Commercial)	\$	5,455.00	
1 1/2"	\$	10,910.01	
2"	\$	17,456.01	
3"	\$	34,912.02	
4"	\$	54,550.04	
6"	\$	109,100.08	
8"	\$	160,606.22	

#### Use Fees:

The sum of the following elements (A+B):

#### A. BASE FEE FOR ALL USERS:

Meter Size		Monthly Fee	
1" or less	\$	12.44	
1.5"	\$	20.82	
2"	\$	30.95	
3"	\$	54.67	
4"	\$	88.32	
6"	\$	172.68	
8"	\$	298.91	

## B. USAGE FEE FOR ALL USERS ON A PER THOUSAND GALLON BASIS:

Each 1,000 gallon unit or any portion thereof for residential and irrigation accounts:

0 to 49,000 gallons	\$ 1.37
50,000 gallons +	\$ 1.97

Each 1,000 gallon unit or any portion thereof for all other accounts:

$$0 + \text{gallons}$$
 \$ 1.37

#### **RECLAIMED WATER:**

#### Capitalization Fees:

Basic Capitalization Fee

The revised fee schedule shall be effective beginning October 1st, 2022, unless another Commercial/Industrial Capitalization Fee - A minimum of \$6,959.00 plus an additional \$6,959.00 for each 5,000 gallons of reclaimed water flow based upon water consumption, above the first 5,000 gallons per month.

#### User Fees:

That pursuant to Section 13.32.120 of the Post Falls Municipal Code, requiring revision to the user fees when costs or the number of equivalent users change so as to affect the ability of the system to provide the intended service, and increases have occurred since 2012 in the number of equivalent residential users and the costs of operation, maintenance, debt service and capital replacement; and is an essential part of the protection and management of the reclaimed water collection and treatment system; and the costs associated with reclaimed surface water management should be included in the costs of maintenance of the reclaimed water collection and treatment system, the reclaimed water rates of the City of Post Falls shall be as follows:

The equivalent residential user base charge for reclaimed water service shall be increased to sixty-six dollars and seventy-nine cents (\$66.79) per month, and \$13.39 per 1,000 gallons of water use over 5,000 gallons for commercial units.

#### SOLID WASTE:

- A. That the base rate for current 35 gallon cart residential users shall be \$9.24 per month, with such service to provide an opportunity to recycle as authorized by the contract between the City and its contract hauler. Maintenance of such rate for existing 35 gallon cart customers shall depend upon compliance with the administrative rules established for the one-can rate;
- B. That the base rate for 96 gallon cart residential users shall be \$12.36 per month, with such service to provide an opportunity to recycle as authorized by the contract between the City and its contract hauler;
- C. That the base rate for one-can (now known as 35 gallon cart customers) residential users was discontinued as a rate option effective June 1, 1999, with those currently signed up for this option, and in compliance with the required sticker on their garbage can, being allowed to keep this option until such time garbage rates are changed in the future. New residential customers shall be charged the base residential rate of \$12.36 per month with a 96 gallon cart weekly disposal allowance;
- D. That all garbage placed for collection which exceeds the per-can base rate established for the account shall be charged at the rate of two dollars and fifty-nine cents (\$2.59) per can equivalent, per pickup;
- E. Commercial and additional rates will be as follows:

Resolution No. Effective Date: 2

FL = Front Load

RL = Rear Load	Pick-ups Per Week											
		1		2		3		4		5		6
Container Type												
96 Gallon Cart	\$	20,88	\$	28,46	\$	_	\$	-	\$	-	\$	-
300 Gallon Cart	\$	36.03	\$	79.64	\$	119.48	\$	_	\$	-	\$	-
400 Gallon Cart	\$	51,20	\$	102.39	\$	153.60	\$	_	\$	-	\$	-
FL Dumpster - 1 YD	\$	31,19	\$	62.59	\$	89.14	\$	115.67	\$	142,22	\$	-
FL Dumpster - 1.5 YD	\$	43.62	\$	83,45	\$	121.36	\$	159.28	\$	197.21	\$	-
FL Dumpster - 2 YD	\$	54.07	\$	103.37	\$	151.71	\$	199,11	\$	246.50	\$	-
FL Dumpster - 3 YD	\$	79.64	\$	151.71	\$	223.75	\$	288,25	\$	365.95	\$	-
FL Dumpster - 4 YD	\$	96.71	\$	183.61	\$	273.07	\$	356.50	\$	439.95	\$	533.69
FL Dumpster - 6 YD	\$	130.85	\$	246.50	\$	358.30	\$	472,15	\$	585.93	\$	-
FL Dumpster - 8 YD	\$	170.68	\$	320.48	\$	468.39	\$	616.29	\$	762.29	\$	1,054.31
RL Dumpster - 1 YD	\$	35.38	\$	62.59	\$	89.14	\$	113.78	\$	138.40	\$	-
RL Dumpster - 1.5 YD	\$	50.26	\$	87.23	\$	127.08	\$	149.80	\$	183.93	\$	_
RL Dumpster - 2 YD	\$	55.95	\$	103.37	\$	151.71	\$	199.11	\$	246,50	\$	_
RL Dumpster - 3 YD	\$	81.53	\$	151.71	\$	223.75	\$	288.25	\$	365,95	\$	_
RL Dumpster - 4 YD	\$	98.60	\$	185.84	\$	271.16	\$	356.50	\$	443,72	\$	_
RL Dumpster - 6 YD	\$	168.78	\$	295.81	\$	420.95	\$	544.24	\$	667.48	\$	_
RL Dumpster - 8 YD	\$	210.49	\$	383.05	\$	555.61	\$	728.15	\$	900.72	\$	_
Compactor - 4 YD	\$	284.44	\$	568.88	\$	805.92	\$	-	\$	-	\$	_
Compactor - 5 YD	\$	350.80	\$	701.61	\$	1,052.41	\$	_	\$	-	\$	_
Compactor - 6 YD	\$	379.27	\$	758.51	\$	1,137.71	\$		\$	-	\$	_
Compactor - 10 YD	\$	568.88	\$	1,137.71	\$	1,706.61	\$	_	\$	-	\$	_
Compactor - 15 YD	\$	199.11	\$	.,,,,,,,,,	\$	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$	_	\$	_	\$	_
Compactor - 20 YD	\$	265.58	\$		\$	-	\$	_	\$	-	\$	_
Compactor - 30 YD	\$	379.27	\$	_	\$	-	\$	_	\$		\$	_
Compactor - 40 YD	\$	821.46	\$	_	\$	-	\$		\$	-	\$	_
Construction Only - 8 YD	\$	210.49	\$	383.05	\$	555.61	\$	728.15	\$	900.72	\$	_
Construction Only - 10 YD	\$	250.31	\$	464.57	\$	680.76	\$	893.14	\$	1,109.31	\$	-
	.111.1	.11	4.									
Additional commercial sanitation w				1								
\$13.29 each additional			o gai	ion cart								
\$18.04 each additional	ı yard											
Roll Off Boxes:					Spe	cial Hauls:						
20 VD 4-1:	d <sup>a</sup>	92 45					4 37	D compac	ton		\$	104.32
20 YD delivery	\$	83.45						•			Φ	123.27
20 YD dump		199.11						D compac				136.53
30 YD delivery		83.45						D compac YD compa				161.20
30 YD dump		199.11					10	YD compa	CLOF			101,20
Roll off return trip		60.72										
Roll off round trip		37.92										
Roll off turn around		18.99										
Special Hauls on Existing and Shor	t Tern	n Service	(FL,	RL and Sid	e Lo	ad Bins):						
96 Gallon commercial			\$	11.39			4 Y	D			\$	41.73

202 (7.1)	10.00	( VI) EI	56.91
300 Gallon	18.99	6 YD FL	
400 Gallon	25.64	6 YD RL	68.77
1 YD	11.39	8 YD FL	74.01
1.5 YD	22.76	8 YD RL	83.53
2 YD	24.67	10 YD RL	94.80
3 YD	30.34		
Bin Placement or Removal:			
96 Gallon	\$ 9.52		
300 Gallon	47.42		
400 Gallon	47.42		
1 - 8 YD FL	47.42		
1 - 10 YD RL	47.42		
Daily Rent:			
96 Gallon	\$ 0.50	1 - 4 YD RL	\$ 2.12
300 Gallon	2.12	6 - 8 YD FL & RL	4.29
400 Gallon	2.12	10 YD RL	4.78
1 - 4 YD FL	2.12	20 & 30 YD Roll Off	5.63

#### Other Service Rates:

Delivery/Removal of Permanent Svc Container	47.42
Make Container Lockable	62.83
Special Haul Return Fee	47.42
Gate Fee (each time)	9.46
Driver Assistance Residential (each time)	5.72
Driver Assistance Commercial (each time)	5.72
Man and Truck 1 hour minimum (hour)	123.27
Commercial Recycling Bin (month)	11.39
Fighting Creek Trip Charge (each time)	180.15
Return Trip Residential (each time)	9.52
Return Trip Container (each time)	47.42
Additional Cart Service	9.51
96 Gallon Cart Exchange (each time)	11.39
Return Trip Recycling (each time)	9.46
Recycling Bin Removal (each time)	9.46
Pack-out Service (special consideration for	
disabled and elderly) - (month)	7.60
Saturday Pickup (each time)	18.99
Container Wash (each time)	62.83

F. The City Administrator is herby authorized to establish specific rates for special services or circumstances which do not fit with the categories established hereby, maintaining a proper relationship between the service provided and costs charged by the City's contractor.

#### MINIMUM MONTHLY UTILITY CHARGE:

The City of Post Falls finds it appropriate and necessary that property owners benefited by

municipal utility systems pay, at a minimum, the fixed capital and operational costs of the utility systems maintained to serve their property. The following provisions establish a base rate for availability of reclaimed water services and allowing a temporary waiver of solid waste collection fees when the property is unoccupied for thirty days or more.

- A. Notwithstanding any provisions of prior resolution to the contrary, every residential connection to the City reclaimed water collection and treatment system shall pay a minimum monthly charge (base rate) of \$22.77 for each month, or part thereof, for every month that reclaimed water disposal and treatment service are available to the property by connection but the residence is unoccupied and has been for a period of thirty (30) days or more. Commercial or industrial uses shall likewise pay a base monthly reclaimed water charge of \$22.77 per month per equivalent residential unit for those months during which the property is connected to the reclaimed water collection and treatment system but is unoccupied and has been for a period of thirty (30) days or more.
- B. Further, notwithstanding any provision of prior resolutions to the contrary, the monthly sanitation (solid waste) collection charge for any property to which water service is temporarily discontinued for a period of thirty (30) days or more may be temporarily waived proportionate to the time that water service is discontinued. The standard disconnect fee will be charged in association with this water disconnection if disconnection is restored earlier than thirty (30) days.

#### **MISCELLANEOUS UTILITY FEES:**

Water Shut Off Fee - Per Occurrence (City of Post Falls)	\$35.00			
Water Shut Off Fee - Per Occurrence (Ross Point Water Dist).				
Pre-Treatment Sampling	g Cost plus 15% admin fe			
Dye Test	\$	50.00		
Locate Disk (refundable on return)	\$	15.00		
Meter Fee	Cost of Meter			
Dig-in-fee	Cost of Labor and Equipment			

Resolution No. Effective Date:

## **ATTACHMENT 2 - RECREATION FEES**

## **Recreation Activities Fees:**

All recreation classes will have \$2.00 added to the listed price that will go directly to the Park Trust Account.

Park Trust Account.	n	• • •		ът_		1 4
	<u>K</u>	<u>esident</u>		180	n-Resid	Team, extra
Youth Competitive Basketball	\$	478.00	Team	\$	495.00	player \$36.00
Youth Rec. League Basketball	\$	45.00		\$	53.00	_
Men's Basketball League	\$	427.00	Team	\$	459.00	Team, extra player \$26.00
Pre K - Kind. Instructional Basketball	\$	45.00		\$	53.00	
Youth T-Ball	\$	45.00		\$	53.00	
Youth Soccer	\$	45.00		\$	53.00	
Youth Flag Football	\$	45.00		\$	53.00	
Smart Start Flag Football	\$	55.00		\$	59.00	
Adult Flag Football	\$	551.00	Team	\$	592.00	Team, extra player \$30.00
Adult Volleyball Leagues	\$	220.00		\$	240.00	Team, extra player \$30.00
Adult Co-ed 4 Volleyball	\$	220.00	Team	\$	240.00	Team
Youth Dance (3 - 9 yrs.) - 9 wks.	\$	98.00		\$	98.00	
Gymnastics (2 - 3 yrs.) - 5 wks.	\$	48.00		\$	48.00	
Gymnastics (4 - 6 yrs.) - 5 wks.	\$	50.00		\$	50.00	
Martial Arts Classes - 4 wks.	\$	39.00	(1/2 hour)	\$		(1 hr.)
Youth Triathlon Camp - wk.	\$	117.00		\$	117.00	
Youth Golf Camp - wk.	\$	120.00		\$	135.00	
Youth Basketball Camp - wk.				\$		Half Day
Youth Volleyball Camp - wk.	\$	119.00		\$	119.00	
Mini Hawk Camp	\$	99.00		\$	99.00	
Flag Football Camp	\$	145.00		\$	145.00	
Youth Soccer Camp - wk.	\$	145.00		\$	145.00	
Triathlon - Adult	\$	85.00	Individual	\$	165.00	
Aerobatic Cheerleading - 10 wks.	\$	119.00		\$	119.00	
Aerobics	\$	22.00	x 1 wk.	\$		x 1 wk.
	\$	26.00	x 2 wk.	\$	26.00	x 2 wk.
	\$	30.00	x 3 wk.	\$	30.00	
Basketball, Open Gym	\$	5.00		\$	5.00	
Cross Country Skiing	\$	36.00	own gear	\$	36.00	own gear
	\$	52.00	rent gear	\$	52.00	
Guitar, Intro 4 wks.	\$	50.00		\$	50.00	
Gym, Parent Tot - 4 wks.	\$	30.00		\$	35.00	
Landscaping Class/Gardening	\$	22.00		\$	22.00	
Running shoes & Microbrews - 5K	\$	40.00	over 21	\$	50.00	
Rock Climbing: outdoor	\$	150.00	Plus Equip	\$	150.00	Plus Equip

## ATTACHMENT 2 - RECREATION FEES (Continued)

Rock Climbing: indoor	\$	31.00		\$	31.00	
Tennis, Individual	\$		(1.5 hr.)	\$		(1.5 hr.)
Piano	\$	48.00	(1.5 m.)	\$	48.00	(1.5 III.)
Art in the Park	\$	34.00		\$	34.00	
Summer Dance Camp	\$	60.00		\$	60.00	
Volleyball, Open Gym	\$	5.00		\$	5.00	
Youth Volleyball - Open Gym	\$	5.00		\$	5.00	
Yoga Class - 4 wks.	\$	39.00		\$	39.00	
Youth Baseball	\$	45.00		\$	53.00	
Youth Baseball - Smart Hitters	\$	49.00		\$	59.00	
Youth Basketball	\$	45.00		\$	53.00	
	\$	275.00		\$	275.00	
Youth Sponsorship Youth Volleyball	\$	45.00		\$	53.00	
Day Camp (K - 8th Grade) - wk.	\$	225.00		\$	225.00	
Pee Wee Camp - wk.	\$	165.00		\$	185.00	
^	\$	325.00		\$	325.00	
Wilderness Camp - wk.  JACC Arts Camp - wk.	\$	250.00		\$	250.00	
-	\$	225.00		\$	225.00	
Winter Day Kamp	\$	225.00		\$	225.00	
Spring Day Kamp	\$	100.00		\$	110.00	
Camp Extended Care - wk.  Camp Counselor In Training - wk.	\$	75.00		\$	75.00	
-	\$	55.00		\$	55.00	
Camp No School Days - day. Golf Lessons - 5 wks.	\$ \$	105.00		Ψ \$	105.00	
Intro. To Bowling - 4 wks.	\$	39.00		φ \$	39.00	
<del>-</del>	φ \$	30.00		Ф \$	30.00	
Photography Classes Snowshoe Classes	\$ \$	36.00		\$	36.00	
	\$ \$	25.00		\$	30.00	
Spokane Chiefs Tickets White Water Refine Tring	ф	25.00		φ	30.00	
White Water Rafting Trips	\$	52.00	cost + 50%	\$	52.00	cost + 50%
Spokane River Clark Fork River	\$		$\cos t + 50\%$	\$		cost + 50%
Spokane or Clark Fork-Wine Taste	\$		$\cos t + 50\%$	\$		cost + 50%
-	\$	100.00	COSt 1 3070	\$	100.00	0031 ( 5070
Ice Skating Lessons - 8 wks.	\$	70.00		\$	70.00	
Hockey Lessons - 5 wks.	\$	20.00		\$	20.00	
Preschool Workshops Preschool - Discovery Art (4 wks.)	\$	40.00		\$	40.00	
Youth Volleyball - Competitive	\$ \$	188.00	Team	\$	214.00	Team, extra
Tours voneyour compensive	*	700,00	10	•		player \$29.00
Archery	\$	65.00	(6-12 yr. olds)	\$	65.00	(13-18 yr. olds)
Pickleball Lessons	\$	50.00		\$	50.00	
River City Basketball Tournament	\$	300.00	Team	\$	300.00	
Murder Mystery Party	\$	70.00	per person	\$	70.00	per person
Dodgeball Tournament	\$	110.00	Team	\$	110.00	Team
Volleyball Tournament	\$	110.00		\$	110.00	
Daddy Daughter Program	\$	40.00		\$	40.00	

#### ATTACHMENT 2 - RECREATION FEES (Continued)

Snow Tubing Trip				
Adult	\$	45.00	\$	50.00
Youth	\$	37.00	\$	37.00
Camping 101	\$	55.00	\$	55.00
E-Sports Tournaments	\$	25.00	\$	25.00
Volleyball and Football Clinics	\$	45.00	\$	55.00
Theater Arts	\$	65.00	\$	65.00
Arts Enrichment	\$	40.00	\$	40.00
Pickleball Tournament	\$	50.00	\$	50.00
Ladies Day Out	\$	6.00	\$	60.00
Comics Design	\$	25.00	\$	25.00
Gaming Introduction	\$	12.00	\$	12.00
Strider Camp	\$	125.00	\$	125.00
Kickball Tournament	\$	125.00	\$	125.00
Preschool Holiday Art	\$	20.00	\$	20.00
Sponsorships	Neg	gotiated	Ne	gotiated

#### **Festival Fees:**

10 X 10 Food Booth	\$335.00
10x15 Food Booth	\$460.00
10x20 Food Booth	\$620.00
10 X 10 Craft Booth	\$175.00
10x20 Craft Booth	\$345.00
10x10 Prepackaged Food Booth	\$280.00
Electricity Fees	\$65.00 per plug / 220 volt outlet @ \$225
Camping Fees	\$150.00
One Day Craft Booth	\$75.00
Odd sized and special activities based up	on negotiated activities.
Event Sponsorship	Negotiated
Bridal Fair Booth	\$75.00
Post Falls Festival/Craft Booth	\$75.00

#### Centennial Trail User Fee:

Request for special events to use the Centennial Trail will be charged a \$0.50 per user fee that will go towards the upkeep and maintenance of the Centennial Trail. There is also a re-fundable \$500.00 performance deposit required.

## **Contracted Programs:**

Fees for contracted programs will be that amount established in the contract between the Contractor and the City of Post Falls, which will take into consideration the number

## ATTACHMENT 2 - RECREATION FEES (Continued)

of participants, supplies, equipment and Contractor's other costs.

## **New Programs:**

Fees will be set to cover Program hard costs (staff, supplies, marketing, facility rental) plus 30% to cover administrative costs.

#### **Tournaments**

Fees will be set to cover the use of the City facilities. Minimum charge is \$100.00 per day and up to \$500.00 per day based on the scope of the event and fees being charged. Fees for field preparation might be charged, if necessary.

#### **Miscellaneous Recreation Fees:**

A \$75 fee is charged for the rescheduling and/or forfeit of games in League Sports programs. Late registrations (following the pre-season meeting) for youth sports

Resolution No. Effective Date:

## **ATTACHMENT 3 - PARK FEES**

Non-Resident

#### **Picnic Shelter Fees:**

Grand Pavilion & Tullamore Amphitheater:

	V	Veekday	Weekend/ Holiday	W	Weekday			
Family	\$	125.00	\$ 250.00	\$	175.00	\$	350.00	
Non Profit	\$	150.00	\$ 300.00	\$	200.00	\$	400.00	
Rusiness	\$	175.00	\$ 350.00	\$	225.00	\$	450.00	

Picnic Shelter/West Lawn Area/Higgins/Tullamore South Pavilion:

Resident

			Weekend/			W	eekend/
	Weekday		Holiday	7	Weekday		
Family	\$	100.00	\$ 175.00	\$	150.00	\$	225.00
Non Profit	\$	125.00	\$ 200.00	\$	175.00	\$	250.00
Business	\$	150.00	\$ 225.00	\$	200.00	\$	275.00

Gazebo/Corbin Park/Falls Park/Syringa

	7	Weekday	Weekend/ Holiday	Weekday		eekend/ Ioliday
Family	\$	50.00	\$ 125.00	\$	100.00	\$ 175.00
Non Profit	\$	75.00	\$ 150.00	\$	125.00	\$ 200.00
Business	\$	100.00	\$ 175.00	\$	150.00	\$ 225.00

General Picnic Shelters:

	W	/eekday	Weekend/ Holiday		Weekday		Weekend/ Holiday	
Family	\$	25.00	\$	50.00	\$ S	35.00	\$	60.00
Non Profit	\$	30.00	\$	55.00	\$ 3	40.00	\$	65.00
Business	\$	35.00	\$	60.00	\$ 3	45.00	\$	70.00

Trailhead Shelter

## ATTACHMENT 3 - PARKS FEES (Continued)

Weekend/

Holiday

Weekday \*

\*\*

(Mon-Thur) Fri/Sat/Sun)

Regular:

\$100.00/hr.

\$195.00/hr.

Holiday:

\$275.00/hr. \$295.00/hr.

\* Minimum of 2 hours.

\*\* Minimum of 4 hours.

### Daily Fees:

Resident			Non-Res	Non-Resident			
Cars	\$	6.00	Cars	\$	10.00		
RV	\$	15.00	RV	\$	30.00		
Boat Launch	\$	15.00	Boat Launch	\$	30.00		
Busses *	\$	50.00	Busses *	\$	50.00		

<sup>\*</sup> Busses will be classified as any vehicle requiring a commercial drivers license (CDL) to operat

#### Season Pass \*\*

<u>R</u>	<u>esident</u>	Non-Resident		
Cars	\$ 20.00	Cars	\$ 50.00	
Bus	\$ 150.00		\$ 150.00	

<sup>\*\*</sup> Each household within the City limits of Post Falls will receive one complimentary parking partial for Q'Emiln Park per calendar year. Any lost and/or additional passes will result in the required for Complimentary parking passes will be verified by a valid drivers license.

### **Ball/Sports Field Usage Fees:**

Use/Reservation of field	\$15.00/hr.
Pre-game prep of baseball fields	\$40,00/time
Pre-game prep of soccer & football fields	\$75.00/time
Additional material (ex: drying agent)	Charged at cost

<sup>\*</sup>Organized league users may be eligible for adjusted fees if supply equipment for City use.

#### **Miscellaneous Items:**

Gym Rental	\$20.	.00/hr.
Community Garden		
4 X 8 Plot	\$	30.00
20 X 20 Plot	\$	80.00
Deposit	\$	40.00

## **ATTACHMENT 4 - CEMETERY FEES**

## **Burial Lots**

	Roadside Middle Inner Cremation Lot 2nd Use Lot	\$ \$ \$ Hal	1,800.00 1,600.00 1,400.00 1,150.00 f of lot fee
Blocks 101, 103, 106, 107 & 108	All lots	\$	2,500.00
Double depth lots are 1.5 X the lot cost			
	Niche - Top Niche - Middle Niche - Bottom	\$ \$ \$	1,350.00 1,300.00 1,250.00
Niches Blocks 100 -155	Row A (top) Row B Row C Row D Row E Row F (bottom)	\$ \$ \$ \$ \$ \$	1,800.00 1,700.00 1,600.00 1,500.00 1,400.00 1,300.00
Opening and Closing - Lots			
Single depth Double depth - 1st Double depth - 2nd	Weekdays Weekdays Weekdays	\$ \$ \$	500.00 600.00 500.00
Single depth/Top double Double depth - 1st Additional to above pricing:	Saturday (No Sunday) Saturday (No Sunday)	\$ \$	800.00 900.00
	After 3 PM Winter Surcharge Holiday Weekend/Saturday	\$ \$ \$	250.00 75.00 450.00
Opening and Closing - Niche			
	Weekdays Saturday (No Sunday)	\$ \$	350.00 650.00

## Additional to above pricing:

After 3 PM	\$ 250.00
Holiday Weekend/Saturday	\$ 450.00

## Miscellaneous

Headstone Locations	\$	100.00
Headstone Locations	•	
Setting Military Markers	\$	125.00
Setting Markers	\$	200.00
Moving Markers/Headstones	\$	200.00
	Bas	ed upon
Oversize Headstones	scor	e of job
Liners	2.5	X Cost
Deed Transfer	\$	75.00
Engraving	2.5	X Cost
Sell Lot Back to City	\$	75.00
Temporary Markers	2.5	X Cost
Markers	2.5	X Cost
Ancillary Items	2.5	X Cost
Memorial Tree	\$	750.00

Resolution No. Effective Date:

#### ATTACHMENT 5 - COMMUNITY DEVELOPMENT FEES

#### **ANNEXATION (Standard)**

Annexation Pre-Application Conference

\$600.00 plus \$300.00/follow-up meeting

Annexation Application

\$3,000 w/out major infrastructure (includes one agreement). Negotiated fees with infrastructure issues (includes one agreement). \$500.00 for each additional agreement.

Annexation Fee (paid w/building permit)

\$1,000 per lot per unit (residential)

\$0.10 per square ft. of property (non-residential)

#### BUILDING

Commercial

Provisional Certificate of Occupancy Board of Appeals Application Fee

Residential Plan Review Commercial Plan Review

Commercial Mechanical Plan Review

Foundation Only Permit

Work Performed with no valid permit

Retaining Walls

Manufactured Home Regular Set Manufactured/Modular Home Foundation

**Building Move** 

Additions to Residential Homes

Patio Cover Only Deck Only Deck w/Cover

Deck/Patio Cover and Enclosure

Breezeway

Interior Finish Residential Homes General Building Permit Valuation per Occupancy and Type of Construction

Basement - Finished
Basement - Unfinished
Pole Building Residential
Special Inspection/Re-inspection

Re-Roof, Residential Re-Roof, Commercial

Residing a Structure, Residential

Residing a Structure, Commercial Replacing Windows, Residential

Replacing Windows, Commercial

Changes to Approved plans

Each Pole/Monument sign 8 ft. or higher All Other Signs, per type of sign per site

Demolition-Residential per lot Demolition-Commercial per lot

Swimming Pool

Valuation

\$250.00 flat fee \$150.00 flat fee

25% of building permit to be paid at plan submittal.

65% of building permit 25% of mechanical permit

10% of building permit in addition to the full building permit fee

Regular Building/Mechanical permit fee X 2

\$4.50 per Linear Foot \$150.00 flat fee \$400.00 flat fee

\$300.00 flat fee \$72.62 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$20.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee)

\$15.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$20.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$25.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$20.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee)

\$20.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee)

Per Building Safety Journal 7/2008 to establish valuation

\$96.83 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$77.46 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$20.00 per sq. ft. (use Building Valuation Chart to calculate permit & review fee) \$100.00 per hour, one hour minimum

\$150 flat fee

Based upon the valuation of the work to be performed, minimum of \$150 fee.

Residential - \$100 flat fee.

Based upon the valuation of the work to be performed, minimum of \$100 fee.

Residential - \$100 flat fee.

Based upon the valuation of the work to be performed, minimum

of \$100 fee.

\$100 per hour, one half hour minimum.

\$400.00 each \$200.00 per type \$200.00 flat fee \$300.00 flat fee

Based upon the valuation of the work to be performed.

#### TOTAL VALUATION

\$1.00 to \$500

\$501 to \$2,000

\$2,001 to \$25,000

\$25,001 to \$50,000

\$50,001 to \$100,000

\$100,001 to \$500,000

#### PERMIT FEE WORKSHEET

\$23.50

\$23.50 for the first \$500 plus \$3.05 for each additional \$100, or fraction thereof, to and including \$2.000

including \$2,000. \$69.25 for the first \$2,000 plus \$14 for each additional \$1,000, or fraction thereof, to and including \$25,000.

\$391.25 for the first \$25,000 plus \$10.10 for each additional \$1,000, or fraction thereof, to and including \$50,000.

\$643.75 for the first \$50,000 plus \$7.00 for each additional \$1,000, or fraction thereof, to and including \$100,000.

\$993.75 for the first \$100,000 plus \$5.60 for each additional \$1,000, or fraction thereof, to and including \$500,000.

Resolution No. Effective Date:

\$500,001 to \$1,000,000 \$3,233.75 for the first \$500,000 plus \$4.75 for each additional \$1,000, or fraction thereof,

to and including \$1,000,000

\$1,000,001 and up

\$5,608.75 for the first \$1,000,000 plus \$3.15 for each additional \$1,000, or fraction thereof.

## MECHANICAL PERMIT FEES

CHITTOIR I BILIMI I EES	
Processing fee on all permits	\$45.00
Furnace, all types under 100KBTU	\$18.00
Furnace, all types over 100KBTU	\$22.00
Misc. venting, C/A, duct modifications	\$15.00
Gas fireplace	\$25.00
Residential range hood	\$16.00
Gas water heater	\$15.00
Ventilating/exhaust fans	\$10.00
Gas piping, each outlet	\$5.00
Clothes dryers	\$16.00
Heat pump, A/C 0-3 tons,	\$16.00
Heat pump, A/C 3+-15 tons,	\$30.00
Heat pump, A/C 15+-30 tons,	\$40.00
Heat pump, A/C 30+-50 tons,	\$60.00
Heat pump, A/C over 50 tons,	\$100.00
Air handlers, Fan coil units under 10,000	\$15.00
Air handlers, Fan coil units over 10,000	\$20.00
Air to air heat exchangers	\$25.00
Evaporative coolers, all types	\$15.00
Type I hood, commercial use	\$16.00/ft.
Type II hood, commercial use	\$16.00/ft.
Solid fuel stoves, inserts, must be listed	\$25.00

Installation/relocation of

floor/wall/suspended heaters

Commercial plan review fee 25% of equipment fees.

#### RESIDENTIAL/COMMERCIAL/INDUSTRIAL

Utility R-O-W	\$100.00
Commercial R-O-W (Base fee)	\$350.00
Residential R-O-W (Base fee)	\$150.00

Utility Trench Inspection

1 - 200 ft. \$250.00 201 - 200 ft. \$350.00 401 - 600 ft. \$400.00 601 - 800 ft. \$450.00 Over 800 ft. \$0.85 per ft.

Curb and Gutter \$150.00 + \$0.60 per ft. Sidewalk and Approaches \$150.00 + \$0.60 per ft.

Swales and Drywells \$150.00 + \$0.20 per sq. ft. Swale + \$60.00/Drywell

\$20,00

Pavement \$150.00 + \$0.50 per sq. yard Water Pressure Test \$120.00/observed test Sewer Pressure Test \$120.00/observed test

Street Tree Inspection \$40.00 per tree

#### MAPS

Small Map (24"-35")	\$25.00
Large Map (36" +)	\$35.00
Electronic CD	\$20.00

#### MAILING AND PUBLICATIONS

Public Notice Mailings \$6.00 each Published Notices (billed to applicant) \$300.00

Resolution No. Effective Date: 2

#### MISCELLANEOUS

#### Table A-33-A - Grading Plan Review Fees

50 cubic yards or less	No fee
51 to 100 cubic yards	\$35.00
101 to 1,000 cubic yards	\$55.00
1,001 to 10,000 cubic yards	\$75.00

\$75.00 for the first 10,000 cubic yards + \$40.00 for each additional 10,000 cubic yards or

10,001 to 100,000 cubic yards fraction thereof.

\$435.00 for the first 100,000 cubic yards + \$20.00 for each additional 10,000 cubic yards or

fraction thereof. 100,001 to 200,000 cubic yards

\$615.00 for the first 200,000 cubic yards + \$10.00 for each additional 10,000 cubic yards or

200,001 cubic yards or more fraction thereof.

Other Fees: Additional plan review required by changes, additions or revisions to approved plans

\$100.00 per hour\*

\*Or the total hourly cost to the jurisdiction, whichever is the greatest. The cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.

#### Table A-33-B - Grading Permit Fees1

50 cubic vards or less \$35.00 51 to 100 cubic yards \$55.00

\$55.00 for the first 100 cubic yards + \$25.00 for each additional 100 cubic yards or fraction 101 to 1,000 cubic yards

thereof.

\$280.00 for the first 1,000 cubic yards + \$22.00 for each additional 1,000 cubic yards or 1,001 to 10,000 cubic yards

fraction thereof.

\$480.00 for the first 10,000 cubic yards + \$100.00 for each additional 10,000 cubic yards or

10,001 to 100,000 cubic yards fraction thereof.

\$1,380.00 for the first 100,000 cubic yards + \$55.00 for each additional 10,000 cubic yards

100,001 cubic yards or more or fraction thereof.

Other inspections and Fees:

Inspections outside of normal business

hours (minimum charge - two (2) hours)

Reinspection fees assessed under provisions of Section 108.8

Inspections for which no fee is

specifically indicated (minimum charge -

one half (1/2) hour

\$100.00 per hour2

\$100.00 per hour2

\$100.00 per hour2

1 The fee for a grading permit authorizing additional work to that under a valid permit shall be the difference between the fee paid for the original permit and the fee shown for the entire

project.

2 Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees

involved.

Road Closure/Lane Closure \$150.00 \$750.00 Street/Plat Vacation \$150.00 Off-Site Improvement Waiver

Effective Date: 3 Resolution No.

Special Pre-Application Meeting

\$250.00 (1st Meeting No Charge, 2nd request \$250.00)

Floodplain Permit

\$50.00

#### SUBDIVISION

Requests

Subdivision Pre-Application Conference \$600.00, \$300.00 follow-up meetings

Minor Subdivision \$1,000 Subdivision Amendment \$500

Subdivision Fee \$2,500.00 + \$50.00/lot

Subdivision Extension \$150.00

Construction Plan Review \$2,000.00 + \$50.00/lot >50 lots

Condominium <50 units \$750.00

Condominium >50 units \$750.00 + \$10.00/unit >50 units

Final Plat <50 lots \$600.00

Final Plat >50 lots \$600.00 + \$10.00/lot >50 lots

Engineering Construction Srvs.

(Commercial R-O-W Fees

Engineering Construction Srvs.(Residential) \$350.00/lot Engineering Construction Improvement \$250.00

Agreement \$750.00

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#### **ZONING (Standard & Smart Code)**

\$3,500.00 Smart Code Regulating Plan Review \$750.00 Special Use Permit \$1,200.00 Zone Amendment (Map/Text) \$350.00 Variance Preliminary PUD \$2,500.00 \$1,000.00 Final PUD \$1,500.00 PUD Modification/Amendment Major \$200.00 PUD Modification/Amendment Minor Comprehensive Plan Amendment \$1,200.00

(Map/Text)

Site Plan Review (Commercial and

3plex+) \$2,000 per site (two reviews), \$250.00 (additional reviews or meetings).

Administrative Permit \$300.00
Parking Lot Permit \$500.00
Tree Installation Fee \$600.00

Appeal (P&Z, Staff Action, or City

Council) \$350.00 License To Use Real Property \$1,000.00 Development Agreement Addendum \$600.00 Fee in lieu for parking \$6,102.00

#### SPECIAL EVENTS

Special Event Permit \$100.00 Parade Fee (No Fee for other events)

Resolution No. Effective Date:

#### ATTACHMENT 5 - COMMUNITY DEVELOPMENT FEES

#### ELECTRICAL

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 Up to 1,500 sq. ft.
 \$130.00

 1,501 to 2,500 sq. ft.
 \$195.00

 2,501 to 3,500 sq. ft.
 \$260.00

 3,501 to 4,500 sq. ft.
 \$325.00

Over 4,500 sq.ft. \$325 plus \$65 for each additional 1,000 sq. ft. or portion thereof.

New Multi-Family Dwelling (contractors only):

Duplex \$260.00

Three or more multi-family unites \$130 per building plus \$65 per unit.

Existing Residence/Modular, Manufactured or

Mobile Homes/Detached Shop/Garage

\$65 fee (one circuit included) plus \$10 per additional branch circuit, up to the

maximum of the corresponding square feet of the building.

Spas and Hot Tubs \$65.00 for each inspection.

\$130.00 (covers two (2) mandatory inspections with the exception of

Swimming Pools lighting.)

Miscellaneous

Signs \$65 per sign.

Outline Lighting \$65 per occupancy.

Other \$65 per hour.

Requested Inspection \$65 per hour.

Power has been off for over 1 year. \$65 per hour.

Plan Check (2 hour minimum) \$65 per hour.

Temporary Service \$65 for 200 amps or less; over 200 amps - see Commercial.

Reinspection Fee \$100.00

Work without permit Failure to obtain permit prior to commencing work (fee equal to permit).

Commercial/Industrial

Total Cost of Electrical System (contracted amount)

Up to \$10,000: (Total cost of system \* 0.02) + \$60

Plan Review Fee (NEC, Building & Energy Code Compliance) 55% of Electrical Permit Fee.

#### **PLUMBING**

Bar Sinks	\$8.00 + \$35.00 processing fee on all permits.
Bath Tub, including shower	\$8.00 + \$35.00 processing fee on all permits.
Backflow Assembly (Building)	\$8.00 + \$35.00 processing fee on all permits.
Backflow Assembly (Landscape)	\$8.00 + \$35.00 processing fee on all permits.
Backwater Valve	\$8.00 + \$35.00 processing fee on all permits.
Clothes Washer	\$8.00 + \$35.00 processing fee on all permits.
Drain waste/vent piping, alteration/replacement each fixtur	\$8.00 + \$35.00 processing fee on all permits.
Floor Drains/Hub Drains	\$8.00 + \$35.00 processing fee on all permits.
Gas Piping	\$8.00 + \$35.00 processing fee on all permits.
Kitchen Sinks and /or dishwasher	\$8.00 + \$35.00 processing fee on all permits.
Lavatory (wash basins)	\$8.00 + \$35.00 processing fee on all permits.
Lawn Sprinklers from water connect through backflow de	\$8.00 + \$35.00 processing fee on all permits.
Mobile Home W/S Hook up	\$8.00 + \$35.00 processing fee on all permits.
Other	\$8.00 + \$35.00 processing fee on all permits.
Radiant Head (Quantity equals # of zones)	\$8.00 + \$35.00 processing fee on all permits.
Sewer Ejector/Sump Pump	\$8.00 + \$35.00 processing fee on all permits.
Sewer Service	\$8.00 + \$35.00 processing fee on all permits.
Showers	\$8.00 + \$35.00 processing fee on all permits.
Utility Sinks	\$8.00 + \$35.00 processing fee on all permits.

#### ATTACHMENT 5 - COMMUNITY DEVELOPMENT FEES (Continued)

Water Closet (toilet) \$8.00
Water Heater \$8.00
Water Piping, alteration or replacement, each fixture. \$8.00
Water Service \$8.00
Water Softener \$8.00
Residential Fire Sprinkler Supply from
Domestic Water System \$65.00
Residential Fire Sprinkler Supply from
Domestic Water System \$4.00
Domestic Water System. \$4.00

Commercial Fee Schedule
Up to the 1st \$20,000
\$20,001 to \$100,000
\$100,001 to \$200,000
Over \$200,001

\$8.00 + \$35.00 processing fee on all permits. \$8.00 + \$35.00 processing fee on all permits.

\$65.00 (up to 16 heads)

\$4.00 per head (17 heads and up)

3% of the contract price. 2% of the contract price. 1% of the contract price. .5% of the contract price.

Resolution No. Effective Date:

## IMPACT FEES

Type of Use	 Parks	Pu	blic Safety	S	Streets	Μι	ıltimodal	F	ire/EMS	 Total
Residential				F	er Hous	ing	Unit			
Multi-Family	\$ 3,130	\$	380	\$	965	\$	731	\$	1,339	\$ 6,546
Single-Family	\$ 6,256	\$	1,223	\$	3,082	\$	1,347	\$	1,339	\$ 13,247
Non-Residential										
Commercial /Shopping Center	N/A	\$	0.51	\$	3.40	\$	0.96	\$	0.67	\$ 5.54
Office	N/A	\$	0.20	\$	1.32	\$	0.37	\$	0.67	\$ 2.57
Light Industrial	N/A	\$	0.10	\$	0.68	\$	0.19	\$	0.67	\$ 1.64
Manufacturing	N/A	\$	0.08	\$	0.53	\$	0.15	\$	0.67	\$ 1.43
Warehousing	N/A	\$	0.03	\$	0.23	\$	0.07	\$	0.67	\$ 1.00
Mini-Warehouse	N/A	\$	0.03	\$	0.20	\$	0.05	\$	0.67	\$ 0.96
Elementary School	N/A	\$	0.26	\$	1.75	\$	0.48	\$	0.67	\$ 3.17
Middle School/Junior High	N/A	\$	0.27	\$	1.82	\$	0.52	\$	0.67	\$ 3.28
High School	N/A	\$	0.19	\$	1.27	\$	0.36	\$	0.67	\$ 2.49
Day Care	N/A	\$	0.64	\$	4.30	\$	1.21	\$	0.67	\$ 6.82
Church	N/A	\$	0.15	\$	0.95	\$	0.26	\$	0.67	\$ 2.03
Assisted Living	N/A	\$	0.09	\$	0.57	\$	0.16	\$	0.67	\$ 1.48
Nursing Home	N/A	\$	0.14	\$	0.88	\$	0.26	\$	0.67	\$ 1.95
Recreational Community Center	N/A	\$	0.59	\$	3.83	\$	1.12	\$	0.67	\$ 6.20
Hotel (per room)	N/A	\$	171.82	\$ 1	,144.14	\$	323.06		N/A	\$ 1,639.02
Hotel (per sq. foot)	N/A		N/A		N/A		N/A		0.67	\$ 0.67

Resolution No. Effective Date:

#### ATTACHMENT 6 - PUBLIC SAFETY FEES

#### All Violations of Title 6 - Animal Control Violations

First Offense	\$ 25.00
Second Offense	\$ 50.00
Third Offense	\$ 100.00

#### **Animal Control Impound Fees**

Impound For (up to 72 hours)	\$	25.00
After 72 hours	\$10.0	00/Day

#### **Animal Control Licenses**

Spayed/Neutered Canine	\$1.25/Month
Not Spayed/Neutered Canine	\$2.25/Month

Spayed/Neutered Cat Free

Not Spayed/Neutered Cat Will Not License
Miniature Pig \$25.00 (one-time fee)

Adoption Fee \$40.00

#### **Police Department Fees and Fines**

VIN Inspections	\$ 5.00
Vehicle Storage	\$15.00/Day
Parking Fine	\$ 20.00
Fingerprinting	\$10.00 first card
	\$5.00 each additional card

Salvage Permit Fee - 30 days \$ 75.00 Salvage Permit Fee - 6 months \$ 300.00\*

\*eligible for a \$50 refund/month if vehicle(s) is removed from the premises prior to the expiration date of the permit

## Use of Police Department Community Room

Resolution No.

Refundable Cleaning & Damage Deposit	\$	25.00
Use of Audio/Visual Equipment	\$10	.00/Day
Special Room Configuration and Setup	\$25	.00 minimum
Room Use	\$	25.00

Effective Date:

#### False Alarms Fees

The revise First Offense	\$ 25.00
Second Offense	\$ 50.00
Third Offense	\$ 100.00

#### Title 5 Fees

Sexually Oriented Business	\$300.00 Annually
Bathhouses & Massage Parlors	\$300.00 Annually

Resolution No. Effective Date: 2

#### **ATTACHMENT 7 - ADMINISTRATIVE FEES**

#### **Business Licenses & Regulations**

Alcoholic	Beverage	Licenses
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Beer (off premises)	\$ 50.00	Annually
Beer (on premises)	\$ 200.00	Annually
Wine (off premises)	\$ 200.00	Annually
Wine (on premises)	\$ 200.00	Annually
Liquor/Wine (on premises)	\$ 562.50	Annually
Liquor/Wine (club)	\$ 281.25	Annually
Liquor/Wine (golf course)	\$ 300.00	Annually
Catering Permit	\$ 20.00	Daily
Door to Door Solicitation (180 days only)	\$ 25.00	Annually
Merchant Security Police	\$ 25.00	Annually
Business Licenses	\$ 25.00	Annually

#### **Media Department**

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but not limited to presentation equipment in \$35.00/hr.

the Council Chambers

Maximum Daily Fee \$ 150.00 Taping/broadcast and facility use \$50.00/hr.

#### City Hall Area Use Fee

Rotunda	\$ 100.00
Council Ante Room	\$ 50.00
Council Chambers	\$ 200.00
Plaza- Full Day	\$ 250.00
Plaza- Half Day	\$125.00
Carpet Soiling Surcharge	\$ 50.00

#### Deposit

Rotunda	\$ 50.00
Council Ante Room	\$ 25.00
Council Chambers	\$ 75.00
Plaza	\$ 150.00

#### Miscellaneous

City Street Renaming \$ 250.00

#### ATTACHMENT 8 - LOCAL IMPROVEMENT DISTRICT FEES

2 % Penalty Charged after 30 day grace period

Idaho State judgment rate of interest, not

to exceed 10% per annum Charged as of delinquency certificate filing

Bond Counsel Fees as billed, any other professional

necessary as billed and actual staff time as

Professional Services Fee calculated on staff's hourly benefited rate of pay

Current LID principal, interest and penalty balance +

calculated interest for current year + one year interest + a 2% penalty (calculated on the total

Early Pay-off Fee aforementioned amounts)

Bond Counsel Fees as billed, any other professional

necessary as billed and actual staff time as

Segregation Fee calculated on staff's hourly benefited rate of pay

Resolution No. Effective Date:

#### ATTACHMENT 9 - RECORDS & COPY FEES

Records Oversight & Copy Fee Schedule - consistent with Records Policy and Idaho Law (no research or redaction required; over 100 copies or over 2 hours of copying or hours of records oversight, cumulatively - first 100 copies of back and white per 8 1/2" x 11" image area at no charge so long as can be done in less than 2 hours)

Black and White Copies	\$0.05 per page (not to exceed 11"x17")
Color Copies	\$0.10 per page (not to exceed 8 1/2"x11")
DVD Copies	\$1.00 each
CD Copies	\$1.00 each
Photos	\$2.00 each per 8 1/2"x10" or smaller image
VHS Tape (PD)	\$2.00 each

Oversized Documents (greater than 11"x17")

Net cost of duplication by outside vendor

Records examination oversight (for services beyond 2 hours in any calendar year)

Lowest hourly wage plus benefited amount (25% of wage) of any employee qualified to assist in the records research and oversight

Examination for redaction of confidential Legal services concerning redaction information examination shall be charged at actu

Lowest hourly wage plus benefited amount (25% of wage) of any employee qualified to assist in the records research and oversight. Legal services concerning redaction examination shall be charged at actual cost charged to City by qualified counsel whether prosecutor (employee - actual wage plus 25% benefits) or City attorney's office (contract counsel at actual billed rate)

Records sought to be copied must be City records that actually exist. The City does not perform research projects for those who request records that require compilation. Records examination and copying must conform to available personnel to assure that regular City business can be maintained.

Prepayment is required for any records-related activities that exceed 2 hours during any calendar year. Prepayment amounts will be based upon good faith estimates of time and resources required. When records have been produced pursuant to a prepaid request and the amount prepaid exceeds actual costs, the City will refund any balance that is not expended in provision of services or copies. Copying will not be completed unless prepaid, as required.

Serial records requests that are related to one another in any way will be treated as one request for purposes of calculating, copying, or records oversight charges during any calendar year.

#### ATTACHMENT 9 - RECORDS AND COPY FEES (Continued)

Records produced pursuant to this fee schedule and the policy it accompanies shall not be used for mail or telephone solicitation as prohibited by law. A person requesting such records may be asked to affirm compliance with such requirement by signature on a request form or similar document.

Resolution No. Effective Date:

2

## CITY OF POST FALLS AGENDA REPORT

Ordinance & Resolutions

**MEETING DATE:** 04/04/2023

**DATE:** 03/28/2023

TO: HONORABLE MAYOR AND CITY COUNCIL

**FROM:** Field Herrington

SUBJECT: ORDINANCE TO ADOPT TECHNICAL MEMORANDUM FOR INTERIM UPDATE TO

**DEVELOPMENT IMPACT FEES** 

#### ITEM AND RECOMMENDED ACTION:

A public hearing was held to consider public comments on adopting a new impact fee report and impact fee ordinance that resulted in increased impact fees. The City Council must adopt the ordinance in order to adopt the updated fee report.

Staff recommends adoption of the Impact Fee Ordinance

#### **DISCUSSION:**

Under state law, the earliest the revised fees can take effect is 30 days after the adoption of the ordinance. In order to give those who have been working on permit applications time to complete their applications prior to the new fees taking effect, the Council is asked to consider making the fees effective beginning May 4th.

#### ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

This item was reviewed on 2/21/2023

**APPROVED OR DIRECTION GIVEN:** 

FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

**BUDGET CODE:** 

#### **ORDINANCE NO.** [Category]

AN ORDINANCE OF THE CITY OF POST FALLS, KOOTENAI COUNTY, A MUNICIPAL CORPORATION OF THE STATE OF IDAHO, REVISING THE DEVELOPMENT IMPACT FEE CHAPTER OF THE POST FALLS MUNICIPAL CODE; AMENDING SECTION 19.04.130 TO ADOPT A NEW TECHNICAL MEMORANDUM THAT INCLUDES AN INTERIM UPDATE TO DEVELOPMENT IMPACT FEES; PROVIDING THAT REMAINING SECTIONS OF POST FALLS CITY CODE SHALL REMAIN IN EFFECT; PROVIDING FOR SEVERABILITY; PROVIDING FOR THIS ORDINANCE TO BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS PASSAGE, APPROVAL, AND PUBLICATION ACCORDING TO LAW.

WHEREAS, after public hearing on the hereinafter provided, and after recommendation of the Community Development Department, it is deemed by the Mayor and City Council to be in the best interests of the citizens of the City of Post Falls that the following be adopted.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Post Falls as follows:

**SECTION 1.** That Post Falls Municipal Code Section 19.04.130 is amended as follows:

#### 19.04.130: ADOPTION OF ADDENDUM A:

Addendum A entitled the "Capital Improvement Plans and Development Impact Fee Report" prepared by TischlerBise, dated March 19, 2021, along with all footnotes, exhibits, appendices, addenda, and other attachments referenced therein, and the technical memorandum entitled "City of Post Falls Development Impact Fee Interim Update" prepared by TishlerBise, dated November 11, 2022, all of which are by this reference incorporated herein as if set forth fully, herein, is hereby adopted as the technical foundation upon which Post Falls development impact fees are to be based. A description of acceptable levels of service for system improvements are described in the reports.

**SECTION 2.** All provisions of the current Post Falls Municipal Code or ordinances of the City of Post Falls and parts of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

**SECTION 3.** Neither the adoption of this ordinance nor the repeal of any ordinance will, in any manner, affect the prosecution for violation of such ordinance committed prior to the effective date of this ordinance or be construed as a waiver of any license or penalty due under any such ordinance or in any manner affect the validity of any action heretofore taken by the City of Post Falls City Council or the validity of any such action to be taken upon matters pending before the City Council on the effective date of this ordinance.

**SECTION 4.** The provisions of this ordinance are severable and if any provision, clause, sentence, subsection, word, or part thereof is held illegal, invalid, or unconstitutional or inapplicable to any person or circumstance, such illegality, invalidity or unconstitutionality or inapplicability will not affect or impair any of the remaining provisions, clauses, sentences, subsections, words or parts of this ordinance or their application to other persons or circumstances. It is hereby declared to be the legislative intent that this ordinance would have been adopted if such illegal, invalid, or unconstitutional provision, clause sentence, subsection, word, or part had not been included therein, and if such person or circumstance to which the ordinance or part thereof is held inapplicable had been specifically exempt therefrom.

**SECTION 5.** After its passage and adoption, a summary of this Ordinance, under the provisions of the Idaho Code, will be published once in the official newspaper of the City of Post Falls, and upon such publication will be in full force and effect.

Passed under suspension of rules upon which a roll call vote was duly taken and duly enacted an Ordinance of the City of Post Falls at a regular session of the City Council on March \_\_\_\_ 2023.

APPROVED, ADOPTED and SIGNED this day of March, 2023.

### Ronald G. Jacobson, Mayor

ATTEST:	
Shannon Howard, City Clerk	

#### **SUMMARY OF POST FALLS ORDINANCE NO.** [Category]

AN ORDINANCE OF THE CITY OF POST FALLS, KOOTENAI COUNTY, A MUNICIPAL CORPORATION OF THE STATE OF IDAHO, REVISING THE DEVELOPMENT IMPACT FEE CHAPTER OF THE POST FALLS MUNICIPAL CODE; AMENDING SECTION 19.04.130 TO ADOPT A NEW TECHNICAL MEMORANDUM THAT INCLUDES AN INTERIM UPDATE TO DEVELOPMENT IMPACT FEES; PROVIDING THAT REMAINING SECTIONS OF POST FALLS CITY CODE SHALL REMAIN IN EFFECT; PROVIDING FOR SEVERABILITY; PROVIDING FOR THIS ORDINANCE TO BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS PASSAGE, APPROVAL, AND PUBLICATION ACCORDING TO LAW.

The City of Post Falls, Kootenai County Idaho hereby gives notice of the adoption of Post Falls Ordinance No. [Category], which provides for amendment of the Development Impact Fee Chapter of Post Falls Municipal Code and adopts the updated technical memorandum; providing repeal of conflicting ordinances and providing severability. The ordinance is effective upon publication of this summary. The full text of Ordinance No. [Category] is available at Post Falls City Hall, 408 Spokane Street, Post Falls, ID 83854 in the office of the City Clerk. Dated this \_\_\_\_\_ day of March, 2023.

\_\_\_\_\_<u>/s/</u>
Shannon Howard, City Clerk

#### STATEMENT OF LEGAL ADVISOR

I, Warren J. Wilson, the legal advisor for the City of Post Falls, I have examined the attached summary of Ordinance No. [Category], which provides for amendment of the Development Impact Fee Chapter of Post Falls Municipal Code and adopts the updated technical memorandum, and find it to be a true and complete summary of said ordinance and provides adequate notice of the contents to the public.

Dated this day of March, 2023.	
	Warren J. Wilson, City Attorney

#### CITY OF POST FALLS AGENDA REPORT

Ordinance & Resolutions

**MEETING DATE:** 04/04/2023

**DATE:** 03/30/2023

**TO:** HONORABLE MAYOR AND CITY COUNCIL

**FROM:** Jason Faulkner

**SUBJECT:** Budget Amendment #2

#### ITEM AND RECOMMENDED ACTION:

Approved as presented.

**DISCUSSION:** 

ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

3/21/2023

**APPROVED OR DIRECTION GIVEN:** 

FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

\$153,193,332

**BUDGET CODE:** 

N/A

#### CITY OF POST FALLS

AN ORDINANCE OF THE CITY OF POST FALLS, IDAHO, AMENDING THE ANNUAL APPROPRIATION ORDINANCE 1476 FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, TO REFLECT THE RECEIPT OF UNSCHEDULED REVENUES AND TO AUTHORIZE EXPENDITURE OF PREVIOUSLY UNBUDGETED FUND BALANCE, INCREASING AND ESTABLISHING THE APPROPRIATIONS FOR EXPENDITURES IN VARIOUS DEPARTMENTS AND FUNDS, PROVIDING THAT THE TAX LEVY UPON TAXABLE PROPERTY WITHIN THE CITY IS NOT AFFECTED HEREBY, PROVIDING THAT ALL ORDINANCES IN CONFLICT HEREWITH ARE SUPERSEDED BY THIS ORDINANCE TO THE EXTENT OF SUCH CONFLICT, AND PROVIDING THAT THE ORDINANCE SHALL BE EFFECTIVE UPON ITS PUBLICATION DATE.

Section 1. That the sum of \$7,890,214 from unexpected revenues and unappropriated fund balances, be, and the same is hereby appropriated to defray the additional necessary expenses and liabilities of the City of Post Falls, Kootenai County, Idaho for the fiscal year beginning October 1, 2022, thereby amending and superseding prior appropriations contained in Ordinance 1476 of the City.

Section 2. Purposes and Amounts of Appropriation. That the objects and purposes for which such additional appropriations are made, and the amounts of such supplemental appropriations are as follows, after accounting for receipt of unscheduled revenues and authorizing expenditure of previously unappropriated fund balances:

CENEDAL FUND.

#### ADDITIONAL REVENUES/FUNDING RESOURCES

GENERAL FUND:		
FUND BALANCE REBUDGETED	\$	7,890,214
TOTAL GENERAL FUND RESOURCES		7,890,214
TOTAL PROPOSED REVENUES	\$	7,890,214
ADDITIONAL EXPENDITURES AUTHORIZED		
GENERAL FUND:		
PARKS	\$	582,446
STREETS		1,307,768
GENERAL FUND DEDICATED ACCOUNTS:		
ANNEXATION FEE ACCOUNT		_
TOTAL GENERAL FUND		1,890,214
CAPITAL PROJECTS FUNDS:		
FACILITY RESERVE ACCOUNT		6,000,000
TOTAL CAPITAL PROJECTS FUND EXPENSE	<u> </u>	6,000,000

Section 3. Tax Levy unaffected. That the tax levy established for the City of Post Falls for the Fiscal year beginning October 1, 2022, shall be unaffected by this ordinance.

Section 4. Amendment of Prior Appropriation Ordinance. That all ordinances or parts of ordinances in conflict with this ordinance are hereby amended and superseded to the extent of such conflict to conform to the appropriations made by this ordinance. The total appropriated expenditures for the Fiscal year beginning October 1, 2022, as amended by this ordinance, shall be as follows:

#### AMENDED AUTHORIZED EXPENDITURES/EXPENSES

GENERAL FUND:	
ADMINISTRATION	
FINANCE	
CITY CLERK	
LEGAL SERVICES	
COMMUNITY DEVELOPMENT	
SAFETY	
PUBLIC WORKS	
PARKS & RECREATION	
CAPITAL IMPROVEMENTS/CONTRACTS	
PERSONNEL	
PERSONNEL POOL	
ANNEXATION FEE ACCOUNT	
TOTAL GENERAL FUND.	55,846,023
SPECIAL REVENUE FUNDS:	
COMPREHENSIVE LIABILITY INSURANCE	
STREET LIGHTS	
911 SUPPORT	
DRUG SEIZURE	
SPECIAL EVENTS	
CEMETERY CAPITAL IMPROVEMENT	
TOTAL SPECIAL REVENUE FUND EXPENDITURES	1,647,066
CAPITAL PROJECTS FUNDS:	
FACILITY RESERVE ACCOUNT	
CAPITAL IMPROVEMENTS	
TOTAL CAPITAL PROJECTS FUND EXPENDITURES	22,463,847
DEBT SERVICE FUNDS:	
LID DEBT SERVICE	
TOTAL DEBT SERVICE FUND EXPENDITURES.	528,150
ENTERPRISE FUNDS:	
SEWER	
SANITATION	
WATER	
TOTAL ENTERPRISE FUND EXPENSES.	72,708,246
TOTAL ALL FUND EXPENDITURES/EXPENSES	153,193,332

Section 5. This ordinance shall take effect and be in full force upon its passage, approval and publication of a summary of the ordinance in one issue of the Post Falls Press, a newspaper of general circulation in the City of

•	les upon which a roll call vote was taken and duly enacted an ordinance at a convened meeting of the City of Post Falls City Council held on
	DONALD C. IA CODSONI MAYOD
	RONALD G. JACOBSON, MAYOR
ATTEST:	
	_
SHANNON HOWARD, CITY CLERK	

Post Falls, and the official newspaper of said City.

## CITY OF POST FALLS AGENDA REPORT

**New Business** 

**MEETING DATE:** 04/04/2023

**DATE:** 03/28/2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Craig Borrenpohl

**SUBJECT:** Fisher Lift Station Replacement Engineering Report and Site Survey

#### ITEM AND RECOMMENDED ACTION:

City Council approves and authorizes the Mayor to sign the contract with Welch Comer to develop a preliminary engineering report and station site layout for a new Fisher Lift Station.

#### DISCUSSION:

The 2019 Collection System Master Plan identified the need to construct a new regional Fisher Lift Station to receive future flows from the Prairie Falls II, Grayling, and future lift station basins north. The project was listed in within the list of improvements to be completed within five years.

The proposed contract will complete the initial steps of the larger replacement project. A preliminary engineering report will be developed to inform the design requirements of the regional lift station and meet regulatory requirements. The site survey portion of the contract will allow for selection and recording of a suitable replacement location for the site. It is anticipated the purchase of land from a nearby property owner will be required for the replacement lift station and completion of the survey services will allow for negotiation with landowners on finalizing the purchase.

This contract does not include consulting services for the lift station design or construction oversight. Contracts for these future activities will be brought before City Council prior to commencement of that work.

#### ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

2019 Collection System Master Plan

#### APPROVED OR DIRECTION GIVEN:

Adopted by Council

#### FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

\$37,145

#### **BUDGET CODE:**

652-463.3232.95520

#### **CITY OF POST FALLS:**

City of Post Falls Idaho 408 N. Spokane Street Post Falls, ID 83854

City Contract Administrator: John Beacham, Public Works Director. Phone: (208) 457-3374

Email: jbeacham@postfallsidaho.org

City Project Manager: Craig Borrenpohl, Utilities Manager. Phone: (208) 262-7374

Email: cborrenpohl@postfalls.gov.

#### **CONSULTANT:**

Welch Comer & Associates, Inc.

330 E. Lakeside Ave, Ste 101, Coeur d'Alene, ID 83814

Firm Project Manager: Steve Cordes, P.E., Principal, Phone: (208) 664-9382

Email: scordes@welchcomer.com

THIS AGREEMENT made and entered into by and between City of Post Falls, a political subdivision of the State of Idaho, having offices for the transaction of business at 408 N. Spokane Street, Post Falls, Idaho 83854, hereinafter referred to as the "City," and Welch Comer & Associates, Inc. having offices for the transaction of business at 330 E. Lakeside Ave, Ste 101, Coeur d'Alene, ID 83814 hereinafter referred to as the "Consultant" jointly, hereinafter referred to along with the City as the "Parties."

#### WITNESSETH:

WHEREAS, the city wishes to relocate the existing Fisher Lift Station.

WHEREAS, the Consultant has been selected by the City to prepare such.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions set forth herein, the Parties mutually agree as follows:

#### ARTICLE 1. SUBJECT AND PURPOSE

1.1. **PURPOSE:** The City hereby agrees to engage the Consultant and the Consultant hereby agrees to perform the services hereinafter set forth, which are generally described within **Exhibit "A"**, which is incorporated herein by this reference.

#### ARTICLE 2. SCOPE OF WORK AND PERSONNEL

- 2.1. **PROJECT LOCATION**: This project is to be located in the City of Post Falls.
- 2.2. SCOPE/STATEMENT OF WORK: The Consultant will provide the professional services described in the Scope of Services attached hereto as **Exhibit** "A", which is incorporated herein by reference. All of the services required hereunder will be performed by the Consultant or under Consultant's direct supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized under state and local law to perform such services. Work will be coordinated with the City Project Manager or their representative.
- 2.3. **PERSONNEL:** The Consultant represents that it has or will secure at its own expense all personnel required to perform its services under this Agreement. Such personnel shall not be employees of or have any contractual relationship with the City. It is expected that the Project Manager and other key employee(s) upon which the Consultant based its qualifications to perform the work will be the ones who perform the services on behalf of the Consultant. The Consultant's Project Manager and/or other key employee(s) may not be replaced without obtaining the City's approval, which will not be unreasonably withheld. The written request for substitution must describe why the action is being requested and be accompanied by the documentation for the person(s) as called for in the Request for Qualification's criteria section dealing with the competence of personnel and any applicable specialized experience. Based upon the City's review of the Consultant's documentation, and any supplemental information that may have been submitted at the City's request, the City, may at its sole option: (1) approve the Consultant's request in writing; or (2) deny the Consultant's request and call for other substitute(s) or replacement(s) to be submitted for review; or (3) terminate this Agreement for cause and remove the Consultant from the project.
- 2.4. **ASSIGNABILITY:** The Consultant may not assign or transfer any interest in this Agreement without the prior written consent of the City thereto. Provided, however, that claims for money due or to become due to the Consultant from the City under this Agreement may be assigned to a bank, trust company, or other financial institution without such approval. Notice of any such assignment or transfer shall be furnished promptly to the City. Likewise, the Consultant may not delegate duties or otherwise subcontract work or services under this Agreement without the prior written approval of the City.
- 2.5. **RELATIONSHIP OF THE PARTIES**: The Consultant shall perform its obligations hereunder as an independent contractor of the City. The City may administer this Agreement and monitor the Consultant's compliance with this Agreement but shall not supervise or otherwise direct the Consultant except to provide recommendations and to provide approvals pursuant to this Agreement.
- 2.6. **TERM**: Services shall be performed as expeditiously as is consistent with professional skill and care and the orderly progress of the work. Upon request of the City, and subject to the City's approval a schedule for the performance of the Services which may be adjusted as the Project proceeds, shall be submitted for review and approval. The schedule shall include allowances for periods of time required for the City's review and for the receipt of submissions by authorities

#### **ARTICLE 3. COMPENSATION**

- 3.1. **BASIS OF COMPENSATION**: Consultant will be paid in accordance with **Exhibit "C"**. Total reimbursement to the Consultant, including reimbursable expenses, will not exceed \$32,300 without an Amendment approved in writing by both parties. Prices and rates shall remain firm for the duration of this Agreement unless formally amended or changed by an Amendment, in accordance with Section 8.4 to the Agreement. In the event the term of the Agreement extends beyond 18 months, the parties agree to attempt to negotiate an equitable adjustment to the Consultant's compensation.
- 3.2. **REIMBURSABLE EXPENSES**: Reimbursable expenses must have the prior written approval of the City. Reimbursable expenses will be billed at cost unless otherwise approved in writing by the Contract Administrator. Such reimbursable expenses, which are subject to the total compensation limit addressed in Section 3.1 of this Article. Reimbursable expenses include expenses by the Consultant and the Consultant's employees in the interest of the Project.
- 3.3. **EXCLUSIONS FROM COMPENSATION:** Except as otherwise provided in this Agreement, the City shall not provide any additional compensation, payment, use of facilities, service or other thing of value to the Consultant in connection with performance of agreement duties. The parties understand and agree that, except as otherwise provided in this Article, administrative overhead and other indirect or direct costs the Consultant may incur in the performance of its obligations under this Agreement, including but not limited to, fees, licenses, and permits have already been included in computation of the Consultant's fee and may not be charged to the City.
- 3.4. **TIME OF PAYMENT:** Payments will be made in monthly installments based on an invoice of services rendered and costs incurred during the previous month. Each invoice will contain the project/contract number and be sequentially numbered beginning with "Invoice 1". The invoice will be addressed to the Project Manager at the address listed above. The invoice will be paid within 30 days of receipt by the City contingent upon review and authorization by the City's Contract Administrator and Project Manager. Each monthly invoice must reflect the total work performed and approved to date. Past due amounts may bear a finance charge as stipulated by law not to exceed 1% of the past due amount per month.
- 3.5. **METHOD OF PAYMENT:** The, City, in its sole discretion, may elect to make payment by warrant (check) or Automated Clearing House (ACH). The pricing submitted by the Consultant and accepted by the City is inclusive of applicable payment terms, as well as, any and all fees incurred by the Consultant through their financial institutions in accepting any of the above referenced payment methods. No additional fees or charges to the City shall apply, unless otherwise preapproved by the City.
- 3.6. **FINAL INVOICE:** In order for the Parties to close their books and records, the Consultant will state "final invoice" or other words to that effect on its final or last billing to the City for the work of the Agreement. Since this Agreement will thereupon be closed and any budget balances

deleted, the Consultant agrees that any further charges not properly included on this or previous billings will be waived in their entirety.

#### **ARTICLE 4. INSURANCE**

- 4.1. **INSURANCE**: The Consultant will maintain, at a minimum, the insurance coverage's set forth in this Article. Any exclusions must be pre-approved by the City of Post Falls Finance Department. Work under this contract may not commence until evidence of all required insurance is provided to, and approved by, the City Attorney. The Consultant's insurer must have a minimum A.M. Best's rating of A-VII and must be licensed to do business in the State of Idaho. Evidence of such insurance shall consist of a completed copy of the certificate of insurance, signed by the insurance agent for the Consultant. The insurance policy or policies will not be canceled, materially changed or altered without forty-five (45) days prior notice submitted to the City. The policy must be endorsed and the certificate must reflect that the City of Post Falls is named as an additional insured on the Consultant's general liability policy with respect to activities under this Agreement. The policy must provide and the certificate must reflect that the insurance afforded applies separately to each insured against whom claim is made or suit is brought except with respect to the limits of the company's liability. Additionally, the policy must be endorsed and the certificate must reflect that the insurance afforded therein shall be primary insurance for the Consultant. The certificate holder shall be City of Post Falls, 408 N. Spokane Street, Post Falls, Idaho 83854. Any insurance or self-insurance carried by the City shall be excess and not contributory insurance to that provided by the Consultant.
- 4.2. **GENERAL LIABILITY INSURANCE**: The Consultant must have Commercial General Liability Insurance with limits of \$1,000,000.00 per occurrence, which includes general aggregate, products, completed operation, personal injury and fire damage. The General Liability Insurance must state that City of Post Falls, it's officers, agents and employees, and any other entity specifically required by the provisions of this Agreement will be specifically named additional insured(s) for all coverage provided by this policy of insurance and shall be fully and completely protected by this policy from all claims.
- 4.3. **AUTOMOBILE INSURANCE**: The Consultant must carry, for the duration of this Agreement, comprehensive automobile liability coverage of \$1,000,000.00 for any vehicle used in conjunction with the provision of services under the terms of this Agreement. The policy must provide that it will not be canceled, materially changed, or renewed without forty-five (45) days written notice prior thereto to City of Post Falls.
- 4.4. **WORKERS COMPENSATION**: The Consultant agrees to maintain Workmen's Compensation coverage on all employees, including employees of subcontractors, during the term of this Agreement as required by Idaho Code and to provide proof of Worker's Compensation coverage by providing its State Industrial Account Identification Number to the City. Should the Consultant fail to maintain such insurance during the entire term hereof, the Consultant will indemnify the City against any loss resulting to the City from such failure, either by way of compensation or additional premium liability.

- 4.5. **PROFESSIONAL LIABILITY INSURANCE**: The Consultant will carry Professional Liability insurance coverage in the minimum amount of \$500,000.00.
- 4.6. **FAILURE TO COMPLY:** Failure of the Consultant to fully comply with the above insurance requirements during the term of this Agreement will be considered a material breach of this Agreement and could be cause for immediate termination of the Agreement at the City's sole discretion. Alternatively, the City may procure and maintain, at the Consultant's sole expense, insurance up to the amount of the required coverage(s). The City may offset the cost of such insurance against any payment due to the Consultant due for work performed under this Agreement.

#### ARTICLE 5. CONTRACT TERMINATION

- 5.1. **TERMINATION BY CONSULTANT:** This Agreement may be terminated by the Consultant upon thirty (30) days' prior written notice to the City in the event of substantial failure by the City to perform in accordance with the terms of this Agreement through no fault of the Consultant.
- 5.2. **TERMINATION BY CITY:** This Agreement may be terminated by the City with or without cause immediately upon written notice to the Consultant. In the event of termination of a Contract through no fault of the Consultant, the City agrees to pay the Consultant for services rendered to the City's satisfaction up to the date of termination based upon actual costs and expenses incurred according to this Agreement. Payment will be based upon an itemized breakdown and documentation by the Consultant that services have been performed to the date of termination and acceptance of said documentation by the City. In the event of termination for cause, the Consultant, must reimburse the City for all reasonable costs associated with the replacement of the Consultant with a different entity to complete the work that is the subject of this Agreement.
- 5.3. **CLOSE-OUT OF WORK:** Immediately after sending a Termination Notice to the City or receiving a Termination Notice from the City, and except as otherwise directed by the City the Consultant must:
  - (1) Stop work on the date and to the extent specified; and
  - (2) Terminate and settle all orders and subcontracts relating to the performance of the terminated work; and
  - (3) Transfer all work in process, completed work, and other material related to the terminated work to the City; and
  - (4) Continue and complete all parts of the work that have not been terminated.

#### **ARTICLE 6. INDEMNIFICATION**

6.1. **CONSULTANT TO INDEMNIFY CITY:** The Consultant agrees to indemnify, defend (at the city's sole option), and hold the City harmless from any and all claims, including but not limited to reasonable attorney fees, demands, losses and liabilities to or by third parties to the extent arising from, resulting from, a negligent act, error or omission of the Consultant performed under this Agreement by the Consultant, its agents or employees to the fullest extent permitted by law. The Consultant's duty to indemnify the City shall not apply to liability for damages arising out of

bodily injury to persons or damage to property caused by or resulting from the negligence of the City, its agents or employees. The Consultant's duty to indemnify the City for liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the concurrent negligence or (a) the City, its agents or employees, and (b) Consultant, its agents or employees shall apply only to the extent of negligence of the Consultant or its agents or employees. Consultant's duty to defend (at the city's sole option), indemnify and hold the City harmless shall include, as to all claims, demands, losses and liability to which it applies, the City's personnel-related costs, reasonable attorney's fees, court costs and all other claim-related expenses. Consultant's defense obligation under the indemnity paragraph shall include only the reimbursement of reasonable defense costs to the extent of Consultant's actual, proportional indemnity obligation as determined by a court of law.

- 6.2. **PROFESSIONAL LIABILITY:** The Consultant's professional liability to the City (including Consultant's officers, directors, employees and agents) is limited to the amount of five hundred thousand dollars (\$500,000). In no case will the Consultant's professional liability to third parties be limited in any way. This limitation applies to all lawsuits, claims or actions identified under any legal theory related to Consultant's services under this Agreement and any continuation or extension of such services.
- 6.3. U.C.C., LIENS, ETC. The Consultant's indemnification shall specifically include all claims for loss or liability because of wrongful payments under the Uniform Commercial Code, or other statutory or contractual liens or rights of third parties, including taxes, accrued or accruing as a result of this contract or work performed or materials furnished directly or indirectly because of this contract.

#### ARTICLE 7. INSTRUMENTS OF SERVICE/RECORDS

- 7.1. CITY OWNS INSTRUMENTS OF SERVICE: Drawings and other documents, including those in electronic form, prepared by the Consultant and Consultant's subcontractors are Instruments of Service. The City shall own all rights, title and interest in all of the Instruments of Service and all of the other materials conceived or created by the Consultant or its employees or subcontractors, either individually or jointly with others and which arise out of the performance of this Agreement, including any inventions, reports, studies, designs, drawings, specifications, notes, documents, software and documentation, computer-based training modules, electronically, magnetically or digitally recorded material, and other work in whatever form (hereafter "Materials"). All finished or unfinished Materials prepared by the Consultant under this Agreement shall be the property of the City whether or not the project is completed, or this Agreement is canceled prior to expiration.
- 7.2. **CONSULTANT TO ASSIGN RIGHTS:** The Consultant hereby assigns to the City all rights, title and interest to the Materials. The Consultant will, upon request of the City, execute all papers and perform all other acts necessary to assist the City to obtain and register copyrights, patents or other forms of protection provided by law for the Materials such work being at additional

expense to the City. The Materials created under this Agreement by the Consultant, its employees or subcontractors, individually or jointly with others, shall be considered "works made for hire" as defined by the United States Copyright Act. All of the Materials, whether in paper, electronic, or other form, shall be remitted to the City by the Consultant, its employees and any subcontractors, and the Consultant shall not copy, reproduce, allow or cause to have the Materials copied, reproduced or used for any purpose other than performance of the Consultant's obligations under this Agreement without the prior written consent of the City's Designated Representative except that the Consultant may retain copies necessary for record keeping, documentation and other such business purposes related to the Agreement.

- 7.3. **STANDARD ELEMENTS**: The foregoing shall not be construed to mean that the City shall acquire an exclusive possessory right, by copyright or otherwise, to the exclusion of the Consultant, in standard elements found in the Materials (such as standard details) generated and authored by the Consultant for its regular, repeated and ongoing use in designs, plans and drawings for its customers in the regular course of its business. The City further waives any claim it might have against the Consultant for errors or omissions arising specifically from changes made by the City or others to the Materials after the completion of the work provided by this Agreement. This waiver does not extend to errors or omissions in the Materials unrelated to any such changes by the City or others.
- 7.4. **INFRINGING ON OTHERS INTELLECTUAL PROPERTY:** The Consultant represents and believes that Materials produced or used under this Agreement do not and will not infringe upon any intellectual property rights of another, including but not limited to patents, copyrights, trade secrets, trade names, and service marks and names. The Consultant shall indemnify and defend (at the City's sole option), the City at the Consultant's expense from any action or claim brought against the City to the extent that it is based on a claim that all or part of the Materials infringe upon the intellectual property rights of another. The Consultant shall be responsible for payment of any and all such claims, demands, obligations, liabilities, costs, and damages including, but not limited to, reasonable attorney fees arising out of this Agreement, amendments and supplements thereto, which are attributed to such claims or actions. This paragraph shall not apply to claims that arise from Materials specifically required by the City, or to portions of the Materials which the City directed the Consultant to include within said Materials. If such a claim or action arises, or in the Consultant's or the City's opinion is likely to arise, the Consultant will, at the City's discretion, either procure for the City the right or license to continue using the Materials at issue or replace or modify the allegedly infringing Materials. This remedy shall be in addition to and shall not be exclusive to other remedies provided by law.
- 7.5. **FINDINGS CONFIDENTIAL:** Any reports, information, data, etc., given to or prepared or assembled by the Consultant under this Agreement which the City requests to be kept confidential shall not be made available to any individual or organization by the Consultant without the prior written approval of the City.
- 7.6. **MAINTENANCE OF RECORDS**: The Contractor will maintain, for at least three (3) years after completion of this contract, all relevant records pertaining to the contract. The Contractor shall make available to the City, at any time during their normal operating hours, all records, books or pertinent information which the Contractor shall have kept in conjunction with this Agreement

and which the City may be required by law to include or make part of its auditing procedures, an audit trail or which may be required for the purpose of funding the services contracted for herein.

- 7.7. **APPROVAL OF DOCUMENTS**: The City's approval of documents resulting from the services provided by the Consultant does not relieve the Consultant from its responsibility to comply with the standard of care for performance of its services set forth in this Agreement.
- 7.8. **ARTICLE APPLICABLE TO SUBCONTRACTORS:** The CONSULTANT shall ensure that the substance of foregoing subsections is included in each subcontract for the Work under this Contract.

#### **ARTICLE 8. GENERAL CONDITIONS**

- 8.1. **PAYMENT OF TAXES**: This Contract is for the employment of the Consultant as an independent contractor. The Consultant acknowledges that they are an independent contractor doing business as listed above and is solely responsible for paying any and all taxes associated with the work of this Agreement including but not necessarily limited to income and social security taxes.
- 8.2. **ENFORCEMENT COSTS**: If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default or misrepresentation in connection with any provisions of this Agreement, the successful or prevailing Party or Parties shall be entitled to recover reasonable attorney's fees, court costs, and all expenses (including taxes) even if not taxable as court costs (including, without limitation, all such fees, costs, and expenses incident to appeals), incurred in that action or proceeding, in addition to any other relief to which such Party or Parties may be entitled.
- 8.3. **COMPLIANCE WITH LAWS**: The Parties hereto specifically agree to observe federal, state and local laws, ordinances and regulations to the extent that they may have any bearing on either providing any money under the terms of this Agreement or the services actually provided under the terms of this Agreement.
- 8.4. **MODIFICATION**: No modification or amendment to this Agreement will be valid until the same is reduced to writing, in the form of a change order, and executed with the same formalities as this present Agreement.
- 8.5. **VENUE STIPULATION**: This Agreement has and shall be construed as having been made and delivered in the State of Idaho, and the laws of the State of Idaho shall be applicable to the construction and enforcement of this Agreement or any provision hereto. Any civil action arising from this Agreement shall be brought in the District Court for the First Judicial District of the State of Idaho at Coeur d'Alene, Kootenai County, Idaho and may not thereafter be removed to any other State or Federal Court. Each party shall be responsible for its own fees and costs.
- 8.6. **WAIVER**: No officer, employee, agent or otherwise of the City, has the power, right or authority to waive any of the conditions or provisions of this Agreement. No waiver of any breach of this Agreement shall be held to be a waiver of any other or subsequent breach. All remedies afforded in this Agreement or a law shall be taken and construed as cumulative, that is, in addition to every other

remedy provided herein or by law. Failure of the City to enforce at any time any of the provisions of this Agreement or to require at any time performance by the Consultant of any provision hereof, shall in no way be construed to be a waiver of such provisions, nor in any way affect the validity of this Agreement or any part hereof, or the right of the City to hereafter enforce each and every such provision.

- 8.7. **HEADINGS**: The Article and Section headings in this Agreement have been inserted solely for the purpose of convenience and ready reference. In no way do they purport to, and shall not be deemed to, define, limit, or extend the scope or intent of the Articles/Sections to which they appertain.
- 8.8. **OTHER EMPLOYMENT**: This Agreement is not an exclusive services Agreement. The Consultant may take on other professional assignments while completing work under this Agreement.
- 8.9. **RECOVERY OF FUNDS**: Whenever, under the Agreement, any sum of money shall be recoverable from or payable by the Consultant to the City, the same amount may be deducted from any sum due to the Consultant under the Contract or under any other contract between the Consultant and the City including reasonable attorney fees and or any other collection costs. The rights of City are in addition and without prejudice to any other right the City may have to claim the amount of any loss or damage suffered by the City on account of the acts or omissions of the Consultant.
- 8.10. **SEVERABILITY:** In the event any term or condition of this Agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other terms, conditions, or applications of this Agreement, which can be given effect without the invalid term, condition, or application. To this end the terms and conditions of this Agreement are declared severable.
- 8.11. **NOTIFICATION:** All notices called for or provided for in this Agreement shall be in writing and must be served on any of the Parties either personally or by United States Mail to their respective addresses set forth above. All notices or other communications given hereunder and sent or delivered to the Party at the address set forth for such shall be deemed received: (1) when certified mail is deposited in the United States mail, postage prepaid; or (2) on the third day following the day on which the same have been mailed by first class delivery, postage prepaid; or (3) on the day such notices or other communications are received when sent by personal delivery, prepaid.
- 8.12. **INTEREST OF MEMBERS OF CITY AND OTHERS:** No officer, member, or employee of the City and no member of its governing body, and no other public official of the governing body shall participate in any decision relating to this Agreement which affects his personal interest or the interest of any corporation, partnership, or association in which he is, directly or indirectly, interested or has any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
- 8.13. **INTEREST OF CONSULTANT:** The Consultant covenants that he presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. The Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed.

- 8.14. **PERMITS:** The Consultant shall acquire and maintain in good standing all permits, licenses and other documents necessary to its performance under this Agreement.
- 8.15. **INTEGRATION:** This instrument and all appendices and amendments hereto embody the entire agreement of the parties. There are no promises, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, either oral or written, between the parties.
- 8.16 **NONDISCRIMINATION:** The Consultant will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Consultant shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such actions shall include, but not be limited to the following: employment, upgrading, demotions, or transfers; recruitment or recruitment advertising; layoffs or terminations; rates of pay or other forms of compensation; selection for training, including apprenticeship; and participation in recreational and educational activities. The Consultant agrees to post in conspicuous places available for employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause. The Consultant shall keep such records and submit such reports concerning the racial and ethnic origin of applicants for employment and employees as the City may require. The Consultant further agrees to comply will all the Nondiscrimination Requirements contained in **Exhibit "B"**, which by this reference is incorporated herein.
- 8.17. **ADDITIONAL REQUIREMENTS OF THE STATE OF IDAHO:** The clauses contained in this Section are required by the State of Idaho. The inclusion of these clauses in this Agreement by the City does not indicate the City's support or opposition to these clauses nor acknowledgement by the City that these clauses are relevant to the subject matter of this Agreement. Rather, these clauses are included solely to comply with Idaho state law.
  - (1) **Boycotting Israel**: If payments under this Agreement exceed one hundred thousand dollars (\$100,000) and Consultant employs ten (10) or more persons, then Consultant certifies that it is not currently engaged in, and will not, for the duration of this Agreement, engage in a boycott of the goods or services of the state of Israel or territories under its control as those terms are defined in the "Anti-Boycott Against Israel Act" (Idaho Code 67-2346).
  - (2) **Contract with Abortion Providers**: To the extent this Agreement is subject to the use of public funds, Consultant certifies that it is not, and will not, for the duration of this Agreement become, an abortion provider or an affiliate of an abortion provider as those terms are defined in the "No Public Funds for Abortions Act" (Idaho Code Title 18, Chapter 87).

#### ARTICLE 9. CONTRACT DOCUMENTS

9.1. **CONTRACT DOCUMENTS**: The Contract Documents consist of this Agreement and the other documents listed below and all modifications and change orders issued subsequent thereto. These form a contract and all are as fully a part of the contract as if attached to this agreement or repeated herein. In the event of any inconsistency between the provisions of this Agreement and the documents listed below, the provisions of this Agreement will control and the order of

precedence will be in the order listed. An enumeration of the contract documents is set forth below:

- 1. This Agreement; and
- 2. Exhibit "A" Scope of Work; and
- 3. Exhibit "B" Nondiscrimination Requirements
- 4. Exhibit "C" Payment
- 5. Exhibit "D" Schedule

END OF ARTICLES

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed on the day and year set forth herein above.

	CITY OF POST FALLS
ATTEST:	Ronald G. Jacobson, Mayor
BY:Shannon Howard City Clerk	
Date: April, 2023	Steve Cordes, P.E., Principal Welch Comer & Associates, Inc.  Date: February 28, 2023
State of Idaho ) : ss County of Koutenal	
personally appeared Steve Cordes, P.E. w. Principal of Welch Comer & Associates, I	023 before me, a notary for the State of Idaho, ho, being by me first duly sworn, declared that they is a Inc. that they signed the foregoing document as the that all statements therein contained are true.
IN WITNESS WHEREOF, I have hereto a year in this certificate first above written	set my hand and affixed my official seal the date and
	Notary Public for the State of Idaho
SANDRA SONNEN	Residing at: DALTON GARDENS My Commission Expires: 11-02-2024

SANDRA SONNEN
Notary Public - State of Idaho
Commission Number 48500
My Commission Expires Nov 2, 2024

# Exhibit A City of Post Falls Fisher Lift Station Relocation Scope of Work

#### 1. Project Description

A. OWNER: City of Post Falls

B. ENGINEER: Welch Comer & Associates, Inc.

C. PROJECT: Fisher Lift Station Relocation

D. DESCRIPTION: City wishes to relocate the existing Fisher Lift Station.

#### 2. Survey Phase Services

Engineer will:

- A. Complete sufficient boundary research and field surveys to identify the pertinent monuments.
- B. Order a title report. Map title report and schedule B items from the report.
- C. Prepare legal and exhibit of lift station area.
- D. Set monuments at each corner of the lift station area.
- E. Prepare and file a record of survey.
- F. Conduct topographic survey of the lift station area along with pertinent information on the existing lift station.

#### 3. Preliminary Engineering Phase Services

Engineer will:

- A. Review existing 2019 Wastewater Collection System Master Plan.
- B. Review existing lift station.
- C. Meet with City staff to determine design elements and visit existing lift station site.
- D. Meet with City Community Development department to determine setbacks and site constraints for new lift station.
- E. Prepare a preliminary engineering report (PER) meeting IDEQ requirements for lift stations.
- F. PER will include the following elements at a minimum:
  - 1. Current and projected flows
  - 2. Pump sizing

Attachment A
Welch, Comer & Associates, Inc.
Page 1 of 2

- 3. Wetwell sizing
- 4. Overflow basin sizing
- 5. Reliability/standby power analysis
- G. Review draft PER with City.
- H. Submit PER to IDEQ for review.
- I. Incorporate edits to PER as needed.

#### 4. Assumptions:

- A. No modification to existing facility plan will be required.
- B. One (1) round of comments from IDEQ is assumed.
- C. Preparation of geotechnical report is excluded.
- D. Preliminary Design, Final Design, Bidding and Construction phase services are excluded but may be added by amendment.
- E. This parcel creation is exempt from the standard subdivision code and no formal subdivision process will occur.

#### **Exhibit B Nondiscrimination Requirements**

This Attachment is to be inserted in every contract subject to Title VI of the Civil Rights Act of 1964 and associated Regulations.

During the performance of this contract, the contractor/consultant, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

#### 1. Compliance with Regulations

The contractor shall comply with the Regulations relative to non-discrimination in federally assisted programs of United States Department of Transportation (USDOT), Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

#### 2. Non-discrimination

The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of sub-contractors, including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

#### 3. Solicitations for Sub-contracts, Including Procurement of Materials and Equipment

In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a sub-contract, including procurement of materials or leases of equipment, each potential sub-contractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to non-discrimination on the grounds of race, color, sex, or national origin.

#### 4. Information and Reports

The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the contracting agency or the appropriate federal agency to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to ITD or the USDOT as appropriate, and shall set forth what efforts it has made to obtain the information.

#### 5. Sanctions for Non-compliance

In the event of the contractor's non-compliance with the non-discrimination provisions of this contract, the contracting agency shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to:

- Withholding of payments to the contractor under the contract until the contractor complies, and/or;
- Cancellation, termination, or suspension of the contract, in whole or in part.

#### **Incorporation of Provisions**

The contractor shall include the provisions of paragraphs (1) through (5) in every sub-contract, including procurement of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any sub-contractor or procurement as the contracting agency or USDOT may direct as a means of enforcing such provisions including sanctions for non-compliance.

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a sub-contractor or supplier as a result of such direction, the contractor may request ITD enter into such litigation to protect the interests of the state and, in addition, the contractor may request the USDOT enter into such litigation to protect the interests of the United States.

## Exhibit C City of Post Falls Fisher Lift Station Relocation Payment

#### A. Lump Sum & Hourly Agreement

Payment for consulting services for the project shall be on the basis as listed below:

<u>Phase</u>	Payment Type	<u>Amount</u>
Survey Phase Services	Lump Sum	\$ 11,700
Preliminary Engineering Phase	Lump Sum	\$ 20,600

The portion of the compensation amount billed monthly for Engineer's Services will be based upon Engineer's estimate of the percentage of the total Services actually completed during the billing period.

An amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times standard hourly rates for each applicable billing class, plus reimbursement of expenses incurred in connection with providing the Services and Engineer's consultants' charges, if any.

Engineer's Standard Hourly Rates are attached as Appendix 1.

Engineer's Reimbursable Rate Schedule is attached as Appendix 2.

The maximum amount payable by the OWNER to the ENGINEER under this AGREEMENT, shall not exceed the amount shown above unless a supplemental agreement has been negotiated and executed by the OWNER prior to incurring any costs in excess of the maximum amount payable.

#### B. Monthly Progress Payments

Partial payments shall be made upon request of the ENGINEER to cover the percentage of work completed and are not to be more frequent than monthly.

#### C. Final Payment

Final payment of any balance due the ENGINEER of the gross amount earned will be made promptly upon its verification by the OWNER after the completion of the work under this AGREEMENT contingent upon receipt of all bidding and construction documents, plans, maps, notes, reports, and other related documents which are required to be furnished under the AGREEMENT.

This is **Appendix 1 to EXHIBIT C**, consisting of 1 page, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated <u>February 2023</u>.

#### Standard Hourly Rates Schedule

#### A. Standard Hourly Rates:

Standard Hourly Rates are set forth in this Appendix 1 to this Exhibit C and include salaries and wages paid to personnel in each billing class plus the cost of customary and statutory benefits, general and administrative overhead, non-project operating costs, and operating margin or profit. The Standard Hourly Rates Schedule will be adjusted annually to reflect equitable changes in the compensation payable to Engineer per Exhibit C.

The Standard Hourly Rates apply only as specified in Article C2.

#### B. Schedule:

Hourly rates for services performed on or after the date of the Agreement are:

Special Services	\$250.00/hour
Special Services – Accounting	\$175.00/hour
Expert Witness	280.00/hour
Public Involvement Specialist	125.00/hour
Principal Engineer III	295.00/hour
Principal Engineer II	285.00/hour
Principal Engineer I	270.00/hour
Sr. Project Manager	210.00/hour
Project Manager	190.00/hour
Engineer VI	190.00/hour
Engineer V	180.00/hour
Engineer IV	165.00/hour
Engineer III	150.00/hour
Engineer II	140.00/hour
Engineer I	130.00/hour
Engineering Assistant	75.00/hour
Sr. Engineer Tech II	125.00/hour
Sr. Engineer Tech I	115.00/hour
Engineering Technician	105.00/hour
Environmental Scientist	120.00/hour
Survey Manager	210.00/hour
Professional Land Surveyor II	185.00/hour
Professional Land Surveyor I	180.00/hour
Crew Chief II	125.00/hour
Crew Chief I	120.00/hour
Crew Member	105.00/hour
Survey Technician II	120.00/hour
Survey Technician I	115.00/hour
GIS Manager	145.00/hour
GIS Technician II	115.00/hour
GIS Technician I	100.00/hour
Engineering Designer I	135.00/hour
Cad Technician IV	125.00/hour
Cad Technician III	115.00/hour
Cad Technician II	105.00/hour
Cad Technician I	95.00/hour
Sr. Project Administrator	110.00/hour
Project Administrator	85.00/hour
Sr. Administrative Assistant	75.00/hour
Administrative Assistant	65.00/hour
No Charge Services	0.00/hour

Attachment C
Welch Comer & Associates, Inc.
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#### Reimbursable Expenses Schedule

Reimbursable Expenses will be adjusted annually to reflect equitable changes in the compensation payable to Engineer per Exhibit C. Rates and charges for Reimbursable Expenses as of the date of the Agreement are:

	<b>4</b>
Letter/Legal Size Copies/Impressions (B/W)	\$0.10/page
Double Sided Letter & Legal Size Copies/Impressions (B/W)	\$0.13/page
Double Sided Letter & Legal Size Copies/Impressions (Color)	\$0.99/page
Ledger Size Copies/Impressions (B/W)	\$0.20/page
Double Sided Ledger Size Copies/Impressions (B/W)	\$0.25/page
Double Sided Ledger Size Copies/Impressions (Color)	\$1.03/page
Cardstock Copies/Impressions (B/W)	\$0.31/page
Letter/Legal Cardstock Copies/Impressions (Color)	\$0.99/page
Ledger Size Copies/Impressions (Color)	\$1.98/page
Color Transparency	\$2.49/page
Plot on Paper B&W (18" x 24")	\$0.90/sheet
Plot on Paper Color (18" x 24")	\$4.50/sheet
Plot on Paper B&W (18" x 27")	\$0.90/sheet
Plot on Paper Color (18" x 27 ")	\$4.50/sheet
Plot on Photo Paper/Mylar (18" x 27")	\$8.25/sheet
Plot on Paper B&W (22" x 34")	\$1.80/sheet
Plot on Paper Color (22" x 34")	\$9.00/sheet
Plot on Paper B&W (22" x 36")	\$1.80/sheet
Plot on Paper Color (22" x 36")	\$9.00/sheet
Plot on Paper B&W (24" x 36")	\$1.80/sheet
Plot on Paper Color (24" x 36")	\$9.00/sheet
Plot on Paper B&W (30" x 42")	\$2.70/sheet
Plot on Paper Color (30" x 42")	\$13.50/Sheet
Plot on Paper B&W (34" x 44")	\$3.30/sheet
Plot on Paper Color (34" x 44")	\$16.50/sheet
Plot on Paper B&W (36" x 48")	\$3.60/sheet
Plot on Paper Color (36" x 48")	\$18.00/sheet
Plot on Paper B&W (36" x 120")	\$9.00/sheet
Plot on Paper Color (36" x 120")	\$45.00/sheet
Mileage (auto)	\$0.585/Mile
Ortho Rectified Aerial Image	\$1,000/each
GPS Per Hour Billing	\$30.00/hour
GPS Per Hour Billing – Base and Rover	\$60.00/hour
Robotics Hourly Billing- 2 Man	\$35.00/hour
Robotics Hourly Billing – 1 Man	\$60.00/hour
Digital Level	\$15.00/hour
Water Pressure Recorder	\$35.00/day
Meals and Lodging	Per Diem Rate
Pix4D Survey Software	\$200.00/each
Virtual Surveyor Software	\$20.00/hour

Attachment C
Welch Comer & Associates, Inc.
Page 3 of 3

## Exhibit D City of Post Falls Fisher Lift Station Relocation Schedule

#### SCHEDULE OF SERVICES TO BE PERFORMED:

ENGINEER will proceed with the PROJECT immediately upon authorization of OWNER. Following is a list of work tasks and the anticipated time for their completion.

Right of Way/Survey Services: within 30 days of NTP

Preliminary Engineering Phase Services: submittal of PER to City within 60 days of NTP

Attachment D Welch Comer & Associates, Inc.

## CITY OF POST FALLS AGENDA REPORT

**New Business** 

**MEETING DATE:** 04/04/2023

**DATE:** 03/28/2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Robert Quinn

**SUBJECT:** CONSULTANT SERVICES FOR BLACK BAY PARK MAINTENANCE YARD

PARKING LOT

#### ITEM AND RECOMMENDED ACTION:

With the approval of the agenda item, City Council authorizes the mayor to sign the consulting services contract with T-O Engineers, LLC, and Ardurra Company for parking lot design for the north Black Bay park and the Parks Maintenance yard.

#### **DISCUSSION:**

The parks division is seeking design services for the north Black Bay parking lot, which will include improvements to the Park Maintenance facility yard. North Black Bay parking lot enhancements were recommended with the adopted 2019 Black Bay Vision Plan. These improvements are intended to create an enhanced park entrance, increase parking and finalize street frontage improvements along the property.

Additionally, with this scope, the design will address necessary upgrades to the park's maintenance facility outlined in the 2021 Post Falls Facility Needs Assessment. This design contract will assist in laying out future covered storage locations and ensuring proper elevations for stormwater management throughout the maintenance yard and Black Bay parking lot.

This contract is for design services only, and construction funding for the parking improvements will be submitted to the council for approval at a future date.

#### ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON:

N/A

#### APPROVED OR DIRECTION GIVEN:

N/A

#### FISCAL IMPACT OR OTHER SOURCE OF FUNDING:

\$43,767

#### **BUDGET CODE:**

001-443.0000.62040

# Title: Consulting Services for The City of Post Falls – Black Bay Park Maintenance Yard Parking Lot

Estimated Contract Value: \$43,767

Estimated Completion Date: December 30, 2023 Contract Type: <u>Lump Sum</u> – Engineering Design

### **CITY OF POST FALLS:**

City of Post Falls Idaho C/O City of Post Falls Public Services - Utilities Division 408 N. Spokane Street Post Falls, ID 83854

City Contract Administrator: Jason Faulkner, Finance Director, Phone: (208)

773-3511 Email: jfaulkner@postfallsidaho.org

City Project Manager: Robbie Quinn, Parks Department – Parks Planner, Phone: (208) 773-0539.

Email: rquinn@postfalls.gov

### **CONSULTANT:**

T-O Engineers, LLC an Ardurra Company.

7950 N. Meadowlark Way, Suite A, Coeur d'Alene, ID 83815

Firm Project Manager: Zach Thompson, P.E., Phone: (208) 762-3644

Email: zthompson@ardurra.com

THIS AGREEMENT made and entered into by and between City of Post Falls, a political subdivision of the State of Idaho, having offices for the transaction of business at 408 N. Spokane Street, Post Falls, Idaho 83854, hereinafter referred to as the "City," and T-O Engineers, LLC., having offices for the transaction of business at 7950 N. Meadowlark Way, Suite A, Coeur d'Alene, Idaho, hereinafter referred to as the "Consultant" jointly, hereinafter referred to along with the City as the "Parties."

### WITNESSETH:

WHEREAS, pursuant to the provisions of the Idaho Code, the City Council of Post Falls has determined a need to complete design for a new parking lot at their Parks Maintenance Building.; and

WHEREAS, the City has identified portions of key tasks in associated with improvements to Parks Department Maintenance Building Site.

WHEREAS, pursuant to Resolution 21-02 dated 1/19/21 this Agreement is made and entered into effective from the date attested by the City Clerk of the Board, by and between City of Post Falls, a political subdivision of the State of Idaho hereinafter known as the "City" having offices for the transaction of business as listed above and the "Consultant", as named, and having offices for the transaction of business as listed above, jointly, hereinafter referred to as the "Parties".

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions set forth herein, the Parties mutually agree as follows:

### ARTICLE 1. SUBJECT AND PURPOSE

1.1. **PURPOSE:** The City hereby agrees to engage the Consultant and the Consultant hereby agrees to perform the services hereinafter set forth, which are generally described as consulting services to design a new parking lot and associated improvements at the Black Bay Park Maintenance Building.

### ARTICLE 2. SCOPE OF WORK AND PERSONNEL

- 2.1. **PROJECT LOCATION**: This project is to be located adjacent at the existing Parks Department Maintenance Building Site, 1210 E 3rd Ave, Post Falls, ID.
- 2.2. **SCOPE/STATEMENT OF WORK**: The Consultant will provide the consulting services including design of a parking lot and associated stormwater and parking lot lighting. A more detailed Scope of Services is attached hereto as Exhibit "A", which is incorporated herein by reference. All of the services required hereunder will be performed by the Consultant or under Consultant's direct supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized under state and local law to perform such services. Work will be coordinated with the City Project Manager or his/her representative.
- 2.3. **PERSONNEL:** The Consultant represents that it has or will secure at its own expense all personnel required to perform its services under this Agreement. Such personnel shall not be employees of or have any contractual relationship with the City. It is expected that the Project Manager and other key employee(s) upon which the Consultant based its qualifications to perform the work will be the ones who perform the services on behalf of the Consultant. The Consultant's Project Manager and/or other key employee(s) may not be replaced without obtaining the City's approval, which will not be unreasonably withheld. The written request for substitution must describe why the action is being requested and be accompanied by the documentation for the person(s) as called for in the Request for Qualification's criteria section dealing with the competence of personnel and any applicable specialized experience. Based upon the City's review of the Consultant's documentation, and any supplemental information that may have been submitted at the City's request, the City, may at its sole option: (1) approve the Consultant's request in writing; or (2) deny the Consultant's request and call for other substitute(s) or replacement(s) to be submitted for review; or (3) terminate this Agreement for cause and remove the Consultant from the project.
- 2.4. **ASSIGNABILITY:** The Consultant may not assign or transfer any interest in this Agreement without the prior written consent of the City thereto. Provided, however, that claims for money due or to become due to the Consultant from the City under this Agreement may be assigned to a bank, trust company, or other financial institution without such approval. Notice of any such assignment or transfer shall be furnished promptly to the City. Likewise, the Consultant may not delegate duties or otherwise subcontract work or services under this Agreement without the prior written approval of the City.
- 2.5. **RELATIONSHIP OF THE PARTIES**: The Consultant shall perform its obligations hereunder as an independent contractor of the City. The City may administer this Agreement and monitor the Consultant's compliance with this Agreement but shall not supervise or otherwise direct the Consultant except to provide

compliance with this Agreement but shall not supervise or otherwise direct the Consultant except to provide recommendations and to provide approvals pursuant to this Agreement.

2.6. **TERM**: Services shall be performed as expeditiously as is consistent with professional skill and care and the orderly progress of the work. Upon request of the City, and subject to the City's approval a schedule for the performance of the Services which may be adjusted as the Project proceeds, shall be submitted for review and approval. The schedule shall include allowances for periods of time required for the City's review and for the receipt of submissions by authorities having jurisdiction over the project.

### **ARTICLE 3. COMPENSATION**

- 3.1. **BASIS OF COMPENSATION**: Consultant will be paid on a lump sum basis for design services and time and materials for construction administration services. The lump sum fee for design services to be provided is **\$43,767**. The portion of the lump sum that is invoiced monthly will be based on Consultant's estimate of percentage of scope of work completed. The portion of the time and materials that is invoiced monthly will be based on actual time spent at an hourly rate based on the rates listed in the Functional Fee Schedule, attached hereto as Exhibit "B".
- 3.2. **REIMBURSABLE EXPENSES**: Reimbursable expenses must have the prior written approval of the City. Reimbursable expenses will be billed at cost unless otherwise approved in writing by the Project Manager. Such reimbursable expenses are in addition to basic compensation addressed in Section 3.1 of this Article. Reimbursable expenses include expenses by the Consultant and the Consultant's employees in the interest of the Project. Ordinary expense charges will be based upon the Consultant's Billing Rates shown on the attached Exhibit "B".
- 3.3. **EXCLUSIONS FROM COMPENSATION:** Except as otherwise provided in this Agreement, the City shall not provide any additional compensation, payment, use of facilities, service or other thing of value to the Consultant in connection with performance of agreement duties. The parties understand and agree that, except as otherwise provided in this Article, administrative overhead and other indirect or direct costs the Consultant may incur in the performance of its obligations under this Agreement, including but not limited to, fees, licenses, and permits have already been included in computation of the Consultant's fee and may not be charged to the City.
- 3.4. **TIME OF PAYMENT:** Payments will be made in monthly installments based on an invoice of services rendered and costs incurred during the previous month. Each invoice will contain the project/contract number and be sequentially numbered beginning with "Pay Request 1". The invoice will be addressed to the Project Manager at the address listed above. The invoice will be paid within 30 days of receipt by the City contingent upon review and authorization by the City's Contract Administrator and Project Manager. Each monthly invoice must reflect the total work performed and approved to date. Past due amounts may bear a finance charge as stipulated by law not to exceed 1% of the past due amount per month.
- 3.5. **METHOD OF PAYMENT:** The, City, in its sole discretion, may elect to make payment by warrant (check), credit card (payment card or "P" card), Automated Clearing House (ACH) or Electronic Payment (E-payment or E-payables). The pricing submitted by the Consultant and accepted by the City is inclusive of applicable payment terms, as well as, any and all fees incurred by the Consultant through their financial institutions in accepting any of the above referenced payment

methods. No additional fees or charges to the City shall apply, unless otherwise preapproved by the City.

3.6. **FINAL INVOICE:** In order for the Parties to close their books and records, the Consultant will state "final invoice" or other words to that effect on its final or last billing to the City for the work of the Agreement. Since this Agreement will thereupon be closed and any budget balances deleted, the Consultant agrees that any further charges not properly included on this or previous billings will be waived in their entirety.

### ARTICLE 4. INSURANCE

- 4.1. **INSURANCE**: The Consultant will maintain, at a minimum, the insurance coverage's set forth in this Article. Any exclusions must be pre-approved by the City of Post Falls Finance Department. Work under this contract may not commence until evidence of all required insurance is provided to, and approved by, the City Attorney. The Consultant's insurer must have a minimum A.M. Best's rating of A-VII and must be licensed to do business in the State of Idaho. Evidence of such insurance shall consist of a completed copy of the certificate of insurance, signed by the insurance agent for the Consultant. The insurance policy or policies will not be canceled, materially changed or altered without forty-five (45) days prior notice submitted to the City. The policy must be endorsed and the certificate must reflect that the City of Post Falls is named as an additional insured on the Consultant's general liability policy with respect to activities under this Agreement. The policy must provide and the certificate must reflect that the insurance afforded applies separately to each insured against whom claim is made or suit is brought except with respect to the limits of the company's liability. Additionally, the policy must be endorsed and the certificate must reflect that the insurance afforded therein shall be primary insurance for the Consultant. The certificate holder shall be City of Post Falls C/O City of Post Falls Public Services - Utilities Division, 408 N. Spokane Street, Post Falls, Idaho 83954. Any insurance or self-insurance carried by the City shall be excess and not contributory insurance to that provided by the Consultant.
- 4.2. **GENERAL LIABILITY INSURANCE**: The Consultant must have Commercial General Liability Insurance with limits of \$1,000,000.00 per occurrence, which includes general aggregate, products, completed operation, personal injury and fire damage. The General Liability Insurance must state that City of Post Falls, it's officers, agents and employees, and any other entity specifically required by the provisions of this Agreement will be specifically named additional insured(s) for all coverage provided by this policy of insurance and shall be fully and completely protected by this policy from all claims.
- 4.3. **AUTOMOBILE INSURANCE**: The Consultant must carry, for the duration of this Agreement, comprehensive automobile liability coverage of \$1,000,000.00 for any vehicle used in conjunction with the provision of services under the terms of this Agreement. The policy must provide that it will not be canceled, materially changed, or renewed without forty five (45) days written notice prior thereto to City of Post Falls.
- 4.4. **WORKERS COMPENSATION**: The Consultant agrees to maintain Workmen's Compensation coverage on all employees, including employees of subcontractors, during the term of this Agreement as required by Idaho Code and to provide proof of Worker's Compensation coverage by providing its State Industrial Account Identification Number to the City. Should the Consultant fail to maintain such insurance during the entire term hereof, the Consultant will indemnify the City against any loss resulting to the City from such failure, either by way of compensation or additional premium liability.

- 4.5. **PROFESSIONAL LIABILITY INSURANCE**: The Consultant will carry Professional Liability insurance coverage in the minimum amount of this Agreement or \$1,000,000.00, whichever is more.
- 4.6. **FAILURE TO COMPLY:** Failure of the Consultant to fully comply with the above insurance requirements during the term of this Agreement will be considered a material breach of this Agreement and could be cause for immediate termination of the Agreement at the City's sole discretion. Alternatively, the City may procure and maintain, at the Consultant's sole expense, insurance up to the amount of the required coverage(s). The City may offset the cost of such insurance against any payment due to the Consultant due for work performed under this Agreement.

### ARTICLE 5. CONTRACT TERMINATION

- 5.1. **TERMINATION BY CONSULTANT:** This Agreement may be terminated by the Consultant upon thirty (30) days' prior written notice to the City in the event of substantial failure by the City to perform in accordance with the terms of this Agreement through no fault of the Consultant.
- 5.2. **TERMINATION BY CITY:** This Agreement may be terminated by the City with or without cause immediately upon written notice to the Consultant. In the event of termination of a Contract through no fault of the Consultant, the City agrees to pay the Consultant for services rendered to the City's satisfaction up to the date of termination based upon actual costs and expenses incurred according to this Agreement. Payment will be based upon an itemized breakdown and documentation by the Consultant that services have been performed to the date of termination and acceptance of said documentation by the City. In the event of termination for cause, the Consultant, must reimburse the City for all reasonable costs associated with the replacement of the Consultant with a different entity to complete the work that is the subject of this Agreement.
- 5.3. **CLOSE-OUT OF WORK:** Immediately after sending a Termination Notice to the City or receiving a Termination Notice from the City, and except as otherwise directed by the City the Consultant must:
  - (1)Stop work on the date and to the extent specified; and
  - (2)Terminate and settle all orders and subcontracts relating to the performance of the terminated work; and
  - (3) Transfer all work in process, completed work, and other material related to the terminated work to the City; and
  - (4) Continue and complete all parts of the work that have not been terminated.

### ARTICLE 6. INDEMNIFICATION

6.1. **CONSULTANT TO INDEMNIFY CITY:** The Consultant agrees to indemnify, defend (at the city's sole option), and hold the City harmless from any and all claims, including but not limited to reasonable attorney fees, demands, losses and liabilities to or by third parties to the extent arising from, resulting from, a negligent act, error or omission of the Consultant performed under this Agreement by the Consultant, its agents or employees to the fullest extent permitted by law. The Consultant's duty to indemnify the City shall not apply to liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the negligence of the City, its agents or employees. The

Consultant's duty to indemnify the City for liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the concurrent negligence or (a) the City, its agents or employees, and (b) Consultant, its agents or employees shall apply only to the extent of negligence of the Consultant or its agents or employees. Consultant's duty to defend (at the city's sole option), indemnify and hold the City harmless shall include, as to all claims, demands, losses and liability to which it applies, the City's personnel-related costs, reasonable attorney's fees, court costs and all other claim-related expenses. Consultant's defense obligation under the indemnity paragraph shall include only the reimbursement of reasonable defense costs to the extent of Consultant's actual, proportional indemnity obligation as determined by a court of law.

- 6.2. **PROFESSIONAL LIABILITY:** The Consultant's professional liability to the City (including Consultant's officers, directors, employees and agents) is limited to the amount payable under this Contract or one million dollars (\$1,000,000), whichever is less. This limitation applies to all lawsuits, claims or actions identified under any legal theory related to Consultant's services under this Agreement and any continuation or extension of such services.
- 6.3. **U.C.C., LIENS, ETC.** The Consultant's indemnification shall specifically include all claims for loss or liability because of wrongful payments under the Uniform Commercial Code, or other statutory or contractual liens or rights of third parties, including taxes, accrued or accruing as a result of this contract or work performed or materials furnished directly or indirectly because of this contract.

### ARTICLE 7. INSTRUMENTS OF SERVICE/RECORDS

- 7.1. CITY OWNS INSTRUMENTS OF SERVICE: Drawings and other documents, including those in electronic form, prepared by the Consultant and Consultant's subcontractors are Instruments of Service. The City shall own all rights, title and interest in all of the Instruments of Service and all of the other materials conceived or created by the Consultant or its employees or subcontractors, either individually or jointly with others and which arise out of the performance of this Agreement, including any inventions, reports, studies, designs, drawings, specifications, notes, documents, software and documentation, computer-based training modules, electronically, magnetically or digitally recorded material, and other work in whatever form (hereafter "Materials"). All finished or unfinished Materials prepared by the Consultant under this Agreement shall be the property of the City whether or not the project is completed or this Agreement is canceled prior to expiration.
- 7.2. **CONSULTANT TO ASSIGN RIGHTS:** The Consultant hereby assigns to the City all rights, title and interest to the Materials. The Consultant will, upon request of the City, execute all papers and perform all other acts necessary to assist the City to obtain and register copyrights, patents or other forms of protection provided by law for the Materials such work being at additional expense to the City. The Materials created under this Agreement by the Consultant, its employees or subcontractors, individually or jointly with others, shall be considered "works made for hire" as defined by the United States Copyright Act. All of the Materials, whether in paper, electronic, or other form, shall be remitted to the City by the Consultant, its employees and any subcontractors, and the Consultant shall not copy, reproduce, allow or cause to have the Materials copied, reproduced or used for any purpose other than performance of the Consultant's obligations under this Agreement without the prior written consent of the City's Designated Representative except that the Consultant may retain copies necessary for record keeping, documentation and other such business purposes related to the Agreement.

- 7.3. **STANDARD ELEMENTS**: The foregoing shall not be construed to mean that the City shall acquire an exclusive possessory right, by copyright or otherwise, to the exclusion of the Consultant, in standard elements found in the Materials (such as standard details) generated and authored by the Consultant for its regular, repeated and ongoing use in designs, plans and drawings for its customers in the regular course of its business. The City further waives any claim it might have against the Consultant for errors or omissions arising specifically from changes made by the City or others to the Materials after the completion of the work provided by this Agreement. This waiver does not extend to errors or omissions in the Materials unrelated to any such changes by the City or others. Any materials under this agreement shall only be used for the intended project.
- 7.4. **INFRINGING ON OTHERS INTELLECTUAL PROPERTY:** The Consultant represents and believes that Materials produced or used under this Agreement do not and will not infringe upon any intellectual property rights of another, including but not limited to patents, copyrights, trade secrets, trade names, and service marks and names. The Consultant shall indemnify and defend (at the City's sole option), the City at the Consultant's expense from any action or claim brought against the City to the extent that it is based on a claim that all or part of the Materials infringe upon the intellectual property rights of another. The Consultant shall be responsible for payment of any and all such claims, demands, obligations, liabilities, costs, and damages including, but not limited to, reasonable attorney fees arising out of this Agreement, amendments and supplements thereto, which are attributed to such claims or actions. This paragraph shall not apply to claims that arise from Materials specifically required by the City, or to portions of the Materials which the City directed the Consultant to include within said Materials. If such a claim or action arises, or in the Consultant's or the City's opinion is likely to arise, the Consultant will, at the City's discretion, either procure for the City the right or license to continue using the Materials at issue or replace or modify the allegedly infringing Materials. This remedy shall be in addition to and shall not be exclusive to other remedies provided by law.
- 7.5. **FINDINGS CONFIDENTIAL:** Any reports, information, data, etc., given to or prepared or assembled by the Consultant under this Agreement which the City requests to be kept confidential shall not be made available to any individual or organization by the Consultant without the prior written approval of the City.
- 7.6. **MAINTENANCE OF RECORDS**: The CONSULTANT will maintain, for at least three (3) years after completion of this contract, all relevant records pertaining to the contract. The CONSULTANT shall make available to the City, at any time during their normal operating hours, all records, books or pertinent information which the CONSULTANT shall have kept in conjunction with this Agreement and which the City may be required by law to include or make part of its auditing procedures, an audit trail or which may be required for the purpose of funding the services contracted for herein.
- 7.7. **APPROVAL OF DOCUMENTS**: The City's approval of documents resulting from the services provided by the CONSULTANT does not relieve the CONSULTANT from its responsibility to comply with the standard of care for performance of its services set forth in this Agreement.
- 7.8. **ARTICLE APPLICABLE TO SUBCONSULTANTS:** The CONSULTANT shall ensure that the substance of foregoing subsections is included in each subcontract for the Work under this Contract.

### **ARTICLE 8. GENERAL CONDITIONS**

- 8.1. **PAYMENT OF TAXES**: This Contract is for the employment of the Consultant as an independent contractor. The Consultant holds that they are an independent contractor doing business as listed above and is solely responsible for paying any and all taxes associated with the work of this Agreement including but not necessarily limited to income and social security taxes.
- 8.2. **ENFORCEMENT COSTS:** If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default or misrepresentation in connection with any provisions of this Agreement, the successful or prevailing Party or Parties shall be entitled to recover reasonable attorney's fees, court costs, and all expenses (including taxes) even if not taxable as court costs (including, without limitation, all such fees, costs, and expenses incident to appeals), incurred in that action or proceeding, in addition to any other relief to which such Party or Parties may be entitled.
- 8.3. **COMPLIANCE WITH LAWS:** The Parties hereto specifically agree to observe federal, state and local laws, ordinances and regulations to the extent that they may have any bearing on either providing any money under the terms of this Agreement or the services actually provided under the terms of this Agreement.
- 8.4. **MODIFICATION:** No modification or amendment to this Agreement will be valid until the same is reduced to writing, in the form of a change order, and executed with the same formalities as this present Agreement.
- 8.5. **VENUE STIPULATION**: This Agreement has and shall be construed as having been made and delivered in the State of Idaho, and the laws of the State of Idaho shall be applicable to the construction and enforcement of this Agreement or any provision hereto. Any civil action arising from this Agreement shall be brought in the District Court for the First Judicial District of the State of Idaho at Coeur d'Alene, Kootenai County, Idaho and may not thereafter be removed to any State or Federal Court.
- 8.6. **WAIVER**: No officer, employee, agent or otherwise of the City, has the power, right or authority to waive any of the conditions or provisions of this Agreement. No waiver of any breach of this Agreement shall be held to be a waiver of any other or subsequent breach. All remedies afforded in this Agreement or a law shall be taken and construed as cumulative, that is, in addition to every other remedy provided herein or by law. Failure of the City to enforce at any time any of the provisions of this Agreement or to require at any time performance by the Consultant of any provision hereof, shall in no way be construed to be a waiver of such provisions, nor in any way affect the validity of this Agreement or any part hereof, or the right of the City to hereafter enforce each and every such provision.
- 8.7. **HEADINGS**: The Article and Section headings in this Agreement have been inserted solely for the purpose of convenience and ready reference. In no way do they purport to, and shall not be deemed to, define, limit, or extend the scope or intent of the Articles/Sections to which they appertain.
- 8.8. **OTHER EMPLOYMENT**: This Agreement is not an exclusive services Agreement. The Consultant may take on other professional assignments while completing work under this Agreement.
- 8.9. **RECOVERY OF FUNDS**: Whenever, under the Agreement, any sum of money shall be recoverable

from or payable by the Consultant to the City, the same amount may be deducted from any sum due to the Consultant under the Contract or under any other contract between the Consultant and the City including reasonable attorney fees and or any other collection costs. The rights of City are in addition and without prejudice to any other right the City may have to claim the amount of any loss or damage suffered by the City on account of the acts or omissions of the Consultant.

- 8.10. **SEVERABILITY:** In the event any term or condition of this Agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other terms, conditions, or applications of this Agreement, which can be given effect without the invalid term, condition, or application. To this end the terms and conditions of this Agreement are declared severable.
- 8.11. **NOTIFICATION:** All notices called for or provided for in this Agreement shall be in writing and must be served on any of the Parties either personally or by United States Mail to their respective addresses set forth above. All notices or other communications given hereunder and sent or delivered to the Party at the address set forth for such shall be deemed received: (1) when certified mail is deposited in the United States mail, postage prepaid; or (2) on the third day following the day on which the same have been mailed by first class delivery, postage prepaid; or (3) on the day such notices or other communications are received when sent by personal delivery, prepaid.
- 8.12. **INTEREST OF MEMBERS OF CITY AND OTHERS:** No officer, member, or employee of the City and no member of its governing body, and no other public official of the governing body shall participate in any decision relating to this Agreement which affects his personal interest or the interest of any corporation, partnership, or association in which he is, directly or indirectly, interested or has any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
- 8.13. **INTEREST OF CONSULTANT:** The Consultant covenants that he presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. The Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed.
- 8.14. **PERMITS:** The Consultant shall acquire and maintain in good standing all permits, licenses and other documents necessary to its performance under this Agreement.
- 8.15. **INTEGRATION:** This instrument and all appendices and amendments hereto embody the entire agreement of the parties. There are no promises, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, either oral or written, between the parties.
- 8.16 **NONDISCRIMINATION:** The Consultant will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Consultant shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such actions shall include, but not be limited to the following: employment, upgrading, demotions, or transfers; recruitment or recruitment advertising; layoffs or terminations; rates of pay or other forms of compensation; selection for training, including apprenticeship; and participation in recreational and educational activities. The Consultant agrees to post in conspicuous places available for employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause. The Consultant shall

keep such records and submit such reports concerning the racial and ethnic origin of applicants for employment and employees as the City may require. The Consultant further agrees to comply will all the Nondiscrimination Requirements contained in **Exhibit "C"**, which by this reference is incorporated herein.

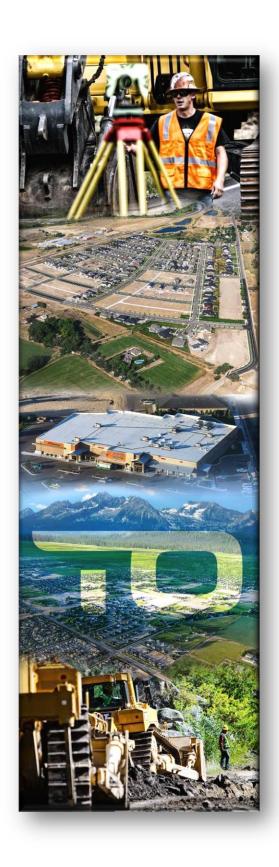
### **ARTICLE 9. CONTRACT DOCUMENTS**

- 9.1. **CONTRACT DOCUMENTS**: The Contract Documents consist of this Agreement and the other documents listed below and all modifications and change orders issued subsequent thereto. These form a contract and all are as fully a part of the contract as if attached to this agreement or repeated herein. In the event of any inconsistency between the provisions of this Agreement and the documents listed below, the provisions of this Agreement will control and the order of precedence will be in the order listed. An enumeration of the contract documents is set forth below:
  - 1. Change Orders; and
  - 2. This Agreement; and
  - 3. Exhibit "A" Scope of Services and Project Budget; and
  - 4. Exhibit "B" Functional Fee Schedule; and
  - 5. Exhibit "C" Nondiscrimination Requirements:
  - 6. Exhibit "D" Additional State Requirements
  - 7. Exhibit "E" Subconsultant Scope of Work

**END OF ARTICLES** 

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed on the day and year set forth herein above.

	MAYOR OF POST FALLS, IDAHO		
ATTEST: BY:	Ronald G. Jacobson, Mayor		
Shannon Howard, City Clerk			
Dated			
	CONSULTANT		
	By: John alwell		
	PATRICK COLWELL		
	(print name)		
	(print name)		
	Title: ORRANDUS D', REGIR, NW		
(for CONSULTANT Signature)			
	ce that the above person who appeared before me, and said		
person acknowledged that he/she signed this instrument	it and acknowledged as the authorized agent for		
the CONSULTANT to be the free and voluntary	y act of CONSULTANT for the uses and		
purposes mentioned in this instrument.	DATED this 22 nd day of February, 2019.		
No. 207	day of <u>Petruary</u> , 2019.		
PUBLIC PUBLIC PUBLIC	Sally En		
DBLIC CONTRACTOR	Notary Signature		
NOTARY OF IDALLIA	Notary Public In And For The State Of		
STATE OF Idaho	<u>Idako</u>		
) ) ss.	residing at Nampa, Idaho.		
CITY OF Canyon	My commission expires 2 27-24		



# Parks Black Bay Maintenance Yard Parking Lot

# EXHIBIT A SCOPE OF SERVICES AND PROJECT BUDGET FOR THE CITY OF POST FALLS

Presented To:

Robbie Quinn
Parks Planner
City of Post Falls
408 N. Spokane Street
Post Falls, Idaho 83854

Presented By:

Zach Thompson, P.E. Project Manager



### T-O ENGINEERS

An ARDURRA Company

CONSULTING ENGINEERS, SURVEYORS AND PLANNERS
7950 N. MEADOWLARK WAY, SUITE A
COEUR D'ALENE, IDAHO 83815
208-762-3644 • FAX 208-762-3708

February 22, 2023

T-O ENGINEERS is pleased to have the opportunity to present this scope of work and fee estimate to the City of Post Falls for design services for design services of parking lot for the Black Bay Maintenance Yard Parking Lot.

#### SCOPE OF WORK

The City of Post Falls is implementing improvements to their existing gravel parking lot at the Parks Department Black Bay Park Maintenance Yard. Improvements including paved parking, lighting, and associated stormwater improvements.

The following assumptions are made for this Scope of Services:

- 1. Adjustment or relocation of utilities is not expected.
- 2. The City shall be responsible for payment of all agency review and/or application fees.
- 3. Compaction testing services will be provided by the contractor.
- 4. The project will be designed such that there are two construction phases.
- 5. Attendance at City Council meetings is not included but can be added at the City's request.
- 6. Construction observation during construction is assumed to be 20 hours per week.
- 7. Contractor will be responsible for preparation of a SWPPP.
- 8. City Staff will provide Landscaping requirements and recommendations for disturbance of existing vegetation on the site. T-O will incorporate recommendations into the construction plans.
- 9. City Staff will provide coordination with the Public during design and construction.
- 10. The Contractor will provide Traffic Control Plans. Preparation of Traffic Control Plans is not included as part of this contract.

T-O proposes to provide the following engineering services to support the project.

### 1. Project Management and Coordination

**Project Management**: Conduct daily management of the project and administrative tasks of a general nature as required over the duration of the project. This task includes efforts for design coordination, quality control, communications, and general project management to maintain continuity and flexibility. This task also includes time for monthly billings and monitoring budget items.

Coordination with City of Post Falls: Submit two (2) design reviews to the City of Post Falls Parks Department representatives, Parks representative will be responsible for submitting to Utilities Division and Engineering for final approval. One submittal will be for preliminary design review. The second submittal will be for final design. Each submittal assumes time for addressing any comments provided by the City. This task also includes general coordination with City representatives throughout the duration of the project.

### 2. Preliminary Design:

**Topographic/Boundary Survey and Base Mapping:** T-O will conduct supplemental topographic and survey of the project site and modify base mapping previously prepared by T-O for use in design.

**Survey Control:** T-O will utilize the North American Datum of 1983 (NAD 83), 2011 adjustment, Idaho State Plane Coordinate System, West Zone horizontal datum projected to the ground and the North American Vertical Datum of 1988 (NAVD 88) using Geoid 18. T-O will set three (3) project control points on site to be used during construction. To comply with Idaho Code Title 55, Chapter 16, Paragraph 13, all published control and any boundary corner monuments that could be disturbed or destroyed during construction will be searched for and surveyed if existing. If monuments are found, they will be shown on the base map to be included in the project construction plans. If material discrepancies are found between the record boundary corner monuments and the surveyed boundary corner monuments or if any boundary corner monuments need to be set, a record of survey will be required to comply with Idaho code and additional fees may apply.

### **Preliminary Construction Drawings:**

Preliminary design of the project. This item includes, preparation of the construction drawings showing aerial photos, approximate property lines, proposed modifications, demolition, new entrance driveways and existing utility locations based on City provided Record Drawings, site survey, and documents from other utility companies. Design includes provisions for ADA accessibility, striping, drainage, stormwater and erosion control plans, and site grading and paving limits. One (1) field visit is included. The preliminary design will be submitted to the City for review and conceptual approval prior to commencing with final design. One (1) joint review meeting with the Parks Department and City Engineering Division to review the details and construction drawings is included. Design of Electrical upgrades for lighting will be provided by AEI as a sub-consultant to T-O. (See Exhibit E).

### 3. <u>Final Design, Bidding and Contract Documents</u>

**Specifications:** Prepare Technical specifications for the project activities. One review and revision cycle is included to incorporate any comments the City has for the Final Design prior to City approval. Development of Electrical specifications will be provided by AEI as a sub-consultant to T-O. (See Exhibit E).

**Final Construction Plans:** Incorporate preliminary design comments from the City and prepare final construction plans and specifications. Plans will be prepared in adequate detail for bidding and construction. Design of Electrical upgrades will be provided by AEI as a sub-consultant to T-O. (See Exhibit E).

**Stormwater Erosion and Sediment Control Plan and Report:** Prepare erosion and sediment control plan and details for the project area. Prepare stormwater drainage report.

**Bidding and Contract Documents:** Prepare bidding and construction documents for the project elements. This includes preparation of bid schedules and associated quantities including engineers opinion of probable cost. Complete bid documents and specifications will be prepared and will refer to the requirements of the ISPWC and the City. Includes preparation of final quantity calculations

and engineer's opinion of probable construction costs. AEI will prepare an opinion of probable construction cost as a sub-consultant to T-O.

**Final Design Review:** The final construction plans and specifications will be submitted to the City for review.

**Revise and Resubmit Contract Documents:** One review and revision cycle is included to incorporate any comments the City has for the Final Design. Revise and resubmit for final City approval prior to bidding.

### **Estimated Fees and Expenses:**

The lump sum fee for services to be provided is included in this scope of work. The portion of the lump sum that is invoiced monthly will be based on Consultant's estimate of percentage of scope of work completed. If approved in writing by the City, additional services, if required, will be billed on an hourly rate in accordance with the attached Functional Fee Schedule, Exhibit B.

1. Design Services - Tasks 1, 2, 3, 5 & 6 (Lump Sum)

\$ 43,767.00

Total

\$ 43,767.00

The following services are specifically excluded from this agreement, but may be added by written authorization of the Client:

- Master Planning and/or Capital Improvement Planning.
- Preparation of environmental studies such as wetlands delineation, biological assessment, endangered species documentation, environmental assessment, or environmental impact statements.
- Landscape design.
- Architectural or structural services.
- Laboratory fees.
- Preparation of a SWPPP.
- Legal services.
- Agency submittal fees, review fees or permit fees.
- Client inspired changes or unforeseen changes arising due to regulatory decisions.
- Any services, product or professional responsibility not specifically described above.



### T-O ENGINEERS

An ARDURRA Company

## EXHIBIT 'B'

### **FUNCTIONAL FEE SCHEDULE**

# PROFESSIONAL SERVICES Effective January 1, 2023

I.	PERSONNEL				
	Regional Manager/Director	\$260.00 - \$360.00 /hour			
	Project Manager	\$150.00 - \$330.00 /hour			
	Project Engineer	\$140.00 - \$240.00 /hour \$105.00 - \$180.00 /hour \$105.00 - \$228.00 /hour			
	Staff Engineer				
	Environmental Specialist				
	Aviation Planner	\$150.00 - \$300.00 /hour			
	Construction Manager	\$105.00 - \$192.00 /hour			
	GIS Specialist	\$100.00 - \$156.00 /hour			
	Inspector/Technician	\$85.00 - \$168.00 /hour			
	Information Technology	\$115.00 - \$150.00 /hour			
	Administrative	\$70.00 - \$180.00 /hour			
II.	LANDSCAPE ARCHITECT				
	Landscape Architect	\$105.00 - \$150.00 /hour			
III.	SURVEYING				
	Survey Manager	\$165.00 - \$270.00 /hour			
	Project Surveyor	\$165.00 - \$198.00 /hour			
	Survey Technician	\$80.00 - \$186.00 /hour			
IV.	SURVEY EQUIPMENT				
	Aquatic Survey Vessel	\$200.00 /hour			
	GPS or Robotic Survey Equipment	\$75.00 /hour			
	Conventional Survey Equipment	\$25.00 /hour			
	GIS Data Logger	\$15.00 /hour			
	UAV Flight Charge	\$75.00 /flight			
	Drill and Generator	\$80.00 /day			
٧.	COMPUTER SOFTWARE				
	Property Database Research	\$50.00 /hour			
	Traffic Modeling Software	\$36.00 /hour			
	CADD and Other Technical Software	\$10.00 /hour			
	SMS Software	\$25.00 /hour			
VI.	REPRODUCTION				
	In-House Reproduction	Hourly Labor Rates Apply			
	Outside Reproduction	Actual Cost + 10%			
VII.	. MILEAGE				
	Vehicle	0.65 - 0.75 /mile			
	ATV Vehicle	\$20.00 /hour			
VIII	OTHER DIRECT CHARGES				
	Direct costs for material or services incurred for the project	Actual Cost + 10%			

- Notes: 1. When employees perform work that requires overtime, the billing rate for that overtime work will be increased to 130% of the rate established above. Overtime shall be defined as any work required of an employee in excess of 40 hours per week.
  - 2. When employees perform work that requires litigation or as a professional witness, the billing rate for that work will be increased to 200% of the rate established above.
  - 3. This fee schedule is subject to periodic adjustment.

# Exhibit C City of Post Falls Nondiscrimination Requirements

This Attachment is to be inserted in every contract subject to Title VI of the Civil Rights Act of 1964 and associated Regulations.

During the performance of this contract, the contractor/consultant for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

### 1. Compliance with Regulations

The contractor shall comply with the Regulations relative to non-discrimination in federally assisted programs of United States Department of Transportation (USDOT), Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

### 2. Non-discrimination

The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of sub-contractors, including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

### 3. Solicitations for Sub-contracts, Including Procurement of Materials and Equipment

In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a sub-contract, including procurement of materials or leases of equipment, each potential sub-contractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to non-discrimination on the grounds of race, color, sex, or national origin.

### 4. Information and Reports

The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the contracting agency or the appropriate federal agency to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to ITD or the USDOT as appropriate, and shall set forth what efforts it has made to obtain the information.

### **5.** Sanctions for Non-compliance

In the event of the contractor's non-compliance with the non-discrimination provisions of this contract, the contracting agency shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to:

- \* Withholding of payments to the contractor under the contract until the contractor complies, and/or;
- \* Cancellation, termination, or suspension of the contract, in whole or in part.

### **Incorporation of Provisions**

The contractor shall include the provisions of paragraphs (1) through (5) in every sub-contract, including procurement of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any sub-contractor or procurement as the contracting agency or USDOT may direct as a means of enforcing such provisions including sanctions for non-compliance.

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request ITD enter into such litigation to protect the interests of the state and, in addition, the contractor may request the USDOT enter into such litigation to protect the interests of the United States.

EXHIBIT C Page 1 of 1

### Exhibit D

Additional Requirements of the State of Idaho. The clauses contained in this Article are required by the State of Idaho. The inclusion of these clauses in this Agreement by the City does not indicate the City's support or opposition to these clauses nor Agreement by the City that these clauses are relevant to the subject matter of this Agreement. Rather, these clauses are included solely to comply with Idaho state law.

**Boycotting Israel**: CONSULTANT certifies that it is not currently engaged in, and will not, for the duration of this Agreement, engage in a boycott of the goods or services of the state of Israel or territories under its control as those terms are defined in the "Anti-Boycott Against Israel Act" (Idaho Code 67-2346).

**Contract with Abortion Providers**: To the extent this agreement is subject to the use of public funds, CONSULTANT certifies that it is not, and will not, for the duration of this Agreement become, an abortion provider or an affiliate of an abortion provider as those terms are defined in the "No Public Funds for Abortions Act" Idaho Code Title 18, Chapter 87).

### Exhibit E



February 22, 2023

T-O Engineers 7950 N. Meadowlark Way, Suite A Coeur d' Alene, ID 83815

Attention: Mr. Zach Thompson, P.E.

Subject: Post Falls 1220 E. 3rd Ave. Parking Lot Lighting

Proposal for Electrical Engineering Services

### Dear Zach:

Thank you for the opportunity to submit this proposal for electrical engineering services to assist T-O Engineers with the subject project. We have prepared this proposal and associated engineering fee estimate based on the information provided.

### UNDERSTANDING OF PROJECT

City of Post Falls would like to complete design for their Parks Maintenance Yard future parking lot. AEI proposes to provide the lighting design portion of the project.

### **ASSUMPTIONS**

- 1. An initial on-site project kick-off meeting will be required to discuss and determine the specific design requirements for the desired system improvements.
- 2. The required electrical plan drawings will be produced based on background drawings provided by T-O Engineers which show the intended location of the improvements.

### **STANDARDS**

AEI Engineering Inc. shall perform this work in accordance with the applicable sections of the following standards organizations during the design of this project:

- NFPA No. 70 National Electrical Code (NEC)
- Instrumentation Society of America (ISA)
- National Electrical Manufacturers Assoc. (NEMA)
- Underwriters Laboratories (UL)
- Institute of Electrical and Electronics Engineers (IEEE)

### DOCUMENT FORMAT

All drawings will be prepared in AutoCAD Release 2023. All specifications will be prepared using Word for Windows.

### **SCHEDULE**

AEI Engineering is prepared to begin work on this project upon notice to proceed and will work to support the project schedule.

Page 2 February 22, 2023

### PRICE AND TERMS OF COMPENSATION

AEI Engineering proposes to work on this project on a fixed fee basis in the amount of **\$3,500**. Invoices will be sent monthly, indicating percent complete and the total amount of the invoice. Invoices will be due and payable when received. A 1.75% fee will be added to the invoice after 60 days.

We appreciate this opportunity to provide our services to you and the City. After you have had a chance to review this proposal information, we would be happy to meet with you to discuss any questions, comments or concerns you may have. We look forward to working with you on this interesting project.

Please do not hesitate to contact me if you have any questions. Sincerely,

Raymond J. Watkins, P.E.

### CITY OF POST FALLS AGENDA REPORT NEW BUSINESS

**MEETING DATE: April 4, 2023** 

DATE: 3/27/2023

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Andrew Arbini, Projects Division Manager

SUBJECT: Tertiary Treatment Upgrade - Contract Adjustment to Wigen Membrane Filtration

**ITEM AND RECOMMENDED ACTION:** City Council approves and authorizes the Mayor to sign the Change Order with Sletten Construction Companies adjusting the contract value relative to the Wigen pre-procured Membrane Filtration Equipment.

**DISCUSSION:** Circumstances beyond the control of the project team have led to significant increases in the raw materials and labor necessary to manufacture materials and equipment as part of the Tertiary Treatment Improvements project.

The City contracted with Wigen Water Technologies for the design and pre-procurement of the membrane filtration system during the design of the Tertiary Treatment Improvements project. The contract with Wigen was assigned to Sletten Construction Companies following the contract award in 2020. The contract with Wigen included a Cost Performance Index (CPI) intended to serve as the basis for calculating any cost escalation and defining responsibility between the parties. The assignability of the Agreement and which party is responsible for escalation, was largely based on completing intermediate milestones outlined in the contract.

Contractually, from the City's perspective, the amount of price escalation requested from Wigen is in-line with the CPI calculation. While the contractual language would point to the majority of this escalation as having occurred during the assignment to Sletten, It is less clear when factoring the timing in relation to the intermediate milestones and notices to the General Contractor. It is the Staff's recommendation that the city issue payment for the cost escalation to Sletten Construction in the amount of \$190,568.10. This cost adjustment to the contract is within the allocated contingency for the project.

The city has a long history of seeking to build partnerships and good business relationships with contractors. This change order provides an opportunity to resolve the cost escalation with Wigen Water Technologies and Sletten, providing certainty to the contractor, the supplier, and the City.

## ITEM / PROJECT PREVIOUSLY REVIEWED BY COUNCIL ON: N/A

**APPROVED OR DIRECTION GIVEN: N/A** 

**FISCAL IMPACT OR OTHER SOURCE OF FUNDING:** The value of the change order is \$190,568.10. Funding for the change order will come from the Tertiary Treatment Upgrade project budget. This increase is within the allocated contingency for the project.

**BUDGET CODE:** 651-463.3213.90015

**SUPPORTING DOCUMENTS:** Change Order with supporting documentation.

### **Change Order**

No. <u>054</u>

		140. <u>054</u>		
Date of Issuance: 3/20/2023	Effective [	Date: 3/20/2023		
Project: WRF Tertiary Treatment Improvements	Owner: City of Post Falls	Owner's Contract No.:		
Contract: WRF Tertiary Treatment Improvements		Date of Contract: August 13, 2020		
Contractor: Sletten Construction Co	ompanies	Engineer's Project No.: 20-18-024		
The Contract Documents are mo	odified as follows upon execu	tion of this Change Order:		
Description:				
		request from Wigen Water Technologies. The City for the escalation specified in section 6.01 of the		

Wigen Pre-Procured Membrane Filtration Equipment contract, totaling an increase to the Sletten contract of

### Attachments (list documents supporting change):

\$190,568.10.

• Email from Sarah Buesgens (Wigen Water Technologies) dated September 1, 2022.

CHANGE IN CONTRACT TIMES:			
Original Contract Times: Working days Calendar days  Substantial completion (days or date): 750			
00.00 Ready for final payment (days or date): 780			
[Increase] [Decrease] from previously approved Change Orders No. <u>001</u> to No. <u>053</u> :			
Substantial completion (days): 23			
Ready for final payment (days): 23			
Contract Times prior to this Change Order:			
Substantial completion (days <del>or date</del> ): 773			
Ready for final payment (days <del>or date</del> ): 803			
[Increase] [Decrease] of this Change Order:			
Substantial completion (days <del>or date</del> ): 0			
Ready for final payment (days <del>or date</del> ): 0			
Contract Times with all approved Change Orders:			
Substantial completion (days <del>or date</del> ): 773			
Ready for final payment (days <del>or date</del> ): 803			

Page 1 of 2

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: Reflect Communication (Authorized Signature)	By: Owner (Authorized Signature)	By: Contractor (Authorized Signature)
Name: R. Michael Conn	Name:	Name: Kyle J Blunn
<u>Print Name</u>	<u>Print Name</u>	<u>Print Name</u>
Date: 3/20/23	Date:	Date: 3/20/2023
Approved by Funding Agency (if appli	cable):	Date:
		Change Order

### A. GENERAL INFORMATION

This document was developed to provide a uniform format for handling contract changes that affect Contract Price or Contract Times. Changes that have been initiated by a Work Change Directive must be incorporated into a subsequent Change Order if they affect Price or Times.

Instructions

Changes that affect Contract Price or Contract Times should be promptly covered by a Change Order. The practice of accumulating Change Orders to reduce the administrative burden may lead to unnecessary disputes.

If Milestones have been listed in the Agreement, any effect of a Change Order thereon should be addressed.

For supplemental instructions and minor changes not involving a change in the Contract Price or Contract Times, a Field Order should be used.

### B. COMPLETING THE CHANGE ORDER FORM

Engineer normally initiates the form, including a description of the changes involved and attachments based upon documents and proposals submitted by Contractor, or requests from Owner, or both.

Once Engineer has completed and signed the form, all copies should be sent to Owner or Contractor for approval, depending on whether the Change Order is a true order to the Contractor or the formalization of a negotiated agreement for a previously performed change. After approval by one contracting party, all copies should be sent to the other party for approval. Engineer should make distribution of executed copies after approval by both parties.

If a change only applies to price or to times, cross out the part of the tabulation that does not apply.

### HICAGO . DENVER . MINNEAPOLIS . NEW YORK . PHOENIX



An ISO 9001:2015 registered company

From: Sarah Buesgens < sarah.buesgens@wigen.com>

Sent: Thursday, September 1, 2022 12:01 PM

To: Kyle Blunn < kblunn@sletteninc.com >

Cc: Accounting <<u>Accounting@wigen.com</u>>; Paul Robinson <<u>probinson@sletteninc.com</u>>; Tim Farmer <<u>tfarmer@sletteninc.com</u>>; Rob Balock (<u>rbalock@sletteninc.com</u>) <<u>rbalock@sletteninc.com</u>>; Roxanne Leibrand <<u>rleibrand@sletteninc.com</u>>; Michael Bourke <<u>michael.bourke@wigen.com</u>>; Laurel Burke <<u>laurel.burke@wigen.com</u>>;

Sarah Buesgens < sarah.buesgens@wigen.com >

Subject: Post Falls - CPI

Kyle,

Thank you for the conversation earlier today about the CPI at Post Falls. Per our conversation, I would like to request clarification on the CPI within our contract. The contract language is as follows:

6.01 The City shall pay Seller for furnishing the Goods and Special Services in accordance with the Contract Documents in current funds as follows:

C. The Contract Price for Membrane Units and Ancillary Equipment shall be remain valid for six hundred (600) days after the effective date of the Agreement. If the "Notice to Commence Fabrication" is issued after six hundred (600) days after the effective date of the Agreement (up to a maximum of three and a half (3.5) years as provided in Paragraph 2.03), the Contract Price will be adjusted through Change Order by the ratio of the Consumer Price Index (CPI) of the CPI of month that the "Notice to Commence Fabrication" is issued to the CPI of the month of six hundred (600) days after the Effective Date of the Agreement.

The Date of the Contract is 11/26/18. Six hundred days after this date would by 7/18/20. The Notice to Commence Fabrication was issued on 8/18/21. With these dates in mind, we are calculating the CPI to be at a 5.7% increase. See the attached document for how we arrived at that percentage.

My assumption is this percentage would be applied to the entire contract value that has been assigned to Wigen as outlined below.

	Value	CPI %	C	PI Amount
Contract value with the City:	\$ 155,770.00	5.70%	\$	8,878.89
Contract value with Sletten:	\$ 3,145,110.00	5.70%	\$	179,271.27
Change Order:	\$ 42,420.00	5.70%	\$	2,417.94
		Total:	\$	190,568.10

Please let me know next steps and if you require anything else from me in order to get the CPI accepted. If you have any questions, please let me know. Thank you!

Sarah Buesgens

Director of Operations

Wigen Water Technologies